

# Commercial Features

Chairperson: Dean Williams 613-363-7695

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## 2025 Field Crop Competition (Section # 50)

### Hay, Corn, Soybeans, Fall Wheat, Spring Wheat

**A) - Hay Competition:** Two flakes of hay, four inches thick, from the competitor's field that was judged, to be entered and exhibited at the fair.

**B) - Corn Competition:** Six Stalks of Corn from the competitor's field that was judged, to be entered and exhibited at the fair.

**C) - Soybean Competition:** Field judging to be conducted during the month of August. Six Soybean plants (**roots intact**) will be entered and exhibited at the fair.

**D) - Fall Wheat Competition:** Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2025 harvest) crop, or 2024 crop if the current season crop is not yet harvested.)

**E) - Spring Wheat Competition:** Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2025 harvest) crop, or 2024 crop if the current season crop is not yet harvested.)

### Rules

1. Each of the above listed classes must have at least 3 entries and 3 fields scored by the judge.
2. A competitor may enter all the above listed classes but will be confined to one entry in each crop type. Two or more persons working within a farm partnership may each make one entry in each of the above listed classes.
3. Entries are limited to members who have paid their annual membership to the M.T.A.S or membership fees will be deducted from prize monies.
4. Fields must be at least five (5) acres in size to qualify for field judging.
5. Field crops are to be scored on the following criteria: General appearance, uniformity of crop, yield potential, freedom from insect feeding, and fungus diseases.
6. Entries for hay competition to be in the hands of Dean Williams (Chairperson) prior to the fair. Hay judging may be done while judging the other field crops.
7. The Chairperson will keep in close touch with the competitor(s) and the competitors are to notify the Chairperson at least four (4) days prior to



harvesting any crop that is likely to be judged. This will give the Chairperson time to notify the judge to view the fields.

8. Samples to be dropped off at the exhibit hall at the M.T.A.S. fairgrounds Lila Fawcett Building between 8:30 AM and 11:30 AM on Friday August 16<sup>th</sup>, 2023. Exhibitor tags & bags will be available at the exhibit hall or by contacting the Chairperson in advance of the fair.

**IMPORTANT NOTE:** Both the Field & Fair exhibits must be entered within the same class to qualify for prizes – **no exceptions.**

**Field score prize money:** 1<sup>st</sup>-\$22.00; 2<sup>nd</sup>-\$20.00; 3<sup>rd</sup> -\$18.00; 4<sup>th</sup> - \$16.00; 5<sup>th</sup> - \$14.00

**Exhibit (at the fair) prize money:** 1<sup>st</sup>-\$22.00; 2<sup>nd</sup>- \$20.00; 3<sup>rd</sup>- \$18.00; 4<sup>th</sup> - \$16.00; 5<sup>th</sup> - \$14.00

### **Grains & Oilseeds (Section # 60)**

1. 10 pounds Oats (any variety)
2. 10 pounds Barley (2 or 6 row) (any variety)
3. Best six stalks Corn Silage
4. First Cut Alfalfa
5. Mixed Grass & Legume Hay – First cut – 70-30 (either way) 2 flakes
6. Best second cut Grass Hay (85% Grass) 2 flakes
7. Second cut Alfalfa – 2 flakes
8. 8 ears corn (husks off)
9. Mixed Haylage
10. Alfalfa Haylage
11. 10 pounds High Moisture Corn (Whole kernels or processed)
12. 10 pounds of Soybeans (2024 season crop)
13. 10 pounds of Spring or Fall Wheat (2024 season crop)
14. Corn Silage (ensiled)
15. 10 pounds of White Beans (2024 season crop)

**Prizes:** 1<sup>st</sup>-\$22.00; 2<sup>nd</sup>- \$20.00; 3<sup>rd</sup>- \$18.00; 4<sup>th</sup> - \$16.00; 5<sup>th</sup> - \$14.00

**(Special prizes for select classes of section # 60 also to be awarded. The sponsorship of special prizes will be clearly indicated at the fair, and prizes will be displayed on a separate table within the exhibit hall. We gratefully acknowledge the generosity of our sponsors).**