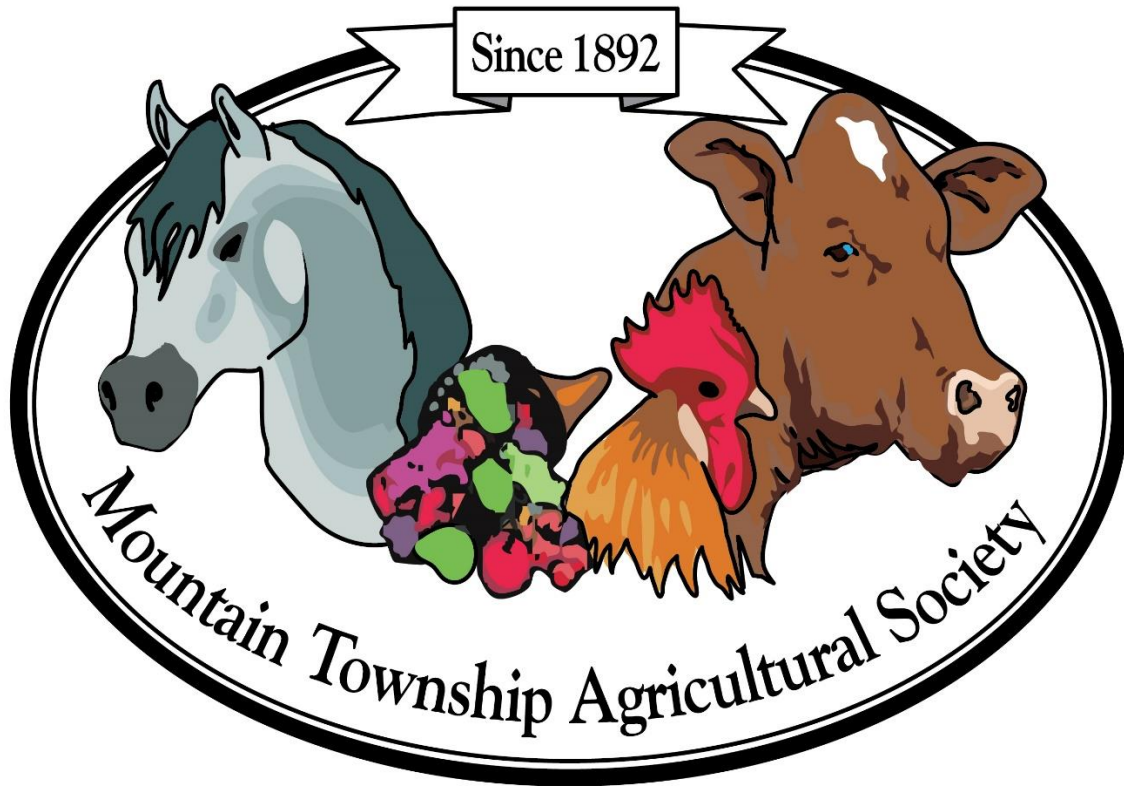


# A FAIR TO REMEMBER



**130<sup>TH</sup> SOUTH MOUNTAIN FAIR**

**AUGUST 18 - 21, 2022**

**[www.southmountainfair.ca](http://www.southmountainfair.ca)**

## 2022 President's Message

Hi All

The Mountain Township Agricultural Society is pleased to welcome everyone to our 130<sup>th</sup> South Mountain Fair. We are excited to have you join us for a fun filled weekend of agricultural events and exhibits, entertainment, midway rides, and delicious fair food.

Although the pandemic prevented us from holding a full fair in 2020 and 2021 we were able offer some limited events and competitions to the community while adhering to all applicable public health regulations. This year the full fair is back with familiar events and activities.

We are very grateful to our many sponsors who's financial and in kind support make the fair possible. We thank and hope to again see our dedicated patrons – children and youth, adults, and seniors – all helping us continue to be 'A Fair to Remember'.

The final piece of the picture are the many volunteers who support the Fair with hours, weeks, months, or many years of their time and talents. In particular, I would like to thank the MTAS Board of Directors, Committee members, and event coordinators for their contributions and commitment.

I hope you have a wonderful weekend spending time with family and friends at the fair.

Respectfully

Chloe Preston, President

\* \* \* \* \*

### PAST PRESIDENTS

1948-49	W.R. McMenomy	1972-73	Dwight Gilmer	1996-97	Annette Turner
1950-51	William Cameron	1974-75	Bob Weagant	1997-00	Peter Buck
1952-53	Russell Beggs	1976-77	Lynn Boyd	2001-02	Kevin Scott
1954-55	Chester Gilroy	1978-79	Phil Watson	2003-04	Karen Staples
1956-57	David Berry	1980-81	Richard Gilmer	2005-06	Edwin Duncan
1958-59	Malcolm Graham	1982-83	Bill Shaver	2007-08	Darren Stitt
1960-61	Harry Williams	1984-85	John VanBridger	2009-10	Gerry Boyce
1962-63	Arnold Shaver	1986-87	Marlyn O'Connor	2011-12	Barry Stewart
1964-65	Harold McMenomy	1988-89	Greg Holmes	2013-14	Bob Williams
1966-67	Hugh Blaine	1990-91	Wray Holmes	2015-16	Paul Allan
1968-69	Lloyd Cameron	1992-93	Brian McInstosh	2017-18	Alan Burns
1970-71	N.B. Scharf	1994-95	Roy Sherrer	2019-20	Dermid O'Farrell

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## **MOUNTAIN TOWNSHIP AGRICULTURAL SOCIETY**

### **EXECUTIVE 2022**

President	Chloe Preston
Past President	Dermid O'Farre;;
1 <sup>st</sup> Vice President	Taylor Ace
2 <sup>nd</sup> Vice President	Dylan Barkley
3 <sup>rd</sup> Vice President	Lise Thurler
Secretary	Anne MacDonald
Treasurer	Peggy Lewin

### **DIRECTORS**

Taylor Ace	Meghan MacPherson
Carolyn Barkley	Peggy Malcolm
Dylan Barkley	Dermid O'Farrell
Julie Black	Donna Lee O'Farrell
Alan Burns	Teresa Palmer
Kirk Douglas	Chloe Preston
Travis Drew	Tyler Russell
Frank Fata	Brandon Scheepers
Terry Foley	Anna Smail
Danny Johnstone	Lise Thurler
Mike Ladouceur	Shaina Vandemheen
Karen Lewin	Bob Williams
Randy Lueders	

### **HONORARY DIRECTORS**

Annette Angus	Roy Sherrer
Lynn Boyd	Bob Weagant
Marlyn O'Connor	

### **HALL MANAGER**

Joanne Havekes

### **FAMILY DIVISION CHAIRPERSONS**

Commercial Features	Dean Williams	613-989-1295
Culinary Arts	Sandra Weagant	613-989-2823
Floriculture	Deborah Brown	613-806-5073
Homecrafts	Anna Smail	613-652-4915
Junior Homecrafts	Anne Caza	613-989-5348
	Maddison Barkley	613-803-4398
Roots and Vegetables	John Havekes	613-989-5477

# **HORSE, CATTLE & POULTRY DIVISION CHAIRPERSONS**

4-H	Tracy Porteous	613-774-3855
	Stella Wiggins	613-889-5607
	Julie Denison	613-218-1324
Beef Show	Brandon Scheepers	613-804-4091
Horse Heavy Horse Show	Bert Doornwaard	613-407-0331
Junior/Youth Show	Beth Fortier	613-349-5110
Miniature Horse Show	Kirk Douglas	613-826-2538
Saddle & Harness Show	Kirk Douglas	613-826-2538
Poultry	Ross Dillabaugh	613 989-2359
	Danny Johnstone	613-774-3330

## **MTAS & SOUTH MOUNTAIN FAIR COMMITTEES (see also event pages for additional chairpersons)**

<b>Responsibility</b>	<b>Coordinator Name</b>	<b>Phone Number</b>	<b>Email Address</b>
Advertising & Marketing	Taylor Ace	613-784-9390	<a href="mailto:taylor.ace_94@hotmail.com">taylor.ace_94@hotmail.com</a>
Baby Contest	Joanne Havekes	613-223-1328	<a href="mailto:havelea@icloud.com">havelea@icloud.com</a>
Bar Coordinator	Karen Lewin	613-227-8153	<a href="mailto:lewinkl@hotmail.com">lewinkl@hotmail.com</a>
Beef Show	Brandon Scheepers	613-804-4091	<a href="mailto:juniorscheepers@gmail.com">juniorscheepers@gmail.com</a>
Bleachers, Fencing, Tents	Ed Duncan	613-791-6133	<a href="mailto:edwin@jedexpress.com">edwin@jedexpress.com</a>
Children's Entertainment Tent	Donna Lee O'Farrell Liz Russell	613-229-3484	<a href="mailto:donnalee@ofarrellfinancial.com">donnalee@ofarrellfinancial.com</a>
Children's Pet Show	Taylor Ace	613-784-9390	<a href="mailto:taylor.ace_94@hotmail.com">taylor.ace_94@hotmail.com</a>
Children's Fun Pony & Horse Show	Beth Fortier	613-349-5110	<a href="mailto:Beth.fortier@ripnet.com">Beth.fortier@ripnet.com</a>
Classic Car Show	Mike Ladouceur	613-857-6766	<a href="mailto:mikeladouceur16@hotmail.com">mikeladouceur16@hotmail.com</a>
Commercial Features	Dean Williams	613-363-7695	<a href="mailto:oldcropdoc@yahoo.ca">oldcropdoc@yahoo.ca</a>
Concessions	Alan Burns	613-989-3842	<a href="mailto:aburns113@gmail.com">aburns113@gmail.com</a>
Culinary Arts	Sandy Weagant	613-989-2823	<a href="mailto:bweagant@magma.ca">bweagant@magma.ca</a>
Dundas 4-H Achievement Day	Tracy Porteous Kelly Fawcett Mathers Stella Wiggins Julie Dennison	613-774-3855 613-816-3278  613-889-5607 613-218-1324	<a href="mailto:ayrporte@xplornet.ca">ayrporte@xplornet.ca</a> <a href="mailto:dkmathers@hotmail.com">dkmathers@hotmail.com</a>  <a href="mailto:stellawiggins@gmail.com">stellawiggins@gmail.com</a>
Ecumenical Church Service	Sandy Weagant	613-989-2823	<a href="mailto:bweagant@magma.ca">bweagant@magma.ca</a>
Entertainment	Anna Smail Karen Lewin	613-652-4915 613-227-8153	<a href="mailto:farmersmail48@gmail.com">farmersmail48@gmail.com</a> <a href="mailto:lewinkl@hotmail.com">lewinkl@hotmail.com</a>
Fair Book	Anne MacDonald	613-898-1369	<a href="mailto:amacd@xplornet.ca">amacd@xplornet.ca</a>
Farm Dealerships	Bob Williams	613-989-2038	<a href="mailto:bwilliams.fairboard@gmail.com">bwilliams.fairboard@gmail.com</a>
Floriculture	Deborah Brown	613-806-5073	<a href="mailto:deborahbrownbarnyard52@hotmail.com">deborahbrownbarnyard52@hotmail.com</a>
Gates Coordinator	Teresa Palmer	613-223-8226	<a href="mailto:tdpalmer@myhighspeed.ca">tdpalmer@myhighspeed.ca</a>
Grand Prize Draw	Tyler Russell	613-720-3382	<a href="mailto:tyler@accessmastclimbers.com">tyler@accessmastclimbers.com</a>
Heavy Horse Show	Kirk Douglas Bert Doornwaard	613-769-7724 613-407-0331	<a href="mailto:kcdouglas@sympatico.ca">kcdouglas@sympatico.ca</a>
Home Crafts	Anna Smail	613-652-4915	<a href="mailto:farmersmail48@gmail.com">farmersmail48@gmail.com</a>
Info Booth	Peggy Malcolm	613-323-2983	<a href="mailto:peggymalcolm60@gmail.com">peggymalcolm60@gmail.com</a>
Insurance	Chloe Preston	613-889-7190	<a href="mailto:chloelpreston@hotmail.com">chloelpreston@hotmail.com</a>

Junior Home Crafts	Madison Barkley Anna Caza	613-803-4398 613-989-5348	<a href="mailto:maddie_barkley@hotmail.com">maddie_barkley@hotmail.com</a> <a href="mailto:anne23caza@gmail.com">anne23caza@gmail.com</a>
Midway	Chloe Preston Taylor Ace	613-889-7190	<a href="mailto:chloepreston@hotmail.com">chloepreston@hotmail.com</a> <a href="mailto:tyler@accessmastclimbers.com">tyler@accessmastclimbers.com</a>
Miniature Horse Show	Kirk Douglas	613-769-7724	<a href="mailto:kcdouglas@sympatico.ca">kcdouglas@sympatico.ca</a>
Opening Ceremonies	Liz Russell	613-859-6752	<a href="mailto:lizabethdeserres@gmail.com">lizabethdeserres@gmail.com</a>
Parking & Camping	Terry Foley	613-816-5263	<a href="mailto:terry.foley@hotmail.ca">terry.foley@hotmail.ca</a>
Pee Wee Dairy Show	Kelly Fawcett-Mathers	613-816-3278	<a href="mailto:Kelly.fawcett.mathers@td.com">Kelly.fawcett.mathers@td.com</a>
Photography	Jessica Sielski-Hutton	613-858-6815	<a href="mailto:Jessica_sielski@hotmail.com">Jessica_sielski@hotmail.com</a>
Poultry Show	Danny Johnstone Ross Dillabaugh	613-774-3330 613-989-2359	<a href="mailto:rosscod@hotmail.com">rosscod@hotmail.com</a>
Police & Security	Caroline Barkley	613-913-5348	<a href="mailto:mady@ripnet.com">mady@ripnet.com</a>
Rodeo / Mutton Bustin'	Spencer Livingston	613-601-4845	<a href="mailto:sr.livingston@hotmail.com">sr.livingston@hotmail.com</a>
Roots, Vegetables & Fruit	John Havekes	613-989-5477	<a href="mailto:havelea@magma.ca">havelea@magma.ca</a>
Saddle & Harness Show	Kirk Douglas	613-769-7724	<a href="mailto:kcdouglas@sympatico.ca">kcdouglas@sympatico.ca</a>
Sanitation Coordinator	Kevin Barkley Blair Norris	613-989-3637	<a href="mailto:mady@ripnet.com">mady@ripnet.com</a> <a href="mailto:blairnorris93@gmail.com">blairnorris93@gmail.com</a>
Social Media	Liz Russell Donna Lee O'Farrell	613-859-6752 613-229-3484	<a href="mailto:lizabethdeserres@gmail.com">lizabethdeserres@gmail.com</a> <a href="mailto:donnalee@ofarrellfinancial.com">donnalee@ofarrellfinancial.com</a>
Special Friends Feature	Shaina Vandemheen	514-704-3895	<a href="mailto:shainavan23@gmail.com">shainavan23@gmail.com</a>
Sponsorship Coordinator	Tyler Russell	613-720-3382	<a href="mailto:tyler@accessmastclimbers.com">tyler@accessmastclimbers.com</a>
Tractor Pull	Randy Lueders Shaina Vandemheen Dylan Barkley	613-552-4269 514-704-3895 613-899-5637	<a href="mailto:luedersrandy@gmail.com">luedersrandy@gmail.com</a> <a href="mailto:shainavan23@gmail.com">shainavan23@gmail.com</a> <a href="mailto:dylan_barkley@hotmail.com">dylan_barkley@hotmail.com</a>
Truck Pull	Randy Lueders Shaina Vandemheen Dylan Barkley	613-552-4269 514-704-3895 613-899-5637	<a href="mailto:luedersrandy@gmail.com">luedersrandy@gmail.com</a> <a href="mailto:shainavan23@gmail.com">shainavan23@gmail.com</a> <a href="mailto:dylan_barkley@hotmail.com">dylan_barkley@hotmail.com</a>
Wagons	Taylor Ace	613-784-9390	<a href="mailto:taylor.ace_94@hotmail.com">taylor.ace_94@hotmail.com</a>
Website	Probase	613-258-9779	<a href="mailto:Vince.murphy@probaseweb.com">Vince.murphy@probaseweb.com</a>

**Mountain Township Agricultural Society, P.O. Box 114, South Mountain, ON K0E 1W0**

**Members- Please read all Rules and Regulations before making entries.**

**All Exhibitors must be members!**

**ABSOLUTELY NO ALCOHOL TO BE BROUGHT ONTO FAIRGROUNDS.**

**MTAS and OPP WILL STRICTLY ENFORCE THIS RULE.**

1. Any person may become a member of MTAS by paying the sum of \$10.00, if paid before the beginning of the show in which the person wishes to exhibit. Membership fees are waived for first time adult exhibitors and junior exhibitors.
2. Members winning \$10.00 or more in prize money shall leave the sum of \$10.00 with the Secretary for membership for the next year.
3. Any junior exhibitor reaching the age of 18 years on or before the date of the fair must pay a \$10.00 membership fee. Proof of age must be shown upon request.
4. The admission fee to the MTAS grounds shall be posted the days of the fair.
5. All animals and articles offered for competition must be bone fide, that is, the property of the Exhibitor.
6. Any person exhibiting any animal or article in any section or class cannot compete with the same animal or article in any other section or class.
7. All persons showing purebred stock must produce a registered pedigree on making entry, and also at the hour of judging to the committee chairperson and judges.
8. The superintendent of the horse ring will hear protests from the Exhibitors immediately after prizes are awarded and submit them to the Director's meeting called within 15 days of the fair.
9. All articles shall be in the Lila Fawcett Exhibit Hall by 11:30 am, on Friday August 16, 2019 and cannot be removed until 4:00 pm Sunday, August 18, 2019 without permission of the Fair office. The Board of Directors reserves the right to withhold the payment of prizes awarded if the articles are removed before the allotted time.
10. The judges have the right to withhold any or all prizes when animal or article is not worthy, even if there is no competition.
11. All appeals against the award of the judges shall be handed in writing to the Secretary within seven (7) days of the fair.
12. No persons under the influence of alcohol will be permitted to exhibit or handle livestock, compete in the Demolition Derby, the Truck or Tractor Pulls or participate in any activity that could cause harm or endanger anyone.
13. Any person, except the judges and the committee chairpersons, handling any article in the Exhibit Hall will be asked to leave the hall while judging occurs.
14. Any member of the Society, who is heard to censure or accuse any judge of partiality in any way in which his/her decision may have been given, or in any manner relating to his/her respective duties, shall for the first offense be fined \$25.00. For the second offense shall be expelled from the Society. Two credible witnesses will be sufficient to convict. The Board of Directors reserves the right to withhold the payment of prizes awarded, or to expel an exhibitor from the Society.
15. No loitering on the fairgrounds. Anyone found loitering will be removed from the grounds.
16. All vehicles must be parked in the designated areas.
17. Exhibitors are requested to send their entry forms and entry fees (if applicable) as soon as possible after the receipt of the prize lists, at least one week prior to the Fair.
18. Each exhibitor, member, or visitor, shall be responsible for any injury that may be occasioned to any person whosoever by any animal exhibited, used or owned by him/her or them, and each exhibitor, member or visitor shall indemnify the Society against all claims or demands of any person in charge of the same, and upon these conditions are entries allowed on the grounds.
19. While the Directors will take every possible precaution to ensure the safety of articles entered in the exhibition, the owners themselves must take the risk of exhibiting, and should any article be accidentally destroyed, injured, lost or stolen, the Directors will render all assistance in their power towards recovery but will not make payment of the value thereof.
20. **Livestock Passes** will be allotted as follows; for every 1-2 animals exhibited you will receive – 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited – 4 Passes, etc.
21. **Exhibitors of livestock must show their own liability insurance in order to exhibit.**
22. **Under no circumstances should an animal exhibiting signs of transmittable disease be taken to the South Mountain Fair. The show committee and other Fair officials have the right to refuse entry of any animal showing signs of an infectious skin disease (e.g. warts, ringworm). If a vet check is required, it will be at the expense of the exhibitor.**
23. **Service dogs only permitted on fairgrounds during the fair.**

**Thank you, Enjoy the Fair and Have Fun!**

**Note:** The Mountain Township Agricultural Society will not be held responsible for Special Prizes but will do everything in its power to produce them for winners. Winners of special prizes may be required to have a photo taken, at the request of the prize sponsors.

## 2022 SOUTH MOUNTAIN FAIR SCHEDULE

<b>Thursday August 18, 2022</b>	
11:00 am – 2:00 p.m.	Special Friends Feature
2:00 p.m. – 3:30 p.m.	Gates Closed
3:30 p.m.	Gates Open to Public
4:00 p.m. – 10:00 p.m.	Midway Open
6:00 p.m. – 11:00 p.m.	Trackside Beer Garden
6:00 p.m.	Truck Pull Registration
6:00 p.m.	Opening Ceremonies (Agricultural Hall)
7:00 p.m.	Truck Pull
<b>Friday August 19, 2022</b>	
8:00 a.m. – 11:30 a.m.	Exhibits Entered at Exhibit Hall (Lila Fawcett Building)
10:00 a.m.	Poultry Judging Begins
3:30 p.m.	Gates Open to Public
4:00 p.m. – 12:00 a.m.	Midway Open
5:30 p.m. – 9:00 p.m.	Exhibit Hall Open (Lila Fawcett Building)
6:00 p.m. – 10:30 p.m.	Rodeo Bar Open
6:00 p.m. – 12:00 a.m.	Beer Garden Open (Entertainment Tent)
6:00 p.m. – 9:00 p.m.	Classic Car Show (Derby Pit)
7:00 p.m. – 10:00 p.m.	Kubota Gold Buckle Series by Black Creek Rodeo (Western Horse Ring)
8:00 p.m. – 9:30 p.m.	The Reklaws present by Pure Country 94 (Entertainment Tent) (All Ages Welcome)
10:00 p.m. – 1:00 a.m.	Cory Coons (Entertainment Tent) (Age of Majority)
<b>Saturday August 20, 2022</b>	
6:00 a.m.	Exhibitor Gate Open
8:00 a.m.	Gates Open to Public
9:00 a.m. – 9:00 p.m.	Exhibit Hall Open (Lila Fawcett Building)
9:00 a.m.	Children's Pet Show (Behind Agricultural Hall)
9:00 a.m.	Children's Fun Pony and Horse Show
9:30 a.m.	Saddle and Harness Show
10:00 a.m.	Baby Show (Agricultural Hall)
10:00 a.m.	Pre 4-H Dairy and Showmanship Class
10:00 a.m. – 3:30 p.m.	Poultry Show Open
11:00 a.m.	4-H Dairy Achievement Day
11:00 a.m.	Duke the Dinosaur
11:00 a.m. – 4:00 p.m.	Maple the Cow (Children's Entertainment Tent)
11:00 a.m. – 4:00 p.m.	North Dundas Library Interactive Children's Workshop (Children's Entertainment Tent)
11:30 a.m.	Rockabilly Joe (Children's Entertainment Tent)
12:00 p.m.	Meet the Keepers Rescue Animal Stage Presentation (Children's Entertainment Tent)
12:00 p.m. – 4:00 p.m.	Balloon Twisters (Children's Entertainment Tent)
12:00 p.m. – 4:00 p.m.	The Beauty Princess
12:00 p.m. – 11:00 p.m.	Midway Open
12:30 p.m.	Hand Milking Contest (Beside Entertainment Tent)
12:30 p.m. – 4:30 p.m.	Face Painting by Melissa (Children's Entertainment Tent)
1:00 p.m.	Duke the Dinosaur



1:30 p.m.	Rockabilly Joe (Children's Entertainment Tent)
2:00 p.m.	Meet the Keepers Rescue Animal Stage Presentation (Children's Entertainment Tent)
3:00 p.m. – 7:00 p.m.	Rodeo Bar Open
4:00 p.m. – 6:30 p.m.	Kubota Gold Buckle Series by Black Creek Rodeo (Western Horse Ring)
6:00 p.m. – 1:00 a.m.	Beer Garden Open (Entertainment Tent)
3:00 p.m.	Duke the Dinosaur
3:30 p.m.	Rockabilly Joe (Children's Entertainment Tent)
4:00 p.m.	Meet the Keepers Rescue Animal Stage Presentation (Children's Entertainment Tent)
8:00 p.m. – 9:30 p.m.	The Washboard Union (Entertainment Tent) (All Ages Welcome)
10:00 p.m. – 1:00 a.m.	Derringers with DW James (Entertainment Tent) (Age of Majority)
<b>Sunday August 21, 2022</b>	
6:00 a.m.	Exhibitor Gate Open
8:00 a.m.	Gates Open to Public
9:00 a.m. – 4:00 p.m.	Exhibit Hall Open (Lila Fawcett Building)
9:00 a.m.	Tractor Pull Registration
9:45 a.m. – 11:00 a.m.	Ecumenical Church Service (Agricultural Hall – Lough Road Entrance)
10:00 a.m. – 3:30 p.m.	Poultry Show Open
10:00 a.m. – 4:00 p.m.	Tractor Pull
10:00 a.m.	Heavy Horse and Miniature Horse Shows
11:00 a.m.	4-H Beef Achievement Day
11:00 a.m.	Meet the Keepers Rescue Animal Stage Presentation (Children's Entertainment Tent)
11:00 a.m. – 4:00 p.m.	Maple the Cow (Children's Entertainment Tent)
12:00 p.m.	Duke the Dinosaur
12:00 p.m. – 4:00 p.m.	Face Painting by Melissa (Children's Entertainment Tent)
12:00 p.m. – 4:00 p.m.	Balloon Twisters (Children's Entertainment Tent)
12:00 p.m. – 5:00 p.m.	Midway Open
12:00 p.m. – 6:00 p.m.	Beer Garden Open (Entertainment Tent)
12:30 p.m.	Yvette Locke Puppet Show Ventriloquist (Children's Entertainment Tent)
12:30 p.m. – 4:30 p.m.	Princess Ariel
1:00 p.m.	Simmental and Angus Beef Cattle Show
1:00 p.m.	Meet the Keepers Rescue Animal Stage Presentation (Children's Entertainment Tent)
1:00 p.m. – 2:00 p.m.	Rick and Val Show (Entertainment Tent) (All Ages Welcome)
2:00 p.m.	Duke the Dinosaur
2:30 p.m.	Yvette Locke Puppet Show Ventriloquist (Children's Entertainment Tent)
2:30 p.m. – 3:30 p.m.	Naomi Bristow (Entertainment Tent) (All Ages Welcome)
3:00 p.m.	Meet the Keepers Rescue Animal Stage Presentation (Children's Entertainment Tent)
3:30 p.m.	Grand Prize Draw (Entertainment Tent)
4:00 p.m.	Duke the Dinosaur
4:00 p.m. – 5:30 p.m.	The Wilkinsons (Entertainment Tent) (All Ages Welcome)
6:00 p.m.	Fair Closes

**FRIDAY AUGUST 19TH**

**6:00PM-9:00PM**

Cars may arrive at 5:30pm

Driver gets FREE admission



# **CLASSIC CAR SHOW**

**SOUTH MOUNTAIN FAIR**



For more information you may contact  
Mike - mikeladouceur16@hotmail.com 613-857-6766

# South Mountain Fair SUNDAY

AUGUST 21, 2022  
AT 3:30PM

## 5 GRAND PRIZES

1. Foodland Gift Cards - \$1200
2. One Year of Family Haircuts from Liz's Hair Design
3. Loughlin's Motors/Loughlin's Country Store Gift Certificate - \$500
4. Mid Mountain Performance Gift Certificate - \$500
5. Family Golf Membership at Sandy Row Golf Course

## GRAND PRIZE DRAW

1 DAY BRACELET = 1 BALLOT  
1 WEEKEND BRACELET = 4 BALLOTS







# GOLD BUCKLE SERIES

**SOUTH MOUNTAIN  
PRO RODEO**



**FRIDAY  
AUGUST 19th**

**AND**

**SATURDAY  
AUGUST 20th**

**SHOW STARTS AT 7:00 PM**

**SHOW STARTS AT 4:00 PM**

**LOCATED AT THE SOUTH MOUNTAIN FAIR GROUNDS**

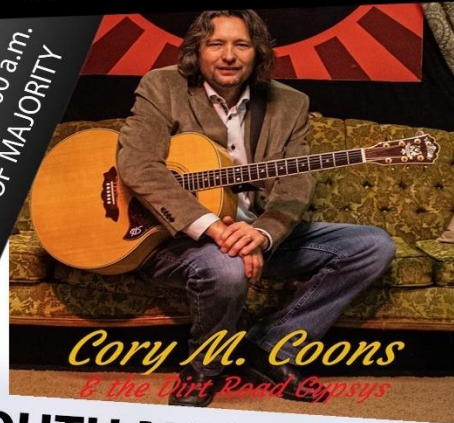


FRIDAY

THE REKLAWS

8:00 - 9:30 p.m.  
ALL AGES WELCOME

10:00 p.m. - 1:00 a.m.  
AGE OF MAJORITY



*Cory M. Coons  
& the Dirt Road Epsys*

**SOUTH MOUNTAIN FAIR**  
AUGUST 18TH - 21ST, 2022



PRESENTED BY:  
**PURE**  
COUNTRY ★ 94

SATURDAY

THE WASHBOARD UNION

8:00 - 9:30 p.m.  
ALL AGES WELCOME



Ontario The Counties **SDG**



*The Derringers*

WITH DW JAMES

10:00 p.m. - 1:00 a.m.  
AGE OF MAJORITY

SUNDAY

THE WILKINSONS

4:00 p.m. - 5:30 p.m.  
ALL AGES WELCOME



**RICK AND VAL**  
1:00 p.m. - 2:00 p.m.



**NAOMI BRISTOW**  
2:30 p.m. - 3:30 p.m.



# Baby Contest

**Saturday, August 20, 2022**

**Registration: 10:00 am      Judging: 10:30 am**

**Chairperson: Joanne Havekes, 613-989-5477**

**Mountain Township Agricultural Hall (enter from Lough Rd.)**



**Information:** Contestants may enter as many categories as they wish within appropriate age group. A \$2 entry fee will be charged for **EACH** category entered. Entry fee money collected will be donated to CHEO. All children must be accompanied by an adult. Each contestant will receive a Certificate of Participation and a commemorative gift. Winners will be awarded ribbons.

## **NEWBORN – Birth to 6 months old**

1. Least Hair
2. Biggest Smile
3. Smallest Finger
4. Longest Toes
5. Biggest Rolls
6. Best Dressed - Animal Theme
7. Family Member Look-a-Like

## **INFANT – 7 - 12 months old**

1. Most Hair
2. Most Teeth
3. Biggest Ear
4. Biggest Eyes
5. Best Dressed(Season Theme/Spring)
6. Crawling Contest
7. Family Member Look-a-Like

## **TODDLER – 13 - 18 months old**

1. Least Teeth
2. Biggest Smile
3. Smallest Ear
4. Curliest Hair
5. Smallest Toes
6. Best Dressed Jungle Theme
7. Family Member Look-a-Like



# Simmental & Angus Cattle Show

Sunday, August 21<sup>st</sup>, 2022

Chairman: Brandon Scheepers 613-804-4091 email: [juniorscheepers@gmail.com](mailto:juniorscheepers@gmail.com)

**\*\*\*Registration available online through Assist Expo\*\*\***

**Rules and Regulations:** Entry fee of 15% will be deducted from the Prize money of Exhibitors. \$10.00 Mountain Township Agricultural Society membership fee is also returned to MTAS for 2023.

**Please Note:** MTAS reserves the right to skip a class if only one exhibitor. (Single Classes Only)

**Livestock Bracelets** will be allotted as follows; for every 1-2 animals exhibited you will receive – 1 Livestock Bracelet, 3-4 animals exhibited - 2 Livestock Bracelets, 5-6 animals exhibited - 3 Livestock Bracelets, 7-8 animals exhibited – 4 Livestock Bracelets, etc.

**Prizes:** 1<sup>st</sup> \$75.00, 2<sup>nd</sup> \$65.00, 3<sup>rd</sup> \$55.00, 4<sup>th</sup> \$50.00, 5<sup>th</sup> \$45.00, 6<sup>th</sup> \$40.00, 7<sup>th</sup> \$35.00, 8<sup>th</sup> \$30.00, 9<sup>th</sup> \$25.00, 10<sup>th</sup> \$20.00

## Simmental & Angus Classes:

1. a) Bull calf born in January or February of 2022  
b) Bull calf born in March, April or May of 2022
2. Yearling bull born in 2021
3. 2 year old bull born in 2020
4. a) Heifer calf born in January or February of 2022  
b) Heifer calf born in March, April or May of 2022
5. Yearling heifer born March 1<sup>st</sup> to December 31<sup>st</sup>, 2021
6. Yearling heifer born January 1<sup>st</sup> to February 29<sup>th</sup>, 2021
7. Female born January 1<sup>st</sup> to December 31<sup>st</sup>, 2020 with her own 2022 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as an individual in classes 1, 4, and group classes 9-12
8. Female born prior to January 1<sup>st</sup>, 2020 with her own 2022 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as an individual in classes 1, 4, and group classes 9-12
9. Get of Sire: Group of three (3) animals from the same sire - both sexes represented and at least one animal owned by the exhibitor. Animals must be shown in previous classes. Limited to one exhibit per exhibitor.
10. Progeny of Dam: Two (2) animals – the progeny of one dam, must have shown in previous classes. Limited to one exhibit per exhibitor.
11. Best Two Bulls: Two (2) of your best bulls – Limited to one exhibit per exhibitor.
12. Breeder's Herd: Group of animals bred by the exhibitor- both sexes represented and at least one animal owned by the exhibitor. Animals must be shown in previous sections and limited to one exhibit per exhibitor.



## Championship

Jacket – Best Angus Female  
Jacket – Best Angus Bull

Jacket – Best Simmental Female  
Jacket – Best Simmental Bull

THE 130<sup>TH</sup> SOUTH MOUNTAIN FAIR PRESENTS

# CHILDREN'S Entertainment & Play Tent

• AUGUST 18<sup>TH</sup> - 21<sup>ST</sup>, 2022 •



## BALLOON TWISTERS

Ian Quick

Saturday & Sunday  
12:00pm - 4:00pm



## THE BEAUTY PRINCESS

Saturday 12:30pm - 4:30pm



## MAPLE THE COW

Saturday 12:00pm - 4:00pm  
Sunday 11:00am - 4:00pm

## MEET THE KEEPERS

Rescue Animal Stage Presentation

Saturday 12:00pm / 2:00pm / 4:00pm  
Sunday 11:00pm / 1:00pm / 3:00pm



## DUKE THE DINOSAUR

Walk Around Dinosaur

Saturday  
11:00am / 1:00pm / 3:00pm  
Sunday  
12:00pm / 2:00pm / 4:00pm



## ROCKABILLY JOE

Saturday

11:30am / 1:30pm / 3:30pm  
(3 Shows on the Children's Tent Stage)



## NORTH DUNDAS LIBRARY

Interactive Children's Workshop  
Saturday 11:00am - 4:00pm



## VENTRILOQUIST

Yvette Locke

Saturday 12:30pm / 2:30pm  
(2 Shows on the Children's Tent Stage)



## THE LITTLE MERMAID

Sunday 12:30pm - 4:30pm



## FANTASY FACE PAINTING

Saturday 12:30pm - 4:30pm  
Sunday 12:00pm - 4:00pm

PROUDLY SPONSORED BY





## **Children's Fun Pony and Horse Show**

**Saturday August 20, 2022 9:00 a.m. Sharp**

**Chairperson: Beth Fortier**

**EMAIL ENTRIES TO BETH FORTIER AT [beth.fortier@ripnet.com](mailto:beth.fortier@ripnet.com)**

**NO LATER THAN MIDNIGHT FRIDAY, AUGUST 12,2022**

**Open to riders in their first 3 years of showing and aged 16 or under.**

**English or Western tack permitted in all classes. Snaffle bits are encouraged, NO GAG BITS, also no bits with shanks longer than 2 inches.**

**ASTM approved helmets must be worn (and correctly fastened), at all times when mounted. (costume class included).**

**Footwear must have a suitable heel comparable to cowboy boots or English riding boots.**

**All disputes will be handled by the show committee. Any judging complaints will be forwarded to the judge by the committee, not by individual participants.**

**This show is meant to inspire a love of horses, ponies and horsemanship.**

**The focus is on FUN!**

**Prize Money – for Costume and Game classes only: 1<sup>st</sup> - \$5 2<sup>nd</sup> - \$3 3<sup>rd</sup> - \$2**

**Ribbons: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> places**

**Entry Fees: Leadline: No entry Fee**

**Pre Entry: \$5 per class**

### **DIVISIONS**

**Leadline- open to riders 10 years old and under that are unable to ride without being lead.**

**Walk/Trot (Jog)- open to riders that show at the walk and trot/jog only. Cantering in games classes will be disqualified.**

**YOUTH – open to riders who have not been showing more than 3 years. This division requires participants to ride independently at the walk, trot/jog and canter/lope. If it is deemed by the show committee that the rider is not in control of their mount they will be dismissed from the ring.**

- 1. Leadline Equitation – judged at the walk only. Must be lead by a handler.**

2. Walk/Trot (Jog) Equitation – judged at the walk and trot/jog only. Riders may not be lead.
3. Youth Equitation- judged at the walk, trot/jog and canter/lope both ways of the ring. Riders may be asked to back their horses. (there will be no pattern)
4. **OPEN COSTUME CLASS – judged on originality. Horses/ponies and riders both must be in costume. (horses/ponies must be able to walk calmly in their costume) ALL participants may be lead by a handler.**
5. Leadline Egg and Spoon
6. Walk/Trot (Jog) Egg and Spoon
7. Youth Egg and Spoon
8. Leadline Sock Race
9. Walk/Trot (Jog) Sock Race
10. Youth Sock Race
11. Leadline Carrot Race
12. Walk/Trot (Jog) Carrot Race
13. Youth Carrot Race
14. Leadline Sack Race
15. Walk/Trot (Jog) Sack Race
16. Youth Sack Race
17. Leadline Dress Up Race
18. Walk/Trot (Jog) Dress Up Race
19. Youth Dress Up Race

## **Game Explanations**

### **Egg and Spoon**

Riders will ride to the other side of the ring, go around a cone and return to the start line while balancing an egg on a spoon. Participants may not touch the egg. If the egg falls off, the rider must dismount, retrieve the egg, re-mount and continue.

### **Sock Race**

Riders will retrieve a balled-up sock from a barrel, carry it to the bucket at the other side of the ring, put the sock in the bucket and return to the start line. If they miss the bucket, they must retrieve another sock or dismount and get the sock that was dropped. The sock must be deposited in the bucket from a mounted position.

### **Carrot Race**

Riders must collect a carrot from the top of a barrel at the other end of the ring and return to the start line. The horse/pony gets to eat the carrot at the end of the game.

### **Sack Race**

Riders ride to the opposite side of the ring, dismount, get into a feed sack and hop back, to the start line, in the sack while leading their horse/pony.

### **Dress Up**

Riders ride to the opposite side of the ring, dismount, dress in 2 of the garments piled there and run back to the start line leading their horse/pony while dressed in the garments.

# South Mountain Fair Church Service



**Worship Together at the South Mountain Fair**

**"WE ARE BETTER TOGETHER"**

**Sunday August 21<sup>st</sup>, 2022**

**South Mountain Agricultural Hall**

**10:00 a.m. Worship**

**Enter the building from Lough Road**

**You do not have to pay for fairground admission to attend church**

**Guest Minister: Deacon Stephanie McWatt**

**St. Clare's Anglican Church, Winchester**

**Special Music Presentation**

**Music Provided by: Jane Boyd and 'Sanctify' from Dixons Corners**

**Christian Reform Church led by Kristine Blokland**

**Free Will Offering will be donated to a charity to be announced**

*Come enjoy music, worship, and fellowship!*

**Contact: Sandra Weagant 613-989-2823**

# Commercial Features

Chairperson: Dean Williams 613-363-7695

Email: oldcropdoc@yahoo.ca

## 2022 Field Crop Competition (Section # 50)

### Hay, Corn, Soybeans, Fall Wheat, Spring Wheat

**A) - Hay Competition:** Two flakes of hay, four inches thick, from the competitors' field that was judged, to be entered and exhibited at the fair.

**B) – Corn Competition:** Six Stalks of Corn from the competitors' field that was judged, to be entered and exhibited at the fair.

**C) – Soybean Competition:** Field judging to be conducted during the month of August. Six Soybean plants (**roots intact**) will be entered and exhibited at the fair.

**D) – Fall Wheat Competition:** Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2022 harvest) crop, or 2021 crop in the event that the current season crop is not yet harvested.)

**E) - Spring Wheat Competition:** Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2022 harvest) crop, or 2021 crop if the current season crop is not yet harvested.)

### Rules

1. Each of the above listed classes must have at least 3 entries and 3 fields scored by the judge.
2. A competitor may enter all of the above listed classes, but will be confined to one entry in each crop type. Two or more persons working within a farm partnership may each make one entry in each of the above listed classes.
3. Entries are limited to members who have paid their annual membership to the M.T.A.S or membership fees will be deducted from prize monies.
4. Fields must be at least five (5) acres in sized to qualify for field judging.

5. Field crops are to be scored on the following criteria: General appearance, uniformity of crop, yield potential, freedom from insect feeding, and fungus diseases.
6. Entries for hay competition to be in the hands of Dean Williams (Chairperson) prior to the fair. Hay judging may be done while judging the other field crops.
7. The Chairperson will keep in close touch with the competitor(s) and the competitors are to notify the Chairperson at least four (4) days prior to harvesting any crop that is likely to be judged. This will give the Chairperson time to notify the judge to view the fields.
8. Samples to be dropped off at the exhibit hall at the M.T.A.S. fairgrounds Lila Fawcett Building between 8:30 AM and 12:00 PM on Friday August 19<sup>th</sup>, 2022. Exhibitor tags & bags will be available at the exhibit hall or by contacting the Chairperson in advance of the fair.



**IMPORTANT NOTE: Both the Field & Fair exhibits must be entered within the same class to qualify for prizes – no exceptions.**

**Field score prize money:** 1<sup>st</sup>-\$22.00; 2<sup>nd</sup>-\$20.00; 3<sup>rd</sup>-\$18.00; 4<sup>th</sup> - \$16.00; 5<sup>th</sup> - \$14.00

**Exhibit (at the fair) prize money:** 1<sup>st</sup>-\$22.00; 2<sup>nd</sup>- \$20.00; 3<sup>rd</sup>- \$18.00; 4<sup>th</sup> - \$16.00; 5<sup>th</sup> - \$14.00

#### **Grains & Oilseeds (Section # 60)**

1. 10 pounds Oats (any variety)
2. 10 pounds Barley (2 or 6 row) (any variety)
3. Best six stalks Corn Silage
4. First Cut Alfalfa
5. Mixed Grass & Legume Hay – First cut – 70-30 (either way) 2 flakes
6. Best second cut Grass Hay (85% Grass) 2 flakes
7. Second cut Alfalfa – 2 flakes
8. 8 ears corn (husks off)
9. Mixed Haylage
10. Alfalfa Haylage
11. 10 pounds High Moisture Corn (Whole kernels or processed)
12. 10 pounds of Soybeans (2021 season crop)
13. 10 pounds of Spring or Fall Wheat (2021 season crop)

**Prizes:** 1<sup>st</sup> prize = \$5.00 2nd prize = \$3.00 3rd prize = \$2.00

**(Special prizes for select classes of section # 60 also to be awarded. The sponsorship of special prizes will be clearly indicated at the fair, and prizes will be displayed on a separate table within the exhibit hall. We gratefully acknowledge the generosity of our sponsors).**

## Culinary Arts 2022

**Chairpersons:** Sandra Weagant (613-989-2823) and Karen Lewin (613-227-8153)

**Committee:** Doreen Daly, Lori Unsworth,

Special thanks to the sponsors of the Culinary Arts: Weagant Farm Supply, Sandra and Bill Shaver, Montroy Family, Fawcett Family, Jim Duncan, Smyth's Apple Orchard, Sandra Weagant, Country Fair Baking, Frank Milne, Doreen Daly, Hallville United Church Women, Patricia Dobosz

### Culinary Arts 2022 Rules

All first-time exhibitors are exempt from the MTAS membership fee that all other entrants must pay. All classes are open competition to all exhibitors, including juniors, except those marked with age Restrictions. Only one entry is allowed per category. **Exhibits must be in the Exhibit Hall no later than 11:30 am on Friday, August 19, 2022 and are to be picked up at 4:00 p.m. (NOT BEFORE) Sunday August 21, 2022.** All pie entries are a generous piece of pie except where listed. Note that entries are not refrigerated. Chairperson is not responsible for goods after **4:00 p.m. on Sunday, August 21, 2022.** All entries must include a completed and folded entry tag and be displayed on paper or plastic plate in plastic bags or see-through covering. Winners of **Special Prizes** will have their photos submitted to the sponsoring company.

**All culinary entries must be registered using the Assist Expo link that will be available on the [www.southmountainfair.ca](http://www.southmountainfair.ca) website closer to fair time.**

### 2022 Fair Prize List for Culinary Arts and Country Fair Baking

#### Country Fair Items

For helpful recipes and hints on Home Canning visit [www.bernardin.ca](http://www.bernardin.ca)

For the Bernardin Creative Craft and Gift Pack winners sign a declaration form and photos for their chance to win the grand prize of 200 dollars.

**CF1. BERNARDIN Special 1:** Cooked Strawberry Jam. **Must use Bernardin pectin and provide proof of purchase. Must be in a Bernardin jar.**

Prizes: 1<sup>st</sup> Gift Certificate value of \$20.00 plus rosette ribbon. 2<sup>nd</sup> \$10.00

**CF2: Bernardin Special 2:** Bernardin Gift Pack Competition. Using Bernardin Mason jar & SNAP Lid, display 3 home canned products in a gift pack (additional decorations and products allowed). Judges select winner based on creativity, quality of product & appropriateness of presentation.

Prizes: 1<sup>st</sup> \$20.00 Gift Certificate. 2<sup>nd</sup> \$10.00

**CF3: Bernardin Special 3:** Best of show award. Fair's "Best Home Canning" entry submitted in a Bernardin mason jar & Snap Lid as selected by the Judge from among qualifying entries in the Jams and Pickles sections.

Prize: \$30.00 Gift Certificate.

**CF4: Bernardin Special 4:** Creative Craft Award. Best decorative or functional home craft using a Bernardin mason Jar(s) and/or 2-piece SNAP Lid.

Winner eligible for National Contest.

Prizes: 1<sup>st</sup> \$20.00 Gift Certificate 2<sup>nd</sup> \$10.00

## **Specials**

### **5. Cake Special in Memory of Lila Fawcett:** Sponsored by Brent Fawcett

Entire chocolate layer cake with icing. Entrants may pick up their cakes after 4:00 p.m. on Friday. A piece will be left for display. Please bring small plate and plastic bag to leave one piece for show.

Prizes: \$25, \$20, \$18, \$16, \$14

### **6. Smyth's Apple Orchard Special:** A generous piece of Apple pie. Judging will be on flavour, quality, and appearance.

1<sup>st</sup> and 2<sup>nd</sup> prizes: a \$10.00 Gift Certificates.

### **7. Junior – Chocolate Chip Cookie Competition** 3 homemade plain chocolate chip cookies (no nuts) on a disposable plate in a plastic bag. See Ontario Association of Agricultural Societies (OAAS) Special Competition rules below.

Prizes: 1st \$5.00 2<sup>nd</sup> \$4.00 3rd \$3.00

## **OAAS PLAIN CHOCOLATE CHIP COOKIE COMPETITION**

### ***Rules***

- 1) Please review the General Competition Rules document.  
[https://ontarioagsocieties.com/images/2021/General\\_Rules\\_2022.pdf](https://ontarioagsocieties.com/images/2021/General_Rules_2022.pdf)
- 2) Competition is open to youth up to age 15 years (as of December 31 of current year) of member societies of the OAAS.
- 3) Number of cookies to be shown at local fair/exhibition to be determined by each individual fair/exhibition.

### ***District Competition***

- 4) District entry must consist of 6 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- 5) Plain chocolate chip cookies, with no nuts, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

### ***Provincial Competition***

- 1) The entry for the district must consist of 6 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented.
- 6) Plain chocolate chip cookies, with no nuts are to be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm).

**Provincial Prize Money:** 1st - \$20.00 2nd - \$15.00 3rd - \$10.00 with 12 prizes of \$5.00

### **Judging Standard**

25 General Appearance

25 Internal Appearance and Texture

50 Flavour

**1<sup>st</sup> place winner will be eligible to enter the OAAS District 1 competition where 8 cookies will be required for judging.**

### **8. Butter Tarts – 3 tarts on clean sturdy plate (no fruit, no nuts) – See Ontario Association of Agricultural Societies (OAAS) Special Competition rules below**

Prizes: 1st \$6.00 2<sup>nd</sup> \$5.00 3rd \$4.00 4<sup>th</sup> \$3.00

## **OAAS BUTTER TART COMPETITION**

(no fruit, no nuts)

### ***Rules***

- 1) Please review the General Competition Rules document at  
[https://ontarioagsocieties.com/images/2021/General\\_Rules\\_2022.pdf](https://ontarioagsocieties.com/images/2021/General_Rules_2022.pdf)
- 2) Entry must be made solely by the person entering the competition. (Including the pastry)
- 3) Number of butter tarts to be shown at local fair/exhibition to be determined by each individual fair/exhibition.



### ***District Competition***

- 4) A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- 5) The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (i.e. no raisins, no pecans)

### ***Provincial Competition***

- 6) A total of 6 tarts will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside a clear plastic bag with the exhibitor's name, mailing address and district represented.
- 7) The size of the tarts must be full size tarts. (no mini or bite size tarts) and must not contain fruit or nuts (i.e. no raisins, no pecans).
- 8) 1st, 2nd, and 3rd place entries will not be returned to exhibitor but will be placed up for auction at the convention.

**Provincial Prize Money** – 1st - \$50.00 2nd - \$30.00 3rd - \$20.00,

**Prizes donated by Gay Lea Foods Co-operative**

### ***Judging Standard***

20 General Appearance

40 Crust

40 Filling

9. **Daddy's Tea Biscuit Special:** Sponsored by Frank Milne (In memory of Betty Milne). Use this recipe.

Prizes: 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00

### **Daddy's Tea Biscuits**

2 cups Flour

4 teaspoons Baking powder

1 tablespoon Sugar

½ teaspoon Salt

½ cup Butter

1 Egg + Enough milk to make 1 cup of liquid (approx. ¾ cup milk)

1. Crack egg into a 1 cup measure and add enough milk to fill cup.
2. In a separate bowl, mix flour, baking powder, salt and sugar
3. Cut butter into flour until crumbly
4. Add egg mixture to dry ingredients to make a soft dough. Knead lightly.
5. Roll out and cut into 2 ½ to 3 inch rounds.
6. Bake at 425 F for 10 to 12 minutes.

### **Open Classes**

**Bread and Buns:** Prizes \$5.00 \$4.00 \$3.00 \$2.00

Sponsored by Hallville United Church Women (Remembering Betty Milne)

10. 3 White rolls (rolls are baked individually/not attached on a pan).

11. loaf of brown bread.

12. loaf of bread machine any kind of bread.

13. loaf of any bread (but not white bread).

**Quick Breads:** Prizes \$5.00 \$4.00 \$3.00 \$2.00

Sponsored by Bill and Sandra Shaver of South Mountain.

Enter ½ of a loaf on a disposable plate in a plastic bag

14. Date and Nut Loaf

15. Lemon Loaf (may be glazed)

16. Cherry Loaf

17. Pumpkin Loaf (may have nuts)

**Muffins:** Prizes \$5.00 \$4.00 \$3.00

Sponsored by Eugene Montroy of South Mountain

18. 3 Banana Chocolate Muffins

19. Blueberry Muffins

20. 3 Zucchini Muffins

**Cookies:** Prizes \$5.00 \$4.00 \$3.00

21. 3 Peanut Butter Cookies

22. 3 Oatmeal Cookies

23. 3 Ginger Cookies

**Pies:** Prizes \$6.00 \$5.00 \$4.00 \$3.00

Sponsored by Sandra Weagant.

24. 1 generous piece of Raisin pie, no canned filling

25. 1 generous piece of Blueberry pie, no canned filling

**Jams:** prizes \$20.00 \$15.00 \$10.00 \$5.00

“The Professor’s Special” sponsored by Jim Duncan \*\*\* Note: Sealed jars only, no wax on jars \*\*\*

26. Rhubarb cooked jam

27. Blueberry cooked jam

28. Any jelly, labelled

29. Any cooked jam labelled

**Pickles:** Prizes \$5.00 \$4.00 \$3.00 \$2.00

30. Dill pickles, sliced or whole

31. Beet Pickles

32. Bread and Butter Pickles

33. Any Pickle not already listed above (e.g. Carrot, Scapes, Bean etc.)

34. Any Relish - must identify

35. Homemade Salsa (Please label if Salsa is Mild, Medium, or Hot)

**Sweets:** Prizes \$5.00 \$4.00 \$3.00

36. 3 of 2 x 2 inch Nanaimo Bars on a plate

37. 3 of 2 x 2 inch Lemon Squares on a plate

38. 1 generous piece of Coffee Cake

39. 1 generous piece of Carrot Cake iced

40. 5 pieces of homemade Fudge candy

**Special:** \$50 dollar gift for the highest points in the adult category of culinary arts section sponsored by Patricia Dobosz

### **Junior Culinary Section**

**16 years and under** Prizes: \$4.00 \$3.50 \$3.00 \$2.50 \$2.00

**Highest points in Junior section** will receive \$25 donated by Doreen Daly in memory of Angela Daly

41. Decorated cookie no larger than 6 inches or 15 cm

42. Rice Krispies insect or animal or reptile, may be decoration that you can eat. Name your creation. Display on plate no larger than 9 inch plate

43. 3 any non-baked squares

44. Edible Jewelry

45. 3 of 2 x 2 inch Brownies

46. 3 Peanut Butter Cookies

**DUNDAS COUNTY 4-H**  
**ACHIEVEMENT PROGRAM**  
**Saturday, August 20, 2022 at 11:00 am (Dairy)**  
**Sunday, August 21, 2022 at 11:00 am (Beef)**

The 4-H program is a community organization for young people between the ages of 9 and 21 years old. The primary purpose of the 4-H program is the development of youth in Ontario. Members are encouraged to develop their self-confidence and leadership skills while having fun. The 4-H Ontario Vision is to be recognized for delivering quality, innovative and sustainable leadership and life skill programs for youth and volunteers; who benefit the citizens and communities in which we live.

The Dundas County 4-H Association anticipates that the exhibits of the 4-H members in Dundas County at this Achievement Program will fulfill the 4-H Moto of: "Learn to Do by Doing". At the South Mountain Fair, the 4-H members will be exhibiting their 4-H projects from the 4-H Program in Dundas County.

On Saturday, the 4-H Dairy Achievement Program will commence at 11:00 a.m., while the Sunday 4-H Beef Achievement Program will commence at 11:00 a.m. featuring many beef cattle breeds from local family farms.

For over 100 years, 4-H Ontario volunteers, members, and staff have worked together to create one of the foremost leadership programs for youth. For details on 4H, please visit our website at [www.4-hontario.ca](http://www.4-hontario.ca)

**ALL ANIMALS MUST ARRIVE WITH AN APPROVED LIVESTOCK IDENTIFICATION EAR TAG (RFID)**

**MTAS Premises Identification Number ON4211570**



**Pee Wee Dairy Showmanship Class**  
**Saturday, August 20, 2022 – 10:00 am**

Open to children not currently enrolled in a dairy 4-H club, ages 2 to 8 years old. Ribbons and prize money will be provided to all participants. Participants are welcome to bring a trained calf to the fair to exhibit.

**ALL ANIMALS MUST ARRIVE WITH AN APPROVED LIVESTOCK IDENTIFICATION EAR TAG (RFID). MTAS Premises Identification Number ON4211570**

**To register, please contact: Kelly Fawcett-Mathers 613-816-3278**

# FLORICULTURE 2022

**Chairperson: Deborah Brown 613-806-5073**

## Rules and Regulations

1. All exhibits must be grown by the exhibitor.
2. Use fresh flowers in arrangements unless specified otherwise.
3. One entry per exhibitor in each section.
4. Exhibitors must supply all vessels for their exhibits.
5. No flexible containers to be used. Be sure containers are heavy enough to hold top heavy flowers such as gladiolus.
6. Containers should be as specified as they are considered in the judging.
7. Entries will be received between 9:00 AM and 11:30 AM, Friday, August 18, 2022<sup>t</sup>.
8. Exhibits must be left until 4:00 pm, Sunday, August 21, 2022. No early removals please.
9. See complete Rules and Regulations in the front of this book.

**All floriculture entries must be registered using the Assist Expo link that will be available on the [www.southmountainfair.ca](http://www.southmountainfair.ca) website closer to fair time.**

## Hints for Exhibitors in Floriculture Classes

- All exhibits should be attractively arranged.
- A spray is a portion of plant with several flowers.
- A stem is a plant structure carrying one or more flowers and/or buds.
- A bloom is an individual flower, one to a stem.
- If a bud is not opened and not showing colour, it does not count as a bloom and it is a good idea to remove it.
- Exhibit must be exactly as specified for the class.
- Do not leave seed head on cut flower exhibits.
- Watch for wilted petals. Judges award fewer points if flowers are wilted.
- Flowers should be uniform in size, colour, and development.
- Ideal gladiolus spike should be 40% bloom, 30% bud showing colour and 30% green tip.
- Hybrid Tea Roses are shown disbudded
- African Violets should contain only single crown in a pot.
- Flowers arrangements are to be viewed from all sides unless stated otherwise.

## **CLASS 1: CUT FLOWERS**

**Prizes:** 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

1. Asters, 3 blooms, one or mixed colour.
2. Collection of annuals, 3 different kinds – 2 spikes, sprays or stems of each kind, in one container – labelled.
3. Collection of perennials 3 different kinds, 2 stems of each, in one container.
4. Coneflowers, 3 blooms, any colour.
5. Cosmos, 5 blooms, mixed colours.
6. Dahlias, over 6", 1 bloom.
7. Dahlias, 2 blooms, one colour, under 6" in diameter.
8. Gladiolus, 1 spike of one colour, in a suitable container.
9. Gladiolus, 1 spike, one variety, bi-colour or tri-colour, in a suitable container.
10. Gladiolus, a collection of 3 varieties, 1 spike of each, in a suitable container
11. Geranium, 1 bloom with own green foliage.
12. Hosta leaves collection of 3 different kinds – 2 stems of each.

13. Hydrangea, coloured, 3 stems, with foliage.
14. Hydrangea, white, 3 stems, with foliage.
15. Hydrangea, largest bloom.
16. Lily, Oriental, 1 bloom floated in a bowl.
17. Lily, any other, including tiger lilies, 1 stem, (no daylilies)
18. Marigolds, 1"-2" in diameter, 3 blooms.
19. Marigolds, 2"-4" in diameter, 3 blooms.
20. Ornamental Grass (cultivated) 5 stems of 1 variety, displayed dry, bundled for hanging, 12" to 24" tall (no vase)
21. Pansies, with own foliage, 3 blooms (no violas)
22. Petunias, double, 3 blooms
23. Petunias, single, under 3" in diameter, 3 blooms.
24. Petunias, single, over 3" in diameter, 3 blooms.
25. Phlox, 3 sprays, perennials, any solid colour.
26. Phlox, 3 sprays, perennials, multi-coloured blooms.
27. Rose floated in a rose bowl, with foliage.
28. Rudbeckia, 3 blooms.
29. Snapdragons, 3 spikes, mixed colours
30. Sunflowers, 1 stem.
31. Sweet peas, 3 stems, assorted colours.
32. Zinnias, 1" - 3", 3 blooms with own foliage.
33. Zinnias, over 3", 3 blooms with own foliage.

## **CLASS 2: POTTED PLANTS**

**Prizes:** 1st \$4.00, 2nd \$3.00, 3rd \$2.00

34. African violet, single, in bloom.
35. Begonia, Tuberous, in bloom.
36. Foliage, coleus (1 per pot).
37. Succulent, any kind, no cacti.
38. House plant, other than those listed in CLASS 2

## **CLASS 3: COLLECTION**

**Prizes:** 1st \$7.00, 2nd \$5.00

39. Planted Herbs, minimum of 5 in a suitable container, herbs must be labelled
40. Collection of succulents in a suitable container

## **CLASS 4: BEST PLANTER**

**Prizes:** 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$5.00

41. Garden planter using assorted flowers in bloom, and vines (vines optional).
42. Outdoor hanging flower container.
43. "Welcome" – a planter suitable for your entrance.

## **CLASS 5: ARRANGEMENTS**

**Prizes:** 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00

44. "Crowning Glory" Flowers displayed on a large brimmed hat.
45. "Will You Be My Flower Girl?" Hand tied bouquet suitable for flower girl or bridesmaid. Addition of ribbon or twine is acceptable. Displayed in a jar or vase.
46. "BBQ Anyone?" Table arrangement suitable for outdoor party or barbeque.

47. "All Roads Lead to the Fair" An arrangement using wild flowers, plants, grasses, etc. found alongside the ditch, not exceeding 24" in any direction.
48. "Welcome to Fall" - An arrangement using fall colours in a basket.

### **CLASS 6: SPECIAL**

**Prizes:** 1<sup>st</sup> Gift Certificate from Brokor Greenhouses 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00

49. "Happy 130<sup>th</sup> Anniversary" Large Arrangement – minimum size 2 feet – to celebrate the 130<sup>th</sup> anniversary of the South Mountain Fair. Must be displayed in a vintage container and no floral foam.

## **KIDS FLORICULTURE**

### **Kid's Rules and Regulations**

1. All classes are fresh flowers only
2. Flowers must be home-grown, by child or parent.
3. All containers are to be supplied by the exhibitor.

### **Prize money for each category in Kids Flower Division**

Prizes: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

### **7 YEARS AND UNDER**

1. "One More Time". An arrangement of flowers in a recycled container.
2. "Hug a Mug". An arrangement in a mug.

### **8 to 11 YEARS**

3. "Welcome To Autumn". Fall colour floral arrangement displayed in a can. Accessories may be used.
4. "Watch your Garden Grow". An arrangement displayed in a small watering can.

### **12 to 16 YEARS**

5. "Outside the Box". An arrangement of fresh flowers displayed in an unusual container.
6. "ABC". An arrangement of fresh flowers with names that start with the letters A, B, and C (name flowers used).

## HEMECRAFTS 2022

**Chairperson: Anna Smail 613-652-4915**

**Committee:** Sabina de Stecher, Sandra Pym, Deborah Brown, Joyce Derraugh, Mary Meerakker, Kelly/ Alayna Baelde, Mildred Beckstead, Joyce Boyd, Shari Martin

**Rules:** All exhibits are to be the production work and property of the exhibitor. Judges of the work are authorized by the Society to discard all soiled, defaced or old work and are instructed to award prizes only to new and up-to-date work. **All homecrafts entries must be registered using the Assist Expo link that will be available on the [www.southmountainfair.ca](http://www.southmountainfair.ca) website closer to fair time.** All exhibits under these classes must be dropped off at the Lila Fawcett Building no later than 11:30 am on Friday, August 19, 2022 at which time the doors will be closed. **Exhibits are to be picked up at 4 PM (NOT BEFORE) Sunday August 21, 2022.** The Committee is not responsible for uncollected exhibits or prizes. All exhibitors must have an individual entry number (membership fees waived for first time adult exhibitor). No fee for children. Each exhibitor may submit only one (1) item in each category. **ARTICLES MAY BE SHOWN TWICE ONLY.** No prizes unless worthy. **PLEASE READ INSTRUCTIONS CAREFULLY.** Be sure that a sample of material (s.m.a.) or yarn (s.y.a.) is attached where requested. Failure to do so could result in disqualification by the judge.

Any questions please contact [farmersmail48@gmail.com](mailto:farmersmail48@gmail.com) or call 613-652-4915.

### 1 QUILTING

- 1 - 1. Machine Pieced Quilt, machine quilted (s.m.a.)  
Sponsored by **Northcott Silks Inc, Woodridge, ON**  
1<sup>st</sup> Gift 2<sup>nd</sup> Gift 3<sup>rd</sup> Gift
- 1 - 2. Quilted Table Topper (not a runner) (s.m.a.)  
Sponsored by **Quilters Barn & Gifts, Russell, ON**  
1<sup>st</sup> Gift 2<sup>nd</sup> Gift 3<sup>rd</sup> Gift
- 1 - 3. Quilted Accent Pillow (s.m.a.)  
Sponsored by **Upper Canada Quilt Guild, Morrisburg, ON**  
1<sup>st</sup> \$25.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00
- 1 - 4. Two Place Mats, machine quilted by exhibitor (s.m.a.)  
Sponsored by **Northcott Silks Inc., Woodridge, ON**  
1<sup>st</sup> Gift 2<sup>nd</sup> Gift 3<sup>rd</sup> Gift
- 1 - 5. Lap Quilt, (minimum perimeter 160") (s.m.a.)  
Sponsored by **Giroux Sewing Centre, Cornwall, ON**  
1<sup>st</sup> Gift 2<sup>nd</sup> Gift 3<sup>rd</sup> Gift
- 1 - 6. Quilt Top, ready to be quilted (s.m.a.)  
Sponsored by **Northcott Silks Inc., Woodridge, ON**  
1<sup>st</sup> Gift 2<sup>nd</sup> Gift 3<sup>rd</sup> Gift
- 1 - 7. Quilted Baby Quilt (s.m.a.)  
Sponsored by **Water Girl Quilt Co., Prescott, ON**  
1<sup>st</sup> Gift 2<sup>nd</sup> Gift 3<sup>rd</sup> Gift
- 1 - 8. Quilt using pre-printed panel (s.m.a.)  
Sponsored by **Upper Canada Quilt Guild, Morrisburg, ON**  
1<sup>st</sup> \$25.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00
- 1 - 9. Favourite Quilt Block (pieced or appliqued), mounted (s.m.a.)  
Sponsored by **Lolan Holsteins, Brinston, ON**  
1<sup>st</sup> \$25.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00
- 1 - 10. Any article that does not qualify in quilting sections that uses Quilting or Quilting Techniques, (s.m,a)  
Sponsored by **Lolan Holsteins, Brinston, ON**  
1<sup>st</sup> \$25.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00
- 1-11. Special prize for overall highest points in Quilting.  
Sponsored by **Northcott Silks Inc., Woodridge, ON** **GIFT**



**PRIZE LIST AS FOLLOWS: 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$6.00 3<sup>RD</sup> \$4.00**

Unless Otherwise Indicated

**2 KNITTING and CROCHETING**

- 2 - 1. Scarf, knit or crochet, traditional yarn (s.y.a.)
- 2 - 2. Pair of slippers, knit or crochet (s.y.a.)
- 2 - 3. Hat & Mitts, knit (s.y.a.)
- 2 - 4. Socks, knit, any size (s.y.a.)
- 2 - 5. Two (2) Dishcloths, knit (s.y.a.)
- 2 - 6. Afghan, knit or crochet (s.y.a.)
- 2 - 7. Baby Blanket, knit or crochet (approx. 36"x 40" or larger) (s.y.a.)
- 2 - 8. Two (2) Piece Baby Set, crochet (s.y.a.)
- 2 - 9. Baby Sweater, knit (s.y.a.)
- 2 - 10. Scarf & Hat, knit (s.y.a.)
- 2 - 11. Any crochet item that does not qualify in crocheting section (s.y.a.)
- 2 - 12. Any knit item that does not qualify in knitting section (s.y.a.)
- 2 - 13. Baby Poncho, knit or crochet (s.y.a.)

**3 NEW CATEGORY**

- 3 - 1. Gnome (for inside use), any style
- 3 - 2. A Lettered Sign, any medium (Welcome, Family, etc.)
- 3 - 3. Fabric Basket, lined, any size, self supporting (s.m.a.)
- 3 - 4. Enhanced Sweatshirt (can be purchased) Decorated, any medium (embroidery, paint, cricut, etc.)
- 3 - 5. Any Macrame Item
- 3 - 6. Diamond Painting (can be kit)

**Special**

- 3 - 7. Knit, Crochet or Sewn Shawl/Wrap for Seniors

Sponsored by **Hallville United Church Women, in memory of Betty Milne**

1<sup>st</sup> \$10 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00

**ALL ENTRIES TO BE DONATED TO BAYFIELD MANOR, KEMPTVILLE**

**4 SEWING**

- 4 - 1. Child/Adult Bib, (s.m.a.)
- 4 - 2. Apron, any size (full or half), (s.m.a.)
- 4 - 3. Pillow Case – 50% originality, 50% workmanship, (s.m.a.)
- 4 - 4. Pull-on Casual Top (s.m.a.)
- 4 - 5. Doll/Teddy Bear with Homemade Clothing (s.m.a.)
- 4 - 6. Any sewn article using Plaid (s.m.a.)
- 4 - 7. Article using a "Vintage Pattern" (s.m.a. + pattern envelope photo)
- 4 - 8. Pillow, anything goes (s.m.a.)
- 4 - 9. Any sewn article that does not qualify in sewing section (s.m.a.)
- 4-10. A Bowl Cozy made from Fabric with Batting (s.m.a.)

## **5 SPECIAL OCCASIONS ITEMS**

- 5 - 1. Christmas stocking, any medium, ready to hang (s.m.a.)
- 5 - 2. Collection of three (3) Christmas tree ornaments, handmade (displayed creatively)
- 5 - 3. Christmas Table Runner, not quilted (s.m.a.)
- 5 - 4. Favourite Snowman, any medium
- 5 - 5. Door decoration, winter theme

## **6 UP CYCLING (RECYCLE)**

- 6 -1. Article made from Linens, Doilies or Men's Ties
- 6 - 2. Anything Goes Using Upcycle Metal Materials (other materials allowed)
- 6 - 3. Anything Goes with Buttons
- 6 - 4. Anything Goes

## **7 HOBBIES AND CRAFTS**

- 7 - 1. Purse/Tote Bag, not quilted (s.m.a.)
- 7 - 2. Handmade Pin Cushion
- 7 - 3. Any Dog/Small Pet Item, (decorated collar/leash, coat, toy, etc.)
- 7 - 4. Infinity Scarf, (knit, sewn, etc.). (s.m.a. or s.y.a.)
- 7 - 5. Child's Safe Toy
- 7 - 6. Collection of 4 Photo Cards, with envelopes, any theme
- 7 - 7. Collection of 4 photos "Fur or Feathers" theme, mounted
- 7 - 8. Photo (5"x 7") of your Favourite Spot in Dundas County, mounted
- 7 - 9. Creative Use of Burlap
- 7 - 10. An Oil Painting
- 7 - 11. Artwork Drawing, using pencil
- 7 - 12. Painting, any medium, any theme
- 7 - 13. Artwork, any medium, any theme
- 7 - 14. Mug Rug
- 7 - 15. A "Touch/Fidget" Article – helpful for calming individuals (Alzheimer's, Autism)

## **SPECIALS**

- 7 - 16. Handcrafted Patio/Yard Deco (bird feeder, planter, chimes etc)  
Sponsored by **Berends Automotive, Reids Mills, ON**  
1<sup>st</sup> Gift Certificate 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00
- 7 - 17. Your Favourite Unfinished Project  
Sponsored by **Nick's Garden Centre, Hainsville, ON**  
1<sup>st</sup> Gift Certificate 2<sup>nd</sup> Gift Certificate 3<sup>rd</sup> Gift Certificate
- 7 - 18. Functional Handmade Wooden Item (birdhouse, shelf, carpenter's box etc)  
Sponsored by **Mountain Moulding Ltd/Mountain Orchards, Mountain, On**  
1<sup>st</sup> 25.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00

## **8 130<sup>th</sup> SOUTH MOUNTAIN FAIR CELEBRATION**

1<sup>st</sup> \$15.00 2<sup>nd</sup> \$12.00 3<sup>rd</sup> \$10.00

- 8 - 1. Painting on a Vintage Item
- 8 - 2. Functional Item using "Live Edge Wood Cookie" or Wood Slab
- 8 - 3. Article of Rug Braiding (mat, place mat, etc.)
- 8 - 4. Hand Embroidery Item
- 8 - 5. Rug Hooking

**Saddle and Harness Division 2**  
**Miniature Horse Show Division 3**  
**Saturday, August 20, 2022**  
**Chairperson – Kirk Douglas (613-826-2538)**

**Announcer: Christy Stewart**

**Ring Master:**

**Judge: Kyle Hayes**

**Closing Date of Entries – Post Marked August 1, 2022**

**Mail Entries to: Christy Stewart, 2698 8<sup>th</sup> Line Road, Box 142 Metcalfe ON K0A2P0**

**Phone: 613-821-2676**

- Proof of liability insurance in the amount of one million dollars is required with entries.
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A \$10.00 membership fee for the next year's membership will be added to the entry fee. First time exhibitors are exempt from paying the MTAS membership fee.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at **9:30 a.m. sharp on Saturday**
- Entry fees must be mailed with entry forms. Entries not accepted via fax **or** e-mail.

**Canadian Hackney Society Junior Exhibitor Classes** - \$100.00 sponsored by the **Canadian Hackney Society**

**Road Horse driven by a Junior Exhibitor** - \$30.00 per entry sponsored by the **Canadian Road Horse Association**

**Pleasure Driving Division** – Sponsored by the **Pleasure Driving Society**

**American Saddlebred Horse Association (ASHA) of Ontario** has granted the South Mountain Fair an Official ASHA Ontario points designed show. All American Saddlebred horses showing in the open divisions will have their placing forwarded to the ASHA for points.

**SADDLE AND HARNESS DIVISION**  
**Division 2**

**Entry Fees:** Open classes \$7.00 – Stake Classes \$10.00 – Special Classes \$2.00 (Ribbons only). To be eligible for Stake classes, horses or ponies must have been entered, shown and judged in at least one other performance section within their division.

**Stalls:** Available to Exhibitors 100 km or more from South Mountain. The stalls are limited in number and will be allotted on a first-come-basis at \$20.00 per stall (bedding provided). Contact Kirk Douglas to reserve.

**Passes** – 1-2 animals 1 pass, 2-3 animals 2 passes, 3-4 animals 3 passes, etc.

**Prize Money:** Open Classes - \$35.00, \$30.00, \$25.00, \$20.00, \$10.00  
Stake Classes - \$55.00, \$50.00, \$45.00, \$40.00, \$30.00  
Special Classes (Ribbons only)

**CHILDREN'S SADDLE PONY**

17. SADDLE PONY OPEN – Open to ponies not exceeding 14.2 hands with appearance of full tail. To be shown at a walk, trot & canter.
50. SADDLE PONY STAKE

#### **CHILDREN'S PARADE PONY**

- 26. PARADE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full mane & tail. To be shown at a parade walk, parade gait and halt.
- 42. PARADE PONY STAKE

#### **JUNIOR EXHIBITOR HACKNEY (hackney horse or pony only)**

- 4. JUNIOR SHOWMANSHIP
- 33. JUNIOR DRIVING

#### **REGISTERED SHETLAND PONY (46" and under)**

- 7. SHETLAND HARNESS PONY OPEN
- 34. SHETLAND HARNESS PONY STAKE

#### **REGISTERED HACKNEY PONY PLEASURE DRIVING**

- 15. SINGLE HACKNEY PLEASURE DRIVING PONY
- 40. SINGLE HACKNEY PLEASURE DRIVING PONY STAKE

#### **REGISTERED HACKNEY PONY (Cob Tails, 14.2 hands & under)**

- 10. SINGLE HACKNEY PONY OPEN
- 38. SINGLE HACKNEY PONY STAKE

#### **REGISTERED HACKNEY FINE HARNESS PONY (Long tails, 50" and under)**

- 20. SINGLE FINE HARNESS PONY OPEN
- 43. SINGLE FINE HARNESS PONY STAKE

#### **REGISTERED HACKNEY ROADSTER PONY (Long tails, 52" and under shown to a bike)**

- 27. SINGLE ROADSTER PONY OPEN
- 48. SINGLE ROADSTER PONY STAKE
- 52. SINGLE ROADSTER PONY, DRIVEN BY A JUNIOR.

#### **REGISTERED STANDARD BRED HORSE**

- 9. SINGLE BIKE HORSE OPEN
- 36. SINGLE BIKE HORSE STAKE
- 24. SINGLE WAGON HORSE OPEN
- 46. SINGLE WAGON HORSE STAKE
- 2. GREEN ROAD HORSE TO BIKE

#### **OPEN PLEASURE HORSE (all breeds)**

- 13. SADDLE HORSE ENGLISH PLEASURE OPEN to be shown at a walk, trot and canter
- 39. SADDLE HORSE ENGLISH PLEASURE STAKE
- 22. DRIVING HORSE PLEASURE OPEN to be shown to an appropriate two or four wheel vehicle
- 45. DRIVING HORSE PLEASURE STAKE
- 5. WESTERN PLEASURE OPEN
- 49. WESTERN PLEASURE STAKE

#### **PARADE HORSE (all breeds)**

- 18. PARADE HORSE OPEN

53. PARADE HORSE STAKE

**PLEASURE DRIVING (all breeds)**

- 11. PLEASURE DRIVING REINSMANSHIP
- 37. PLEASURE DRIVING TURNOUT

**FINE/PARK HARNESS HORSE – OPEN BREED, SHOWN TO VICEROY OR FINE HARNESS BUGGY**

- 54. OPEN
- 55. STAKE

**SPECIALS (all breeds)**

- 28. **LEAD LINE CLASS** - Open to all children 3 - 9 years of age. Child may ride animal under appropriate tack or drive animal in a suitable vehicle. Handler & exhibitor must be properly attired. Exhibitor must be able to sit in the saddle/cart and hold the reins without handler's help. Animals will only be asked to walk. Any animal not under complete control will be excused immediately from the ring. Children who show in this class are not eligible to compete in any other class.
- 29. **Open Equitation**
- 3. **Open Junior Showmanship on line**
- 30. **Open Walk Trot – (all ages)**
- 1A **Hackney Pony Open Line Class** (Mare, Gelding, Stallion)
- 1B **Open halter class** all breeds

**DIVISION 3**

**MINIATURE HORSE DIVISION**

**Entries:** Classes 1-16 and 21,23, and 25 \$3.00 per entry.

Classes 26,35,41,44,47,51, \$7.00 per entry

Class 32 \$10.00 per hitch

**Passes –** 1-2 animals 1 pass, 2-3 animals 2 passes, 3-4 animals 3 passes, etc.

**Prize Money:** Classes 1-16 and 21-25 pay - \$25,20,15,10 and 5.

Classes 26,32,41,44,47,51, pay - \$35,30,25,20, and 10.

Class 35 pay's - \$55,50,45,40, and 30.

**Closing Date of Entries Postmarked - August 1, 2022**

**Mail Entries to: Christy Stewart, 2698 8<sup>th</sup> Line Road, Box 142 Metcalfe ON K0A2P0**

**Phone: 613 821-2676**

- 1. Miniature Foal born in the current year, filly or colt
- 6. Miniature Yearling filly or colt
- 8. Miniature Two-year old filly or colt
- 12. Miniature Mare - Three-year-old and over
- 14. Miniature Gelding – Three-year-old and over
- 16. Miniature Stallion – Three-year-old and over
- 19. Champion and Reserve Champion Miniature Horse of the Show

- 21. Special Class – Junior Showmanship (12 and under) On Halter
- 23. Special Class – Senior Showmanship (13-18) On Halter
- 25. Miniature Lead Line – six years and under
- 31. Miniature Horse – Roadster to Bike
- 32. Miniature Hunter Class (rules available at ring side) basically handler guides the horse over a course of 5 to 8 jumps
- 35. Open Miniature Team
- 41. Open Miniature Cart Class – Horse over 34” up to 38” in height
- 44. Open Miniature Cart Class – Horse 34” and under in height
- 47. Miniature Golden Age Cart – Open to Men and Ladies 60 years and over
- 51. Youth Miniature Cart Class – Driver must show proof of age (16 years and under)

# Heavy Horse Show and Miniature Division 4

**Sunday, August 21, 2022 at 10:00 a.m.**

**Chairperson – Bert Doornwaard (cell 613-407-0331)**

**Judge: Kyle Hayes**

**Closing Date of Entries – Postmarked, August 1, 2022**

**Mail Entries to: Christy Stewart, 2698 8<sup>th</sup> Line Road, Box 142 Metcalfe ON K0A2P0**

**Phone: 613-821-2676**

## Parking

Heavy Horse Exhibitors will be parked on the inside and outside of the track before the corner at end of the show ring (usual area of parking).

## Passes

1-2 animals – 1 pass, 2-3 animals – 2 passes, 3-4 animals – 3 passes, etc.

- Proof of liability insurance in the amount of one million dollars is required.
- Registration papers must be available for verification for Classes 1 to 10 between 8:00 a.m. and 9:30 a.m. the day of the show
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A \$10.00 membership fee for the next year's membership will be added to the entry fee. First time exhibitors are exempt from paying the MTAS membership fee.
- Entry fee is 15% of prize money won.
- Classes may be changed by the Committee for the following year due to lack of entries
- **Judging of the line classes will commence at 10:00 a.m. sharp**

## MINIATURE HORSE DIVISION

**Entries:** 15% of prize money won.

**Passes** – 1-2 animals 1 pass, 2-3 animals 2 passes, 3-4 animals 3 passes, etc.

**Prize Money:** Classes A-F and H-J - \$25,20,15,10 and 5.

Classes L, M, N, O, P - \$35,30,25,20, and 10.

Class K - \$55,50,45,40, and 30.

## Heavy Horse Purebred Line Classes – All BREEDS COMBINED

**Prize Money – Classes 1 to 10**

**1<sup>st</sup>-\$60.00 2<sup>nd</sup>-\$50.00 3<sup>rd</sup>-\$45.00 4<sup>th</sup>-\$35.00 5<sup>th</sup>-\$30.00 6<sup>th</sup>-\$25.00 7<sup>th</sup>- 20.00**

1 Foal of the current year, filly or colt

A Miniature Foal born in the current year, filly or colt

- 1C.** Special class – Clydesdale foals born in 2022 sponsored by Eastern Regional Clydesdale Association – 2022 filly or colt sired by a nominated stallion from Eastern Ontario or Western Quebec with the dividing line east of Highway 37
- Prize Money for Class 1C **1st**-\$65.00 **2<sup>nd</sup>**-\$55.00 **3<sup>rd</sup>**-\$45.00 **4<sup>th</sup>**-\$35.00 **5<sup>th</sup>**-\$25.00 **6<sup>th</sup> and EOE** \$20.00
- B** Miniature yearling filly or colt
- 2** **Brood Mare** – Mare that shows evidence of being in foal or has raised a foal during the current year. The Exhibitor is required to show the mare with the foal at foot or registration certificate of the foal must be provided if the foal is not shown.
- C** **Miniature 2-year-old filly or colt**
- 3** **Registered yearling filly**
- D** **Miniature Mare – three-year-old and over**
- 4** **Registered two-year-old filly**
- E** **Miniature Gelding – three-year-old and over**
- 5** **Registered three-year-old filly**
- F** **Miniature Stallion – three-year-old and over**
- 6** **Stallion, yearling and two-years-old**
- G** **Champion and Reserve Champion Miniature Horse of the show**
- 7** **Stallion three years old and over**
- 8** **Grand Champion Stallion – Rosette Only**
- 9** **Reserve Champion Stallion – Rosette Only**
- H** **Special Class – Junior Showmanship (12 and under) on halter**
- 10** **Registered yeld mare four years old and over**
- 11** **Grand Champion Mare – Rosette only**
- 12** **Reserve Champion Mare – Rosette only**
- I** **Special Class – Senior Showmanship (13-18) on halter**
- 13** **Get of Sire** – Three animals, any age and the get of one sire  
Each animal must have shown in its appropriate single section of Purebred line classes. At least one animal must be owned by the Exhibitor and registered in the Exhibitor's name.
- 14** **Progeny of Dam** – Two animals, any age and the progeny of one dam.  
Each animal must have been shown in its appropriate single section of purebred line classes. Both animals must be owned by the Exhibitor and registered in the Exhibitor's name.
- J** **Miniature Lead Line** – six years and under

### Grade Line Classes

- Prize Money - 1<sup>st</sup>**-\$40.00 **2<sup>nd</sup>**-\$35.00 **3<sup>rd</sup>**-\$30.00 **4<sup>th</sup>**-\$25.00 **5<sup>th</sup>**-\$15.00 **EOE**
- 15** **Light and Heavy Draft mare or gelding – three years and under**
- 16** **Heavy Draft Mare or Gelding – four years and over**
- 17** **Light Draft Mare or Gelding – four years and over**
- 18** **Commercial Mare or Gelding – three years and over**
- 19** **Special Class** – Best Horse on the grounds (must have shown in previous appropriate class) – Sponsored by Mountain Meadows Clydesdales
- 20** **Special Class Junior Showmanship** – Youth (18 years and under) showing a draft horse on line – Sponsored by Eastern Regional Clydesdale Association and Mountain Township Agricultural Society



Prize Money – 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$15.00 4<sup>th</sup> \$10.00 EOE

## **LUNCH\***

### **K (3-6 Open Miniature Multi Hitch horse hitch)**

#### **21 Draft Cart Class**

Prize Money – 1<sup>st</sup> \$50.00 2<sup>nd</sup> \$40.00 3<sup>rd</sup> \$35.00 4<sup>th</sup> \$30.00 5<sup>th</sup> \$25.00 EOE

#### **22 Single Commercial** hitched to a suitable vehicle (wagon or cart)

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

### **L Open Miniature Team**

#### **23 Registered Team of Mares**

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$50.00 4<sup>th</sup> \$40.00 EOE

### **M Open Miniature Cart Class – Horse over 34 up to 38 inches in height**

#### **24 Commercial Tandem Hitch**

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

#### **25 Light Draft Team** hitched to a show wagon

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

#### **26 Commercial Team**

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

#### **27 Heavy Draft Team** hitched to a wagon

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

#### **28 Commercial Team** driven by a Lady

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

### **N Open Miniature Cart Class 34 inches and under in height**

#### **29 Light or Heavy Draft Team** driven by a Lady

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

#### **30\* Heavy Horse or Commercial Team** driven by a Junior 18 years and under

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

#### **31 Draft Unicorn** hitch to a show wagon

Prize Money – 1<sup>st</sup> \$125.00 2<sup>nd</sup> \$100.00 3<sup>rd</sup> \$80.00 4<sup>th</sup> \$60.00 EOE

#### **32 Commercial Spike Hitch**

Prize Money – 1<sup>st</sup> \$125.00 2<sup>nd</sup> \$100.00 3<sup>rd</sup> \$80.00 4<sup>th</sup> \$60.00 EOE

### **O Miniature Golden Age Cart – Open to Men and Ladies 60 years and over**

#### **33 Draft 4-Horse Hitch**

Prize Money – 1<sup>st</sup> \$200.00 2<sup>nd</sup> \$160.00 3<sup>rd</sup> \$140.00 4<sup>th</sup> \$120.00 5<sup>th</sup> \$80.00 EOE

#### **33A Draft or Commercial 4-Horse Hitch driven by a Lady** (over 18 years of age).

Prize Money – 1<sup>st</sup> \$200.00 2<sup>nd</sup> \$160.00 3<sup>rd</sup> \$140.00 4<sup>th</sup> \$120.00 5<sup>th</sup> \$80.00 EOE

#### **34 Commercial 4-Horse Hitch** – Sponsored by the Ottawa Valley Commercial Horse Association

Prize Money – 1<sup>st</sup> \$200.00 2<sup>nd</sup> \$160.00 3<sup>rd</sup> \$140.00 4<sup>th</sup> \$120.00 5<sup>th</sup> \$80.00 EOE

### **P Youth Miniature Cart Class – Driver must show proof of age (16 years and under)**

#### **35 Open 6-Horse Hitch**

Prize Money – 1<sup>st</sup> \$300.00 2<sup>nd</sup> \$250.00 3<sup>rd</sup> \$200.00 4<sup>th</sup> \$175.00 5<sup>th</sup> \$150.00 EOE

#### **36 Draft Horse Riding Class**

Prize Money - \$40.00 per entry

\*Please note the ring will be watered if needed at Lunch and again after Class 30

## Junior Home Crafts 2022

**Junior Home Crafts Co-Chairs: Anne Caza & Maddison Barkley**  
**Committee: Sandra Pym, Linda De La Torre, Monique O'Brien.**

### PLEASE READ INSTRUCTIONS CAREFULLY.

- Entry tags need to be obtained in advance from Anne Caza at 10622 Main St., South Mountain, 613-989-5348, Maddison Barkley via call/text: 613-803-4398, (or from Sandra Weagant, Anna Smail, or Anne MacDonald) - **more locations for entry tag pick up may be posted later.**
- All entry tags **must** be filled out in advance and attached to exhibit when items are brought to be judged. See the example on how to fill out the entry tags properly on the South Mountain Fair Facebook page. If you still cannot locate the image or if you have any questions, please reach out to Maddison Barkley via email: Maddie\_barkley@hotmail.com or via call/text: 613-803-4398
- **All exhibitors must have an individual Exhibitor number.**
- All Junior home crafts entries must be registered using the **Assist Expo** link that will be available on the [www.southmountainfair.ca](http://www.southmountainfair.ca) website closer to fair time.
- All exhibits under these classes must be dropped off at the Lila Fawcett Building no later than 11:30 a.m. on Friday, August 19, 2022 at which time the doors will be closed. Exhibits are to be picked up at 4:00 p.m. (NOT BEFORE) on Sunday August 21, 2022. The Committee is not responsible for uncollected exhibits or prizes.
- Judging will take place on Friday, August 19<sup>th</sup>.
- Please put name, age, phone number, address, and exhibitor's number on each entry tag.
- DO NOT put any personal info on the exhibits themselves (only the entry tags) or if you do, (i.e. Signature at the bottom of an artwork) make sure it is covered.

**Note:** Exhibitors may enter in categories older than their age group, but not younger than.

**SPONSORS: JED Express Ltd., Clear Cut Installations, Greg's Quality Meats, Winchester Foodland, Friends of the South Mountain Library, Sports Car Factory, Winchester Dental Centre, Eric Duncan, Main Street Clothing Company.**  
See specific entry sponsors below.

**Prize list as follows: 1<sup>st</sup> - \$4, 2<sup>nd</sup> - \$3, 3<sup>rd</sup> - \$2, 4<sup>th</sup> - \$1.**

Please note that special prizes vary between gift items, gift cards, and cash.



### 1-Pre-school (Use grade exhibitor completed in June 2022).

P1-1. Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca).)

P1-2. A footprint bear on paper of your choice.

P1-3. Use your handprint(s) to make a deer on a piece of paper; may be embellished!!!

#### Specials

P1-4. Finger paint an apple or apple tree.

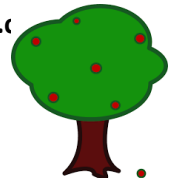
1<sup>st</sup> & 2<sup>nd</sup> Prizes Sponsored by Mountain Orchards

P1-5. I did it "all by myself" any medium, any creation, anything at all!!!

1<sup>st</sup> & 2<sup>nd</sup> Prizes Sponsored by The friends of the South Mountain Library Resource Centre.

P1-6. Create a bird's nest with eggs using playdough, modelling clay or plasticine.

1<sup>st</sup> Prize Sponsored by Staples, Kemptville.



(P1-7.) Highest score exhibitor in the Pre-school division wins a gift basket, courtesy of the EarlyON Centre.



## **-Jr. Kindergarten & Sr. Kindergarten** (Use grade exhibitor completed in June 2022).

K10-1. Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca))

K10-2. Using a plastic lid as a mould, pour white glue in the lid and add flowers and other natural elements. Remove from lid and add a string to create an ornament.

K10-3. Using a paper towel tube(s), create a telescope.



### **Specials**

K10-4. Using any medium, draw a picture of "Me camping," on a piece of paper.

1<sup>st</sup> Prize Sponsored by Home Hardware, Kemptville.

K10-5. Fold a paper plate in half and decorate as a porcupine; other materials may be used!!!

1<sup>st</sup> Prize Sponsored by Terrace Green B & B, Winchester.

K10-6. Using a toilet paper roll create a fox. Show your imagination!

1<sup>st</sup> Prize Sponsored by To Be Continued.



(K10-7.) Highest score exhibitor in the Jr. Kindergarten & Sr. Kindergarten division wins a gift basket, courtesy of Happy Face Nursery.

## **20-Grades 1-3** (Use grade the exhibitor completed in June 2022).

20-1. Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca))

20-2. Using leaves, make a picture of bird(s) on a piece of paper.

20-3. Using recycled materials, create a camping lantern!



### **Specials**

20-4. Decorate a tomato juice or apple juice can to look like a beaver.

1<sup>st</sup> Prize Sponsored by Staples, Kemptville.

20-5. Using a cardboard tube and paper plate, create a mushroom; decorate as you please!

1<sup>st</sup> Prize Sponsored by Staples, Kemptville.

20-6. Create a bug out of a discarded CD; Be creative!

1<sup>st</sup> & 2<sup>nd</sup> Prize Sponsored by Lorna Driscoll.

20-7. Draw your favourite animal story book character.

1<sup>st</sup> & 2<sup>nd</sup> Prizes Sponsored by The Friends of the South Mountain Library Resource Centre.

20-8. Create a hedgehog using seeds, beans or grains, on a ¼ piece of Bristol board; accessories accepted.

1<sup>st</sup> Prize Sponsored by Sandra Pym.

20-9. Using playdough, plasticine or modelling clay, create a family of forest animals of your choice. Display on a base.

1<sup>st</sup> & 2<sup>nd</sup> Prize Sponsored by Lorna Driscoll.

20-10. Decorate a cereal box to look like a portrait of a face.

1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville.

20-11. My best printing—Copy the following excerpt from The Lorax by Dr. Seuss:

"I am the Lorax. I speak for the trees. I speak for the trees, for the trees have no tongues."

1<sup>st</sup> & 2<sup>nd</sup> Prizes Sponsored by The Friends of the South Mountain Library Resource Centre.

20-12. Create a fishing rod with a "lucky catch"; anything goes!

1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville.

20-13. Create a campfire on a solid paper plate (or solid base similar in size), using materials of your choice.

1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville.

20-14. Using cardboard, cut out a boomerang and decorate it!

1<sup>st</sup> Prize Sponsored by Kathleen Hallam.



20-15. Again, this year!! Highest score exhibitor in the **Grades 1-3** division wins a bonus \$25 cash gift, courtesy of JED Express Ltd.

## 30-Grades 4-6 (Use grade exhibitor completed in June 2022).

30-1. Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca)).

30-2. Draw and colour a Minecraft character of your choice.

30-3. Create a picture of a nature scene, using actual materials from nature; be creative!

30-4. Using cardboard as the base, create a cabin and decorate it using a “patchwork” technique. Use a variety of materials to decorate it (e.g. fabric scraps, buttons, paper scraps, etc.).



### Specials

30-5. Create a bouquet of flowers using pipe cleaners and other materials if needed.

1<sup>st</sup> & 2<sup>nd</sup> Prize, Sponsored by Mountain Orchards

30-6. Create a Smores with non-edible materials; anything goes!

1<sup>st</sup> Prize Sponsored by Home Hardware, Kemptville.

30-7. Make and decorate a picnic table made out of popsicle sticks.

1<sup>st</sup>, 2<sup>nd</sup>, Prizes Sponsored by Sports Car Factory, Hallville.



30-8. Draw a forest animal with markers and make it into a “pop-out accordion style” drawing by folding the paper.

1<sup>st</sup> Prize Sponsored by Staples, Kemptville.

30-9. Create a collage picture of trees, using torn or cut paper, magazine cut outs, newspaper, etc.

1<sup>st</sup> Prize Sponsored by Terrace Green B & B, Winchester.

30-10. Create a forest scene using any medium (paint, pencil crayons, markers, etc.).

1<sup>st</sup> Prize Sponsored by Staples, Kemptville.

30-11. Create a face using all different parts of an egg carton! Be Creative!

1<sup>st</sup>, 2<sup>nd</sup>, Prizes Sponsored by Sports Car Factory, Hallville.

30-12. Penmanship - Cursive writing- Using your best writing, copy this excerpt from

Where the Wild Things Are by Maurice Sendak:

"Inside all of us is hope. Inside all of us is fear. Inside all of us is adventure.

Inside all of us is...a Wild Thing."

1<sup>st</sup>, 2<sup>nd</sup>, Prizes Sponsored by The Friends of the South Mountain Library Resource Centre.

30-13. Create an owl using seeds, beans or grains, on a ¼ piece of Bristol board; accessories accepted.

1<sup>st</sup>, 2<sup>nd</sup>, Prizes Sponsored by Sports Car Factory, Hallville. 3<sup>rd</sup> prize by Bulk Barn, Kemptville.

30-14. Using recycling, create a boat – anything goes!

1<sup>st</sup> Prize Sponsored by Home Hardware, Kemptville.

30-15. Using 2 empty tissue boxes, create a pair of animal themed slippers; decorate and embellish!

1<sup>st</sup> Prize Sponsored by Home Hardware, Kemptville.



30-16. Again, this year!! Highest score exhibitor in the Grades 4-6 division wins a bonus \$25 cash gift, courtesy of JED Express Ltd.



## 40-Grades 7-8 (Use grade exhibitor completed in June 2022).

40-1. Create a fabric scrap bowl using white glue or modge podge to keep it together.

40-2. Using a piece of cardboard covered in aluminum foil as the base, use sharpies to create “doodle art.”

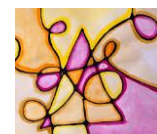
### Specials

40-3. Create a piece of neurographic artwork using a variety of lines.

1<sup>st</sup> Prize Sponsored by Staples, Kemptville.

40-4. Using aluminum foil, create a sculpture displayed on a sturdy base.

1<sup>st</sup> Prize Sponsored by Monique O'Brien



40-5. Decorate a T-shirt! You can use paint, tie-dye, Cricut methods, markers, etc.

1<sup>st</sup> Prize Sponsored by To Be Continued.

40-6. Create a nature scene inside of a shoe box! Anything goes!

1<sup>st</sup> Prize Sponsored by To Be Continued.

40-7. Drawing of a mythical creature in medium(s) of your choice (e.g. lead pencil, pencil crayons, etc.)

1<sup>st</sup> Prize Sponsored by Terrace Green B & B, Winchester.

40-8. Create an animal of your choice out of pressed leaves and/or petals and/or flowers; mounted on ¼ piece of Bristol board (or something equivalent in size) and embellish or paint as desired.

1<sup>st</sup> Prize Sponsored by Home Hardware, Kemptville.

40-9. Create a sock monkey! Oo-Oo-Ah-Ah!

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Prizes Sponsored by House of Lazarus.

40-10. Create a children's toy or game! Anything goes! If applicable, please attach the instructions/ rules of your game.

1<sup>st</sup> Prize Sponsored by Terrace Green B & B, Winchester.

40-11. Create a car that rolls! Use recycled materials paired with other building methods (e.g. Knex, Tinker toys, Lego not from a kit, wood, etc.).

1<sup>st</sup>, 2<sup>nd</sup>, Prizes Sponsored by Sports Car Factory, Hallville.

40-12. Create a painting of a landscape using paint type of choice.

1<sup>st</sup> Prize Sponsored by Staples, Kemptville.

40-13. Create a raccoon using seeds, beans or grains, on a ¼ piece of Bristol board; accessories accepted.

1<sup>st</sup>, 2<sup>nd</sup>, Prizes Sponsored by The friends of the South Mountain Library Resource Centre.



metallic gel pens,



40-14. Again, this year!! Highest score exhibitor in the **Grades 7-8** division wins a bonus \$25 cash gift, courtesy of JED Express Ltd.

## 50- OPEN SECTION (for all ages 18 and younger).

Please put name, age, phone number, address, and exhibitor's number on all entry tags.

Prizes: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, 4<sup>th</sup> \$1.00

50-1. To celebrate the South Mountain Fair's 130<sup>th</sup> anniversary, create a picture of your favourite part of the fair! Please include South Mountain Fair's name in your drawing. Pictures will be displayed on our Facebook page.

50-2. Create a drawing using markers!

50-3. Any yarn project (i.e. knitting, crocheting, loomed, glued, etc. Any project using yarn in any

50-4. Create a bug in any medium! (e.g. bottle caps, cardboard, recycling, fabric, etc.).

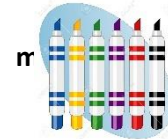
50-5. Create a marble maze using a paper plate, shoe box lid, etc. Be creative!

50-6. A lead pencil drawing.

50-7. Create an item of pottery made from any type of clay.

50-8. Create a painting of your choice! Anything goes!

50-9. Create a work of art using felt or felting methods; be creative!



50-10. To celebrate South Mountain Fair's 130th anniversary, find any creative way of highlighting the number 130; be as bold and creative as possible!

50-11. Paint a rock!

50-12. Create a piece of art inspired by indigenous artist(s).

50-13. Create an article of sewing (e.g. gift bags, clothing, eye glass case, stuffed animal, etc.).



- 50-14. Create a work of art using dried pasta! Have fun with it!
- 50-15. Create an article of weaving using a loom or handmade method.
- 50-16. Make a mobile or wall hanging using items from nature and other accessories.
- 50-17. Create “print blocking” on paper or fabric, using organic materials (i.e. flowers and other items found in nature.
- 50-18. Create an animal using seeds, beans or grains, on a ¼ piece of Bristol board; accessories accepted.

50-19. **Note:** Prize awarded to the two highest score exhibitors in the Open Section.

## 60-Community Spirit Entry

(Open to all juniors, 18 years old and under - ribbon prizes only).

60-1. From the goodness of your 

Create a set of two (2) greeting cards/postcards for any occasion, allowing seniors to keep in touch with loved ones- using any technique or material; cards to be donated to the residents of Dundas Manor for their personal use.

## 70-Colouring Contest Line Drawing

(Open to all juniors, 18 years old and under).

70-1. - A line drawing on white paper, 21.5cm x 28cm (8 1/2 x11).

Drawing must be done with black ink or marker, (as it would appear in a child’s colouring book).

Theme: Nature or camping scene

Prizes: 1<sup>st</sup> Prize-gift basket from Loughlin’s Country Store, Hallville. The winning design will be put into next year’s Fair Book/on Fair’s website as the colouring contest drawing.

Prizes: 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, 4<sup>th</sup> \$1.00

The winner for 2019 was: Abigail Smail.



**Ontario Association of Agricultural Societies (OAAS)**  
**YOUTH POSTER COMPETITION**  
**"Original handmade design"**



- Classes:** A) Junior up to and including Grade 4  
B) Intermediate Grade 5 to Grade 8 inclusive  
C) Senior Grade 9 to Grade 12 inclusive

**Rules**

- 1. Please review the General Competition Rules document**

**[https://ontarioagsocieties.com/images/2021/General\\_Rules\\_2022.pdf](https://ontarioagsocieties.com/images/2021/General_Rules_2022.pdf)**

- 2. Create a hand drawn poster to promote your fair. Name and date of fair must be clearly shown on poster.**

- 3. Poster size:** Minimum – approximately 22cm X 28cm, without border  
Maximum – approximately 28cm X 44cm, without border

- 4. Each entry must be centered on a CARDSTOCK or BRISTOL BOARD backing exposing approximately a 5.5 cm border on all four sides.**

**District Competition**

- 5. Name of fair, district, contact person, owner of poster and complete mailing address must be clearly labelled on the back of each entry.**

**Provincial Competition**

- 6. Name of fair, district, contact person, owner of poster and complete mailing address must be clearly labelled on the back of each entry.**

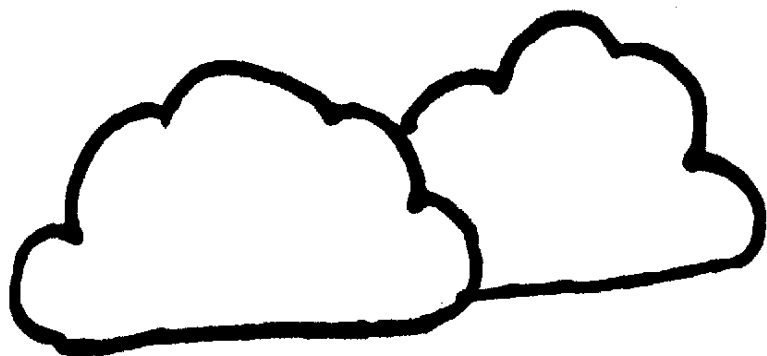
**Provincial Prize Money - 1st \$25.00 2nd \$15.00 3rd \$10.00**

**Prizes donated by**

**Judging Standard**

**50 Overall Appearance 35 Creativity and Design 15 Criteria**

**The 1<sup>st</sup> prize winning poster in each class will be eligible to enter in the OAAS District 1 competition in the fall. The district winner will then be eligible to compete at the provincial competition at the OAAS convention in February.**







# CHILDREN'S PET SHOW

## SOUTH MOUNTAIN FAIR

MOST UNUSUAL PET

SOFTEST PET

BEST TRAINED PET

BEST DRESSED /

OWNER PET LOOK-A-LIKE

OLDEST PET

YOUNGEST PET

MOST COLOURFUL PET

SATURDAY AUGUST 20<sup>TH</sup> 2022

9:00 a.m.

FOR MORE INFORMATION PLEASE CONTACT:

Taylor [taylor.ace\\_94@hotmail.com](mailto:taylor.ace_94@hotmail.com)

613-784-9390

*Children must be 12 years and under*



# POULTRY SHOW

Thursday, August 18<sup>th</sup>, 2022 to Sunday, August 21<sup>st</sup>, 2022

**Chairpersons:** Ross Dillabaugh 613-989-2359,  
Danny Johnstone 613-774-3330

**Committee:** Walter Patterson, Doug Boyd, Daniel Trumper,  
Conner Fetterly, Melissa Seay

**Rules:** Birds will be accepted from 6:00 pm Thursday night until 9:00 pm and no later than 9:30 am Friday morning. The show is being held under A.P.A rules and being judged by "The Standards of Perfection". Judging will begin at 10:00 am Friday. Each exhibitor is allowed to enter ONLY two (2) pairs in each class: two (2) males and two (2) females to be judged separately. The judge may withhold a prize if the entry is not worthy. **Entries must be in by August 8th to Conner Fetterly, 11900 Country Road 38, Winchester, ON K0C 2K0.** All exhibitors must pay \$1.00 entry fee per bird. Birds must remain in the show until 3:30 pm Sunday, August 21<sup>st</sup> or prize money is forfeited. Birds must be picked up between 3:30 pm and 5:30 pm on Sunday. Birds must be shown in cages supplied by M.T.A.S. A MTAS membership fee of \$10.00 is waived for first time adult exhibitors and if you are under the age of 18 years. MTAS and this Committee are not responsible for any loss or damage. All Standard and Bantams will be shown in a single cage.

**Champion Call Duck** Cash donation by M.T.A.S.

**Grand Champion** Cash donation by M.T.A.S.

**Champion Pigeon** Cash donation by M.T.A.S. *in memory of Steven Coughler*

**Reserve Champion Pigeon** Cash donation by Doug Whyte

**Champion Bantam** Cash donation by M.T.A.S.

**Reserve Bantam** Cash donation by M.T.A.S.

**Champion Waterfowl** Cash donation by Gerry Boyce

**Best Cochon (Std/Bantam)** Cash donation by M.T.A.S.

**Best Sebright** Cash donation by M.T.A.S. *in Memory of Doug Robertson*

**Best Game** Cash donation by M.T.A.S.

**Best Jap** Cash donation by Theresa McIntosh

**Best Polish** Cash donation by M.T.A.S.

**Champion Standard** Cash donation by Ross & Elaine Dillabaugh

**Best Mille Fleur** Cash donation by Doug Boyd

**Reserve Waterfowl** Cash donation by M.T.A.S.

**Best Dove** Cash donation by B & B Williams Mowing

**Reserve Standard** Cash donation by John Joynt

**Standard Duck AOV** Cash donation by M.T.A.S.

**Best Rose Comb** Cash donation by Danny Johnstone

**Prize Money:** 1<sup>st</sup> \$5.00 (three (3) points) 2<sup>nd</sup> \$4.00 (two (2) points) 3<sup>rd</sup> \$3.00 (one (1) point)

**Poultry & Water Fowl & Pigeon**

**Judges:** TBD

**Please be reminded once again that birds are to be picked up on Sunday between 3:30 pm and 5:30 pm.**

### **Bantam Classes**

- |                           |                      |                          |
|---------------------------|----------------------|--------------------------|
| 1. Japs                   | 2. Wyandotte A.C.    | 3. Wyandotte White       |
| 4. Wyandotte Silver Laced | 5. Rose Comb         | 6. Sebright Silver       |
| 7. Sebright Golden        | 8. Cornish White     | 9. Cornish A.C.          |
| 10. Clean Leg A.O.V.      | 11. Modern Game A.C. | 12. O.E. Silver Duckwing |
| 13. O.E.B.B. Red          | 14. O.E. Black Game  | 15. O.E. White Game      |
| 16. O.E. Wheaton Game     | 17. O.E. Game A.C.   | 18. Brahma Lights        |
| 19. Brahma Buff           | 20. Brahma A.C.      | 21. Mille Fleur          |
| 22. Silkies A.C.          | 23. Cochins White    | 24. Cochins Black        |
| 25. Cochins Blue          | 26. Cochins A.C.     | 27. Leghorn White        |
| 28. Leghorn A.O.C.        | 29. Rocks White      | 30. Rocks Barred         |
| 31. Rocks A.C.            | 32. Rhode Island Red | 33. Polish               |
- 33A. Spangled Games

### **Standard Classes**

- |                        |                      |                     |
|------------------------|----------------------|---------------------|
| 34. Polish             | 35. Cornish White    | 36. Cornish A.C.    |
| 37. Hamburg A.C.       | 38. Leghorn, White   | 39. Leghorn A.C.    |
| 40. Wyandotte White    | 41. Wyandotte A.O.C. | 42. Australorp A.C. |
| 43. Sumatra            | 44. Clean Leg A.O.V. | 45. Brahmas Light   |
| 46. Brahmas dark       | 47. Brahma buff      | 48. Cochins A.C.    |
| 49. Feather Leg A.O.V. | 50. Rhode Island Red | 51. Rocks White     |
| 52. Rocks Barred       |                      |                     |

### **Bantam Ducks**

- |                        |                       |                 |
|------------------------|-----------------------|-----------------|
| 53. White Calls        | 54. Grey Calls        | 55. Pastel Call |
| 56. Bantam Duck A.O.V. | 57. Black East Indies |                 |

### **Standard Ducks**

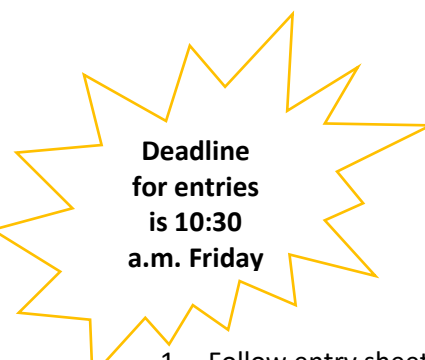
- |                 |                         |           |
|-----------------|-------------------------|-----------|
| 58. Duck A.O.V. | 59. Muscovy Duck        | 60. Rouen |
| 61. Pekin       | 62. Indian Runners A.C. |           |

### **Geese**

- |                  |                |                        |
|------------------|----------------|------------------------|
| 63. White Embden | 64. African    | 65. Geese A.O.V.       |
| 66. Toulouse     | 67. Buff Geese | 68. Geese Chinese A.C. |

### **Pigeons**

- |                          |                          |                        |
|--------------------------|--------------------------|------------------------|
| 69. Fantails, A.C.       | 70. Indian Fantails A.C. | 71. Jacobins           |
| 72. Modena Schitti       | 73. Modena Gazzi         | 74. Tumbler Long Face  |
| 75. Tumbler A.C.         | 76. Frill Backs          | 77. Frill Old Style    |
| 78. Oriental Frills A.C. | 79. Show Rollers A.C.    | 80. Rollers A.O.V.     |
| 81. Arch Angel           | 82. Show Pen Homers A.C. | 83. Racing Homers A.C. |
| 84. Show Kings A.C.      | 85. Chinese Owls A.C.    | 86. Owls, A.O.V.       |
| 87. Trumpeters A.C.      | 88. Pouter               | 89. Cropper            |
| 90. Tippler              | 91. Pigeons A.O.V.       | 92. Doves A.C.         |
| 93. Berliners            | 94. Egyptian Swifts      | 95. Turkeys            |



**Deadline  
for entries  
is 10:30  
a.m. Friday**

## **2022 ROOTS, VEGETABLES & FRUIT**

**Chairperson: John Havekes (613) 989-5477**

### **Rules and Regulations**

1. Follow entry sheet when entering (e.g. – 5 beans means 5 not 6 or 7; 5 red tomatoes - not 4 red and 1 green)
2. Uniformity is a big thing when it comes to judging. Entries should be all of equal size.
3. Not responsible for any damaged entries
4. Use only food that you have grown!

**All Roots, Vegetables & Fruit entries must be registered using the Assist Expo link that will be available on the [www.southmountainfair.ca](http://www.southmountainfair.ca) website closer to fair time.**

### **Roots & Vegetables Section (70)**

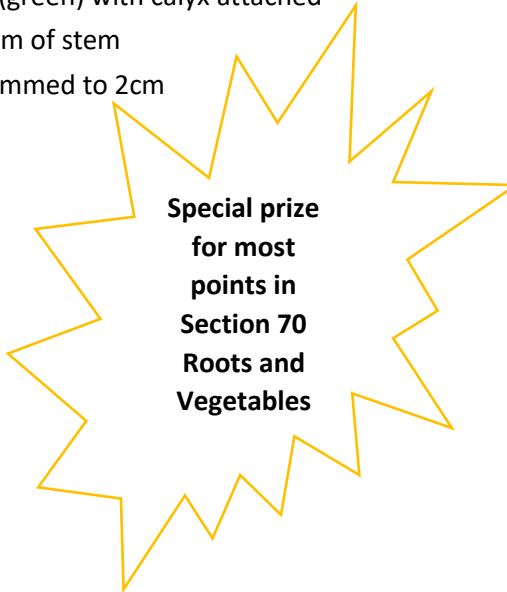
Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

- |   |   |
|---|---|
| 1. Beans, 5, green, with calyx and portion of stem attached | 19. Peppers, 3, green, 1 cm of stem left                          |
| 2. Beans, 5 yellow, with calyx and portion of stem attached | 20. Peppers, 3, red, 1cm of stem left                             |
| 3. Beets, 5, table tops 1cm above crown                     | 21. Peppers, 3, hot, 1cm of stem left                             |
| 4. Broccoli, 1, stem trimmed 1cm                            | 22. Potatoes, 3, white, brushed clean, not washed                 |
| 5. Brussel Sprouts, 5                                       | 23. Potatoes, 3, red, brushed clean, not washed                   |
| 6. Cabbage, 2 green, stems trimmed 1cm                      | 24. Pumpkin, 2, pie, stem trimmed to 5 cm                         |
| 7. Cabbage, 2 red, stems trimmed 1cm                        | 25. Pumpkin, 1, Jack 'O Lantern, stem trimmed to 5 cm             |
| 8. Carrots, 5, long, tops 1cm above crown                   | 26. Squash, 2 varieties named, stems trimmed to 2.5 cm            |
| 9. Carrots, 5, short, tops 1cm above crown                  | 27. Squash, spaghetti, 2, stems trimmed to 2.5cm                  |
| 10. Cantaloupe, 1, 1cm of stem left                         | 28. Squash, pepper, 2, stems trimmed to 2.5cm                     |
| 11. Corn, 3, sweet, 1/3 husk removed from tip to butt       | 29. Tomatoes, 5, green with calyx attached                        |
| 12. Cucumbers, 3, slicing, 1/2cm of stem                    | 30. Tomatoes, 5, red with calyx attached                          |
| 13. Cucumbers, 3, pickling, 1/2cm of stem                   | 31. Tomatoes, 5, plum/paste with calyx attached                   |
| 14. Garlic Bulbs, 3   | 32. Tomatoes, 5 different and named varieties with calyx attached |
| 15. Onions, 5, green  | 33. Tomatoes, 5, cherry (red) with calyx attached                 |
| 16. Onions, 3, yellow                                       | 34. Tomatoes, 5, cherry (green) with calyx attached               |
| 17. Onions, 3, red  | 35. Watermelon, 1, 1/2cm of stem                                  |
| 18. Onions, 1, Spanish                                      | 36. Zucchini, 2, stems trimmed to 2cm                             |

### **Fruit Section (71)**

Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

1. Crab Apple, 5, stems attached
2. Apple, 3, not ripe, stems not attached
3. Apple, 3, ripe, stems attached



**Special prize  
for most  
points in  
Section 70  
Roots and  
Vegetables**

**Roots & Vegetables Section (72)**

Prizes: 1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$5.00

1. Best Vegetable Display
2. Best Vegetable Table Centerpiece

**Novelty Roots & Vegetables Section (73)**

Prizes: \$5.00

- |                           |   |                        |                               |                                |
|---------------------------|---|------------------------|-------------------------------|--------------------------------|
| 1. Largest Table Beet     | 4. Tallest Stalk of Corn<br>(trimmed at first root) | 7. Largest Potato      | 10. Largest Pepper            | 13. Largest Tomato             |
| 2. Longest Carrot         | 5. Longest Cucumber                                 | 8. Largest Pumpkin     | 11. Largest Sunflower<br>Head | 14. Oddest Shaped<br>Vegetable |
| 3. Longest Ear of<br>Corn | 6. Largest Onion                                    | 9. Smallest<br>Pumpkin | 12. Tallest Sunflower         | 15. Longest Zucchini           |

**Senior Exhibitors Special Novelty Section (74) (17 and over)**

Prizes: 1<sup>st</sup> \$25.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$5.00

1. Scarecrow: must be self-supporting – sitting or standing position – 4' to 6' in height

**Junior Exhibitors Section (7) (16 and under)**

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

1. Vegetable Monster, made with all natural materials
2. Sunflower Faces, use sunflower seed head to make face

Prizes: 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

3. Scarecrow: Must be self-supporting – sitting or standing position – 3' to 4' in height.

For more Junior entries be sure to check the Culinary, Junior Home-crafts, and Floriculture divisions



*South Mountain  
Fair Presents*

# SPECIAL FRIENDS DAY

Thursday  
August  
18th

- Opportunity for those with Special Needs to enjoy the South Mountain Fair prior to official gate opening!
- Ride the Midway until 12:30pm!
- Enjoy a Free Lunch from 12:30pm-2pm
- Musical Entertainment by Dave Baldwin & More
- Pre-registration Required & Must be Accompanied by a Chaperone

**Gates open  
at 11am**



Contact - Shaina Vandemheen  
514-704-3895

**Ontario**



**JANSEN LAW**  
Barristers, Solicitors & Notaries Public



# SOUTH MOUNTAIN TRUCK PULL

7PM

THURSDAY  
AUG  
18  
2022

REGISTRATION 6:00PM  
[www.southmountainfair.ca/pulls](http://www.southmountainfair.ca/pulls)

## CLASSES

- 1/2 Ton Gas (6500lbs) • 3/4 Ton Gas (7500lbs)
- Super Street 2.6 (8500lbs) • Pro Street (8200lbs) • Pro Mod (7800lbs)

HELMETS ARE MANDATORY

Ontario 



1202840 Ontario Inc.



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MAINTENANCE CENTRE INC.



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B.  
LESWAY  
TRANSPORTATION



# TRACTOR PULL

REGISTRATION 9:00A  
[www.southmountainfair.ca/pulls](http://www.southmountainfair.ca/pulls)

10AM

## CLASSES

ANTIQUE - 4200, 5200, 6200, 7200, 8200, 9200, 10200  
FARM STOCK - 6500, 7500, 8500, 9500, 10500, 12500, 15500 & 20500

SUNDAY  
AUG  
21  
2022

Contact: Shaina Vandemheen 514-704-3895 / Randy Lueders 613-552-4269  
SOUTH MOUNTAIN FAIRGROUNDS - 2967 LOUGH ROAD

# Beef Entry Form

Mountain Township Agricultural Society, Box 114, South Mountain, Ontario KOE 1W0

**\*\*\*Registration available online through Assist Expo\*\*\***

Exhibitor Name \_\_\_\_\_ Address \_\_\_\_\_

I, \_\_\_\_\_ shall indemnify and hold harmless the "**Mountain Township Agricultural Society**", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "**Mountain Township Agricultural Society**" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise. **All cattle being shown at the Fair must arrive with an approved livestock identification ear tag (RFID). MTAS Premises Identification Number ON4211570**

Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Class	Name of Animal	Reg. #	SEX	Birthdate	Name of Sire (Reg. #)	Name of Dam (Reg #)

Prize Money \$ \_\_\_\_\_ Entry Fee Total \$ \_\_\_\_\_ Membership Fee \$ \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

Name of Liability Insurance: \_\_\_\_\_ Policy # \_\_\_\_\_ Expiry Date: \_\_\_\_\_



## ENTRY FORM – MTAS CHILDREN'S FUN PONY & HORSE; SADDLE, HARNESS & MINI; AND HEAVY HORSE DIVISIONS

Mail entries for Children's Fun Pony & Horse Show to: **Sarah Holmes, 11900 Cty Rd 38, Winchester ON K0C 2K0**

Mail entries for Saturday Saddle and Harness & Mini Horse Show to: **Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON K0A 2W0**

Mail Entries for Sunday Heavy Horse & Mini Horse Show to: **Christy Stewart, 2698 8<sup>th</sup> Line Road, Box 142, Metcalfe, ON K0A 2P0**

**Exhibitor Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **Telephone #** \_\_\_\_\_

I, \_\_\_\_\_ shall indemnify and hold harmless the "**Mountain Township Agricultural Society**", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "**Mountain Township Agricultural Society**" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

**Exhibitor's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Division	Class	Name of Horse/Pony	Name of Rider/Driver	Sex	Height of Animal	Age of Junior	Entry Fee \$\$\$	Number	Placing	Prize \$\$\$	Stall Fees

**NAME OF LIABILITY INSURANCE:** \_\_\_\_\_

**POLICY #** \_\_\_\_\_ **EXPIRY DATE** \_\_\_\_\_

**ENTRY FEE TOTAL** \$ \_\_\_\_\_

**STALL FEE TOTAL** \$ \_\_\_\_\_

**MEMBERSHIP FEE** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

## Poultry Entry Form

Mail entries before August 5, 2019 to: Ross Dillabaugh, 10105 County Road 3, Mountain, ON K0E 1S0

**Exhibitor Name** \_\_\_\_\_ **Address** \_\_\_\_\_

**Telephone #** \_\_\_\_\_ **Email Address** \_\_\_\_\_

I, \_\_\_\_\_ shall indemnify and hold harmless the "**Mountain Township Agricultural Society**", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "**Mountain Township Agricultural Society**" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

**Exhibitors Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

A – Male                      B – Female

Class	Section	Description	ENTRY FEE	Class	Section	Description	ENTRY FEE
EXAMPLE: 25	A	Cochin Blue	1.00				

Entry Fee Total    \$ \_\_\_\_\_

Membership Fee   \$ \_\_\_\_\_

**TOTAL**                \$ \_\_\_\_\_

