

Poultry Entry Form

Mail entries before August 5, 2024 to: Conner Fetterly, 11900 County Road 38, Winchester, ON K0C 2K0 (cell: 613-620-1029)

Exhibitor Name _____ **Address** _____

Telephone # _____ **Email Address** _____

I, _____ shall indemnify and hold harmless the "**Mountain Township Agricultural Society**", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "**Mountain Township Agricultural Society**" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

Exhibitors Signature: _____ **Date:** _____

A – Male B – Female

| Class | Section | Description | ENTRY FEE | Class | Section | Description | ENTRY FEE |
|--------------|----------------|--------------------|------------------|--------------|----------------|--------------------|------------------|
| EXAMPLE: 25 | A | Cochin Blue | 1.00 | | | | |
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Entry Fee Total \$ _____

MTAS Membership Fee \$10.00

TOTAL \$ _____