## "A Fair to Remember"



## $126^{\text {th }}$ SOUTH MOUNTAIN FAIR

$$
\text { AUGUST } 16 \text { - 19TH, } 2018
$$

www. soathmountainfari.ca

## Schedale of Events \&

Prise lists



## Proud Canadian Dairy Farmers



$$
\text { Hi grass ta Glass } R
$$




MYERS KEMPTVILLE CHEV BUICK GMC
613-258-3403

MYERS BARRHAVEN
TOYOTA
$613-823-8088$

MYERS MANOTICK
DODGE JEEP RAM CHRYSLER 613-489-1212

MYERS BARRHAVEN
HYUNDAI
613-714-8888

Home of the Myers Exclusive no charge Engine/Transmission for LIFE coverage on new + used vehicles

## President's Message

## Hello Fans of the South Mountain Fair,

2018 marks the 126th edition. I hope everyone is looking forward to this year's fair. This will be my second year as president and my 12th year on the Fair Board.
New for this year will be the Eastern Ontario Garlic Festival on Sunday August 19. We eagerly look forward to their displays of locally produced items.
Carter Shows will be back as our midway for a second year and they have promised us a great variety of rides.
The Demolition Derby will be back on Friday night and the Truck and Tractor Pulls on Thursday and Sunday. The children's tent will have lots of displays and activities. I look forward to seeing everyone at the fair this year.

A Fair to Remember
August 16-19, 2018

Alan Burns
MTAS President
613-989-3842

## PAST PRESIDENTS

| 1948-49 | W.R. McMenomy | 1972-73 | Dwight Gilmer | $1996-97$ | Annette Turner |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1950-51 | William Cameron | $1974-75$ | Bob Weagant | $1997-00$ | Peter Buck |
| 1952-53 | Russell Beggs | $1976-77$ | Lynn Boyd | $2001-02$ | Kevin Scott |
| 1954-55 | Chester Gilroy | $1978-79$ | Phil Watson | $2003-04$ | Karen Staples |
| 1956-57 | David Berry | $1980-81$ | Richard Gilmer | $2005-06$ | Edwin Duncan |
| 1958-59 | Malcolm Graham | $1982-83$ | Bill Shaver | $2007-08$ | Darren Stitt |
| 1960-61 | Harry Williams | $1984-85$ | John VanBridger | $2009-10$ | Gerry Boyce |
| 1962-63 | Arnold Shaver | $1986-87$ | Marlyn O’Connor | $2011-12$ | Barry Stewart |
| 1964-65 | Harold McMenomy | $1988-89$ | Greg Holmes | $2013-14$ | Bob Williams |
| 1966-67 | Hugh Blaine | $1990-91$ | Wray Holmes | $2015-16$ | Paul Allan |
| 1968-69 | Lloyd Cameron | $1992-93$ | Brian McInstosh |  |  |
| $1970-71$ | N.B. Scharf | $1994-95$ | Roy Sherrer |  |  |

# Mountain Township Agricultural Society 

presents the

## 126th Annual South Mountain Fair

## August $16^{\text {th }}{ }^{*}, 17^{\text {th }}, 18^{\text {th }}$, and $19^{\text {th }}, 2018$

(*evening only)

## SPECIAL NOTICE

All Exhibitors of Cattle and Horses entered at the South Mountain Fair must have insurance coverage to exhibit at fairs and are required to enter on the entry form, the Liability Insurance Company's Name, Policy Number and Date of Expiry. All cattle, sheep and pigs entering the Fair must have an approved livestock identificaiton ear tag (RFID). Mountain Township Agricultural Society Premised Identification Number is: ON4211570.

Livestock Passes will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited - 4 Passes, etc. Livestock passes will be exhanged for grounds bracelets at the Exhibitors Gate.

All fair visitors and / or exhibitors are required to wear a fair bracelet while on the fairgrounds during regular fair hours.

You can email your entries to info@southmountainfair.ca with the exception of the Heavy Horse, Saddle \& Harness and Miniature Horse Shows, and the Children's Fun Pony \& Horse Show. See mailing instructions in exhibitors sections for these events and/or on the horse show entry form.

Visit our Website at www.southmountainfair.ca for instructions.

Otherwise mail entries to: Mountain Township Agricultural Society
P.O. Box 114, South Mountain, Ontario K0E 1W0

Tel: 613-989-3815

## ATTENTION VOLUNTEERS!!

MTAS and the South Mountain Fair are looking for volunteers to help out throughout the Fair weekend. There are various tasks for different ages. Community Service/Volunteer hours can be given for students. All volunteering will be greatly appreciated. For more information, please contact Carolyn Barkley (mady@ripnet.com) or Maddison Barkley (Maddie_barkley@hotmail.com) 613-989-3637

## ANNUAL MEETING

Monday, November 19 ${ }^{\text {th }}, 2018,7: 00 \mathrm{pm}$
South Mountain Agricultural Hall
2967 Lough Road, South Mountain, Ontario

Everyone Welcome

## TABLE OF CONTENTS

| Baby Contest | Page 31 |
| :---: | :---: |
| Beef Entry Form | Page 34 |
| Capital Cowgirls Drill Team | Page 55 |
| Children's Entertainment \& Play Tent | Page 62 |
| Children's Fun Pony \& Horse Show | Page 46 |
| Children's Pet Show | Page 63 |
| Commercial Features | Page 38 |
| Committees | Page 12 |
| Culinary Arts | Page 25 |
| Demolition Derby | Page 43 |
| Dundas 4-H Achievement Day | Page 30 |
| Ecumenical Church Service | Page 32 |
| Entertainment | Page 9 |
| Family Division Chairpersons | Page 13 |
| Floriculture | Page 40 |
| Heavy Horse Show | Page 56 |
| Home-Crafts | Page 15 |
| Horse Divisions Entry Form | Page 35 |
| Horse, Cattle, \& Poultry Divisions Chairpersons | Page 13 |
| Junior Home-Crafts | Page 18 |
| Youth Colouring Poster | Page 24 |
| Milking Contest | Page 46 |
| Miniature Horse Show | Page 52 |
| Mutton Bustin | Page 55 |
| MTAS Executive, Directors \& Hall Manager | Page 11 |
| MTAS Rules \& Regulations | Page 14 |
| Past Presidents | Page 4 |
| Poultry Entry Form | Page 36 |
| Poultry Show | Page 65 |
| Pre 4-H Dairy Showmanship | Page 30 |
| President's Message | Page 4 |
| Roots, Vegetables \& Fruit | Page 60 |
| Saddle \& Harness Division | Page 50 |
| Schedule of Events | Page 7 |
| Simmental \& Angus Cattle Show | Page 64 |
| Special Friends Feature | Page 33 |
| Tractor Pull | Page 61 |
| Truck Pull | Page 61 |

## 2018 FAIR SCHEDULE

## Thursday, August 16, 2018

11am-12:30pm
Special Friends Feature - Saunders Country Critters Zoo
12:30-1:30pm
2pm-3:30pm
3:30pm
Special Friends Feature - Music by Dave Baldwin

4pm-10pm Midway Open
4pm - 8pm Children's Corn Maze (closes at dusk)
6pm-11pm Trackside Beer Garden
$6 \mathrm{pm} \quad$ Truck Pull Registration
$6 \mathrm{pm} \quad$ Opening Ceremonies (Agricultural Hall)
7pm Truck Pull

## Friday, August 17, 2018

| 8am -11:30am | Exhibits entered at Exhibit Hall - Lila Fawcett Building |
| :--- | :--- |
| 10 am | Poultry Judging Begins |
| $3: 30 \mathrm{pm}$ | Gates Open to the Public |
| $4 \mathrm{pm}-12 \mathrm{am}$ | Midway Open |
| $4 \mathrm{pm}-8 \mathrm{pm}$ | Children's Corn Maze (closes at dusk) |
| $6 \mathrm{pm}-12 \mathrm{am}$ | Beer Garden Open |
| $5: 30 \mathrm{pm}-9 \mathrm{pm}$ | Exhibit Hall Open |
| $4 \mathrm{pm}-6: 30 \mathrm{pm}$ | Derby Registration |
| $6: 45 \mathrm{pm}$ | Derby Driver's Meeting |
| $7 \mathrm{pm}-11 \mathrm{pm}$ | Demolition Derby |
| $8 \mathrm{pm}-12 \mathrm{am}$ | Jamie Jarvo - Karaoke Party (Age of Majority) |


| Saturday, August 18, 2018 |  |
| :---: | :---: |
| 6am | Exhibitor Gate Open |
| 8 mm | Gates Open to the Public |
| 9am-9pm | Exhibit Hall Open - Lila Fawcett Building |
| 9 am | Children's Pet Show |
| 9:30am | Children's Fun Pony \& Horse Show |
| 9:30am | Saddle \& Harness Show |
| 10am | Baby Contest (Agricultural Hall) |
| 10am | Pre 4-H Dairy \& Showmanship Class |
| 10am-4pm | Children's Entertainment Play Tent |
| 10am-8pm | Children's Corn Maze (Closed at Dusk) |
| 10am-4pm | Saunders Country Critters Zoo |
| 10am-5pm | Maple the Cow (Children's Tent) |
| 10am | Poultry Show |
| 11am - 4pm | Fairytale Princess Parties - Sleeping Beauty, Colourful Chameleon - Face painting and Balloon Twister, Glitter Tattoo Artist |
| 11am | 4-H Dairy Achievement Day |
| 11:30-12pm | Little Buckaroos (Children's Tent) |
| 12:30-1pm | Isabella Hoops (Children's Tent) |
| 1:30-2pm | Little Buckaroos (Children's Tent) |
| 2:30-3pm | Isabella Hoops (Children's Tent) |
| 3:30-4pm | Little Buckaroos (Children's Tent) |

## Saturday, August 18, 2018 (cont'd)

| $12 p m-11 p m$ | Midway Open |
| :--- | :--- |
| $1 p m-1 a m$ | Beer Garden Open |
| $1 p m$ | Capital Cowgirls Drill Team (Western Horse Show Ring) |
| $12: 30 p m$ | Hand Milking Contest (Entertainment Tent) |
| $2 p m$ | Mutton Bustin (Western Horse Show Ring) |
| $2 p m-5 p m$ | Marleen Fawcett \& Mountain Breeze (All ages welcome) |
| $8 p m-9: 30 p m$ | Doc Walker (All ages welcome) |
| $10 p m-1 a m$ | Silver Creek (Age of Majority only) |

## Sunday, August 19, 2018

6am Exhibitor Gate Open

8am
9am-4pm
9am-5pm

9:45am-11am
10am - 4pm

10am - 4pm Saunders Country Critters Zoo
10am - 4pm Children's Corn Maze
10am-4pm Maple the Cow (Children's Tent)
10am
10am Poultry Barn Open
10am 4-H Beef Show
10:30am Tractor Pull Registration
11am $-4 \mathrm{pm} \quad$ Face painting and Glitter Tattoos (Children's Tent)
11:30am-5pm Tractor Pull
12pm - 4pm Fairytale Princess Parties - Sleeping Beauty (Children's Tent)
12pm - 5pm Midway Open
12pm-5pm Beer Gardens and Trackside Beer Garden Open
1pm Simmental \& Angus Beef Cattle Show
$1 p m-2 p m \quad$ Tracey Brown and Randall Prescott (All ages welcome)
1pm - 2pm Music by Jake (Children's Tent)
2:30-3:30pm Carroll Baker (All ages welcome)
3pm - 4pm Music by Jake (Children's Tent)
3:30pm Grand Prize Draw: Foodland Grocery Certificates, Sandy Row Family Membership Pass, Winchester BMR Gift Certificates, Liz's Hair Design Family Haircuts, Loughlin's Motors and Loughlin's Country Store Gift Certificates (Entertainment Tent)
4pm-5pm Michelle Wright (All ages welcome)

## SOUTH MOUNTAIN FAIR

## 2018 ENTERTAINMENT

Thanks to our sponsors: JED Express Ltd., Leeder Agri Services, Myers Motors, Thurler Farms Inc., and United Counties of Stormont, Dundas and Glengarry


Friday August $17^{\text {th }}$
8 pm-12 am
Jamie Jarvo- Karaoke Party
Age of Majority Only

Saturday August $18^{\text {th }}$
$2 \mathrm{pm}-5 \mathrm{pm}$
Marleen Fawcett and Mountain Breeze
All Ages Welcome


Saturday August $18^{\text {th }}$
8 pm - 9:30 pm
Doc Walker All Ages Welcome


Saturday August 18
10 pm-1 am
Silver Creek
Age of Majority Only


## Sunday August 19

1 pm
Tracey Brown and Randall Prescott
All Ages Welcome


Sunday August 19
2:30 pm
Carroll Baker
All Ages Welcome

Sunday August 19
4 pm
Michelle Wright
All Ages Welcome


# MOUNTAIN TOWNSHIP AGRICULTURAL SOCIETY <br> EXECUTIVE - 2018 

| President | Alan Burns |
| :--- | :--- |
| Past President | Bob Williams |
| $1^{\text {st }}$ Vice President | Anna Smail |
| $2^{\text {nd }}$ Vice President | Joanne van Moorsel |
| Secretary | Anne MacDonald |
| Treasurer | Peggy Lewin |

## DIRECTORS

| Taylor Ace | Danny Johnstone |
| :--- | :--- |
| Alan Burns | Chloe Preston |
| Cathy Burns | Anna Smail |
| Kirk Douglas | Bob Williams |
| Terry Foley | Joanne van Moorsel |
| Richard Gilmer |  |

## HONOURARY DIRECTORS

| Annette Angus | Roy Sherrer |
| :--- | :--- |
| Lynn Boyd | Bob Weagant |
| Marlyn O'Connor |  |

## HALL MANAGER

Joanne Havekes

## NEW BOARD MEMBERS NEEDED

The Mountain Township Agricultural Society is looking for new Directors to join the Board to help organize the Fair. Directors must be members of the MTAS ( $\$ 10$ fee) and are elected for a two year term. The Board meets monthly during the year (the $3^{\text {rd }}$ Monday of the month at $7 \mathrm{p} . \mathrm{m}$. except holidays) and biweekly in June and July leading up to the Fair. If you are interested in encouraging an awareness of agriculture and promoting improvements in the quality of life of people living in an agricultural community such as ours - this might be the volunteer commitment for you! If interested please feel free to talk to any of the Directors.

## MTAS \& South Mountain Fair Committees

| Advertising/Marketing | Taylor Ace | 613-784-9390 |
| :---: | :---: | :---: |
| Children's Entertainment Play Tent | Donna Lee O'Farrell | 613-229-3484 |
| Concessions | Cathy Burns | 613-989-3842 |
| Emergency \& Incident Reporting | Peggy Lewin | 613-774-5166 |
| Entertainment | Anna Smail, Bob Williams, Edwin Duncan, Joanne McCaslin | 613-652-4915 |
| Fair Book | Anne MacDonald | 613-989-1441 |
| Facebook/Twitter | Alan Burns | 613-989-3842 |
| Farm Dealership Equipment | Bob Williams | 613-989-2038 |
| Gates \& Wagons | Richard Gilmer | 613-989-5397 |
| Livestock | Kirk Douglas | 613-826-2538 |
| Insurance/Inventory | Richard Gilmer | 613-989-5397 |
| Opening Ceremonies | Cathy Burns/Chloe Preston | $\begin{aligned} & 613-989-3842 / \\ & 613-889-7190 \end{aligned}$ |
| Parking \& Camping | Terry Foley | 613-989-5263 |
| Pet Show | Taylor Ace | 613-784-9390 |
| Photographer | TBD |  |
| Secretary | Anne MacDonald | 613-898-1369 |
| Treasurer | Peggy Lewin | 613-774-5166 |
| Fair Office (during Fair) |  | 613-989-3815 |
| Security | Joanne Havekes | 613-223-1328 |
| Sponsorship | Chloe Preston | 613-889-7190 |
| Tents | Bob Williams | 613-989-2038 |
| Volunteers | Carolyn Barkley/Maddison Barkley | 613-989-3637 |
| Website | Alan Burns | 613-989-3842 |

Commercial Features
Culinary Arts
Floriculture
Homecrafts
Junior Homecrafts
Roots and Vegetables

Cliff Metcalfe
613-989-1295
Sandra Weagant
613-989-2823
Patricia Dobosz
613-258-3855
Anna Smail
613-652-4915
Anne Caza
613-989-5348
John Havekes
613-989-5477

HORSE, CATTLE \& POULTRY DIVISION CHAIRPERSONS

| 4-H | Tracy Porteous/Michele <br> Begg | $613-774-3855$ |
| :--- | :--- | :--- |
| Beef Show | Greg Holmes | $613-716-4121$ |
| Horse | Beavy Horse Show | Bert Doornwaard <br>  <br> Junior/Youth Show <br> Miniature Horse Show <br> Saddle \& Harness Show |
| Kirk Douglas | Kirk Douglas | $613-407-0331$ |
| Poultry | Kirk Douglas | $613-826-2538$ |
|  | Ross Dillabaugh | $613-826-2538$ |
|  | Danny Johnstone | $613989-2359$ |
|  |  | $613-774-3330$ |



## RULES AND REGULATIONS

## Mountain Township Agricultural Society, P.O. Box 114, South Mountain, ON K0E 1W0 Members- Please read all Rules and Regulations before making entries. All Exhibitors must be members! <br> ABSOLUTELY NO ALCOHOL TO BE BROUGHT ONTO FAIRGROUNDS. MTAS and OPP WILL STRICTLY ENFORCE THIS RULE.

1. Any person may become a member of MTAS by paying the sum of $\$ 10.00$, if paid before the beginning of the show in which the person wishes to exhibit. Entry fees are waived for first time adult exhibitors and junior exhibitors.
2. Members winning $\$ 10.00$ or more in prize money shall leave the sum of $\$ 10.00$ with the Secretary for membership for the next year.
3. Any junior exhibitor reaching the age of 18 years on or before the date of the fair must pay a $\$ 10.00$ membership fee. Proof of age must be shown upon request.
4. The admission fee to the MTAS grounds shall be posted the days of the fair.
5. All animals and articles offered for competition must be bone fide, that is, the property of the Exhibitor.
6. Any person exhibiting any animal or article in any section or class cannot compete with the same animal or article in any other section or class.
7. All persons showing purebred stock must produce a registered pedigree on making entry, and also at the hour of judging to the committee chairperson and judges.
8. The superintendent of the horse ring will hear protests from the Exhibitors immediately after prizes are awarded and submit them to the Director's meeting called within 15 days of the fair.
9. All articles shall be in the Lila Fawcett Exhibit Hall by 11:30 am, on Friday August 17, 2018 and cannot be removed until 4:00 pm Sunday, August 19, 2018 without permission of the Fair office. The Board of Directors reserves the right to withhold the payment of prizes awarded if the articles are removed before the allotted time.
10. The judges have the right to withhold any or all prizes when animal or article is not worthy, even if there is no competition.
11. All appeals against the award of the judges shall be handed in writing to the Secretary within seven (7) days of the fair.
12. No persons under the influence of alcohol will be permitted to exhibit or handle livestock, compete in the Demolition Derby, the Truck or Tractor Pulls or participate in any activity that could cause harm or endanger anyone.
13. Any person, except the judges and the committee chairpersons, handling any article in the Exhibit Hall will be asked to leave the hall while judging occurs.
14. Any member of the Society, who is heard to censure or accuse any judge of partiality in any way in which his/her decision may have been given, or in any manner relating to his/her respective duties, shall for the first offense be fined $\$ 25.00$. For the second offense shall be expelled from the Society. Two credible witnesses will be sufficient to convict. The Board of Directors reserves the right to withhold the payment of prizes awarded, or to expel an exhibitor from the Society.
15. No loitering on the fairgrounds. Anyone found loitering will be removed from the grounds.
16. All vehicles must be parked in the designated areas.
17. Exhibitors are requested to send their entry forms and entry fees (if applicable) as soon as possible after the receipt of the prize lists, at least one week prior to the Fair.
18. Each exhibitor, member, or visitor, shall be responsible for any injury that may be occasioned to any person whosoever by any animal exhibited, used or owned by him/her or them, and each exhibitor, member or visitor shall indemnify the Society against all claims or demands of any person in charge of the same, and upon these conditions are entries allowed on the grounds.
19. While the Directors will take every possible precaution to ensure the safety of articles entered in the exhibition, the owners themselves must take the risk of exhibiting, and should any article be accidentally destroyed, injured, lost or stolen, the Directors will render all assistance in their power towards recovery but will not make payment of the value thereof.
20. Livestock Passes will be allotted as follows; for every 1-2 animals exhibited you will receive - 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited - 4 Passes, etc.
21. Exhibitors of livestock must show their own liability insurance in order to exhibit.
22. Under no circumstances should an animal exhibiting signs of transmittable disease be taken to the South Mountain Fair. The show committee and other Fair officials have the right to refuse entry of any animal showing signs of an infectious skin disease (e.g. warts, ringworm). If a vet check is required, it will be at the expense of the exhibitor.
23. Service dogs only permitted on fairgrounds during the fair.

## Thank you, Enjoy the Fair and Have Fun!

Note: The Mountain Township Agricultural Society will not be held responsible for Special Prizes but will do everything in its power to produce them for winners. Winners of special prizes may be required to have a photo taken, at the request of the prize sponsor.

## HOMECRAFTS

## Chairperson: Anna Smail 613-652-4915

Committee: Sabina de Stecher, Donna Williams, Sandra Pym, Deborah Brown, Joyce Derraugh, Joyce Boyd, Mary Meerakker, Dorothy Thomas, Shari Martin, Nancy Farley-Holmes, Kelly Baelde, Alayna Baelde, Mildred Beckstead

Rules: All exhibits are to be the production work and property of the exhibitor. Judges of the work are authorized by the Society to discard all soiled, defaced or old work and are instructed to award prizes only to new and up-to-date work. All exhibits under these classes must be in the show room no later than 11:30 am., the second day of the Fair (Friday August 17,2018 ) at which time the doors will be closed. Exhibits are to be picked up at (NOT BEFORE) 4:00 pm Sunday,
August 19, 2018. The Committee is not responsible for uncollected exhibits or noncash prizes. All exhibitors must have an individual entry number (entry fees waived for first time adult exhibitors). No entry fee for children. Each exhibitor may submit only one (1) item in each category. ARTICLES MAY BE SHOWN TWICE ONLY. No prizes unless worthy.
PLEASE READ INSTRUCTIONS CAREFULLY. Be sure that a sample of material (s.m.a.) or yarn (s.y.a.) is attached where requested. Failure to do so could result in disqualification by the judge.

## 1 QUILTING

1-1. Machine Pieced Quilt, machine quilted, (s.m.a.)
Sponsored by Northcott Silks Inc., Woodbridge ON
$1^{\text {st }} G i f t 2^{\text {nd }} G i f t 3^{\text {rd }} G i f t$
1-2. Quilted Table Topper (not a runner), (s.m.a.)
Sponsored by Kemptville Fabric Shoppe, Kemptville ON
1st Gift 2nd Gift 3rd \$Gift
1-3. Quilted Accent Pillow, max. 16 " $\times 16$ ", (s.m.a.)
Sponsored by Quilters Barn \& Gifts, Russell, ON
$1^{\text {st }}$ Gift $2^{\text {nd }}$ Gift $3^{\text {rd }}$ Gift
1-4. Quilted Tote Bag (s.m.a.)
Sponsored by Upper Canada Quilt Guild, Morrisburg, ON
$1^{\text {st }} \$ 252^{\text {nd }} \$ 153^{\text {rd }} \$ 10$
1-5. Table Runner, not less than 36 ", machine quilted by exhibitor (s.m.a.)
Sponsored by Lolan Holsteins, Brinston, ON
$1^{\text {st }} \$ 25 \quad 2^{\text {nd }} \$ 15 \quad 3^{\text {rd }} \$ 10$
1-6. Quilt Top, ready to be quilted (s.m.a.)
Sponsored by Northcott Silks Inc., Woodbridge ON
$1^{\text {st }}$ Gift $2^{\text {nd }}$ Gift $3^{\text {rd }}$ Gift
1-7. Two Place Mats, machine quilted by exhibitor, (s.m.a.)
Sponsored by Flair with Fabrics, Chesterville, ON
$1^{\text {st }}$ Gift $\quad 2^{\text {nd }} \$$ Gift $\quad 3^{\text {rd }} \$$ Gift
1 - 8. Lap Quilt, minimum perimeter 140 " (s.m.a.)
Sponsored by Lolan Holsteins, Brinston, ON
1st Gift, 2nd Gift, 3rd Gift
$1-9$ Any Article that does not qualify in quilting section (1-8) that uses Quilting or Quilting Techniques, (s.m.a.) Sponsored by Upper Canada Quilt Guild, Morrisburg ON $1^{\text {st }} \$ 25 \quad 2^{\text {nd }} \$ 15 \quad 3^{\text {rd }} \$ 10$
NEW: 1 - 10. Quilted door decoration for seniors' residence (s.m.a.) Sponsored by Upper Canada Quilt Guild, Morrisburg, On 1st \$25 2nd \$15 3rd \$10

## PRIZE LIST AS FOLLOWS: $1^{\mathrm{ST}} \$ 8.00,2^{\mathrm{ND}} \$ 6.003^{\mathrm{RD}} \$ 4.00$ <br> Unless Otherwise Indicated

## 2 KNITTING and CROCHETING

2-1. Afghan, crochet (s.y.a.)
2-2. Scarf, knit or crochet, traditional yarn (s.y.a.)
2-3. Scarf \& hat, knit, (s.y.a.)
2-4. Shawl/Poncho, crochet (s.y.a.)
2-5. Baby Blanket, knit, (approx. 36"x 40" or larger) (s.y.a.)
2 - 6. Hat \& Mitts, knit (s.y.a.)
2-7. Baby Sweater, crochet (s.y.a.)
2-8. Two (2) Piece Baby Set, hand knit (s.y.a.)
2-9. Socks, knit, any size (s.y.a.)
2-10. Child/Youth crochet hat (s.y.a.)
2-11. Two (2) knit dish cloths (s.y.a.)
2-12. Any crochet item that does not qualify in crocheting section (s.y.a.)
2-13. Any knit item that does not qualify in knitting section (s.y.a.)

## 3 NEW CATEGORY.

3-1. Creative use of zippers, any medium
3-2. Fidget Article - helpful for calming individuals (e.g. with Alzheimer's, Autism, etc.)
3-3. Mug Rug - anything goes!

## 4 SEWING

4-1. Child-size Dress, not smocked, (s.m.a.)
4-2. Bib (s.m.a.)
4-3. Apron, any size (i.e. full or half) (s.m.a.)
4-4. Boxer Shorts (s.m.a.)
4-5. Smocked Article (s.m.a.)
4-6. Any Sewn Article using Plaid (s.m.a.)

## Special

4-7. PILLOWCASE FOR CHILD - TO BE DONATED TO CHEO - $50 \%$ originality, $50 \%$ workmanship (s.m.a) Sponsored by Hallville United Church Women, Hallville, ON 1st $\$ 25$ 2nd $\$ 15$ 3rd $\$ 10$

## 5 SPECIAL OCCASION ITEMS

5-1. Favourite Snowman, any medium
5-2. Collection of three (3) Christmas tree ornaments, handmade (displayed creatively)
$5-3$. Door decoration, fall theme
5 -4. Decorative Filled Container for Winter

## 6 UP CYLCING (recycle)

6-1. Article Made from Table or Bed Linens or Doilies (before picture included)
6-2. Christmas Decoration Using Natural Materials (e.g. twigs, pinecones, etc.)
6-3 Shopping Bag made from recycled material
6 - 4. Item Made from Used Greeting Card

## 7 HOBBIES and CRAFTS

7-1. Page from Adult Coloring Book
7-2. Tote Bag, not quilted (s.m.a.)
7-3. Handmade Pin Cushion
7-4. Child Safe Toy
7-5. Decorated Hat

7-6. Infinity Scarf, (i.e. knit, sewn, etc.). (s.m.a. or s.y.a.)
7-7. Collection of four (4) theme-related, coloured snapshots, mounted on half sheet of Bristol board
7-8. Child photo depicting a cute moment, taken by the exhibitor, mounted
7-9. Collection of three (3) farm photos, taken by the exhibitor, mounted on Bristol board
7-10. Pet Photo depicting a cute moment, mounted
7-11. Favourite Photo ( 5 " $\times 7$ ") matted, in self supporting frame
7-12. Penmanship, recipe on lined paper, mounted
7-13. Book Mark, any medium
7-14. Creative Use of Burlap
7-15. Creative Use of a Canning Jar (i.e. Mason style jar)
7-16. Hand Painted or Stencilled Sign, (maximum 80" perimeter)
7-17. An Oil Painting
7-18. Art Work Drawing, using pencil, pen
7-19. Art Work, kitchen theme, any medium
7-20. Painting on Vintage Item
7-21. Multi Media Artwork (e.g. fabric, buttons)
7-22. Painting, any medium, any theme

## SPECIALS

7-23. Article of Jewellry
Sponsored by Berends Automotive, Reids Mills, ON $1^{\text {st }}$ Gift Certificate $\quad 2^{\text {nd }} \$ 6 \quad 3^{\text {rd }} \$ 4$
7-24. Your Favourite Unfinished Project
Sponsored by Nicks' Garden Centre, Brinston, ON
$1^{\text {st }}$ Gift Certificate $\quad 2^{\text {nd }}$ Gift Certificate $\quad 3^{\text {rd }}$ Gift Certificate
7-25. Landscape Themed Artwork, any medium
Sponsored by Mountain Moulding, Mountain, ON
$1^{\text {st }} 10 \quad 2^{\text {nd }} \$ 8 \quad 3^{\text {rd }} \$ 6$

## 8 SCRAPBOOKING and OTHER PAPER CRAFTS

Prizes: $1^{\text {st }} \$ 8.00 \quad 2^{\text {nd }} \$ 6.00 \quad 3^{\text {rd }} \$ 4.00$
8-1 Card, handmade for a birthday
8-2 Christmas card, handmade, any medium
8-3 Scrapbooking, 1 page, with photographs, max. 12" x 12" (DISPLAYED IN PAGE PROTECTOR)
8-4 Story Board - Christmas Day Fun(must include minimum 4 photos mounted with captions - max $1 / 2$ sheet Bristol board)

## Special prize donated by JOY TO SHARE

South Mountain, Ont.

## Junior Section- Home Crafts 2018

Junior Home Craft committee: Anne Caza, chairperson, Dianne Lee, Kathleen Hallam, Sandra Pym, Linda De La Torre, Monique O'Brien, Maddison Barkley.

Entry tags may be obtained before the fair at the South Mountain Library Resource Centre, at King's Pizza or by calling Anne Caza (Chair of Jr. Home Crafts) @ 613-989-5348.

- Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00,4^{\text {th }} \$ 1.00$ (Prizes remain the same due in part to the generosity of JED Express Ltd)
- Four prizes awarded in each class. "Special" Prizes awarded accordingly
- Use grade the child completed in June 2018
- Please put name, age, phone number, address and exhibitor's number on entry tag.

Note: Exhibitors may enter in categories older than their age group, but not younger than.

* A Piece of a Bristol board cut in four, (referred to as $1 / 4$ piece) is approximately $28 \mathrm{~cm} \times 36 \mathrm{~cm}$.

Again, this year!!!!
BONUS!! Committee pick! One award per age group will be selected by the committee as being creative or unique. Cash prizes kindly donated by: St Daniel's Ladies.
$>$ For more Junior entries be sure to check the Culinary, Vegetable \& Produce and Floral divisions.

## 1-Pre-school

Sponsored by: Happy Face Nursery school.
P1-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca)
P1-2. Any coloured picture, printed or from a colouring book
P1-3. Using a disposable plate and any other materials, make a face showing an emotion
P1-4. I did it "all by myself" any medium, any creation, anything at all!!!
Specials
P1-5. Use your hand print(s) to make a butterfly on a piece of paper
$1^{\text {st }}$ Prize Sponsored by Staples
P1-6. A footprint ghost on black construction paper.

$1^{\text {st }}$ Prize Sponsored by Staples
P1-7. Participants entering in 3 or more categories of the Pre-school division (above) will be entered in a draw to win a gift basket sponsored by Happy Face Nursery School.

10-Jr. Kindergarten \& Sr. Kindergarten
(Use grade exhibitor completed in June 2018)
Sponsored by: Early ON Centre, Winchester; Winchester Foodland, Clear Cut Installations, JED Express Ltd.
K10-1. Colouring contest picture, coloured (found in the fair book or on-line at
www.southmountainfair.ca)
K10-2. Any coloured picture, printed or from a colouring book
K10-3. Create a musical shaker using a paper towel or toilet paper roll

## Specials

K10-4. Using any medium, draw a picture of "Me, and my pet" real or imagined, on paper $1^{\text {st }}, 2^{\text {nd }}$ Prizes Sponsored by Staples.
K10-5. Using $1 / 2$ of a disposable plate create a vehicle; other material may be used!!! $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes sponsored by Rick's Gas Bar.
*K10-6.Using a ${ }^{1 ⁄ 4}$ piece of Bristol board cut out a circle and decorate as a beach ball. $1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware
K10-7. Using handprint(s) and/or footprint(s) create a peacock-embellishments accepted.
$1^{\text {st }}$ Prize Sponsored by Staples
K10-8. Using a paper towel and/or toilet paper tube and disposable plate(s), create a monarch butterfly, embellishments allowed.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes sponsored by Lorna Driscoll
*K10-9. Create a pasta fish on a $1 / 4$ piece of Bristol board (may use plain, coloured pasta, or may paint it if desired)
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain
K10-10. Using torn paper, cover a disposable plate to create an apple as if it is cut in half showing the core and seeds.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Prizes sponsored by Mountain Orchard
K10-11. Using playdough, modeling clay or plasticine, make a snail, displayed on a disposable plate;
may be embellished.
$1^{\text {st }}$, Prize Sponsored by Giant Tiger, Kemptville. $2^{\text {nd }}$ Prize Sponsored by Staples.
K10-12. Using any material(s), create a Paw Patrol mask.
$1^{\text {st }}$, Prizes Sponsored by Giant Tiger, Kemptville.

(K10-13.) Highest score exhibitor in the Jr. Kindergarten \& Sr. Kindergarten division wins a gift basket sponsored by the Early ON Centre-Winchester

## 20-Grades 1-3 (Use grade exhibitor completed in June 2018)

Sponsored by: JED Express Ltd.; Dr. G E Carlin D.D.S (dentist), Winchester; Winchester Foodland, Dr. Parnell Crook, D.C. Kemptville Chiropractic Clinic; Clear Cut Installations, South Mountain.

20-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca.) *20-2. Using Popsicle sticks \& muffin liners, create a garden of flowers (min. of 3) on $1 / 4$ piece of Bristol board- May be embellished.
*20-3. Using a $1 / 4$ piece of Bristol board, cut out a wreath $\&$ decorate any way you wan 20-4. Create a frog out of a lunch paper bag - show your creativity.
20-5. Lego: vehicle; not from a kit - display on a sturdy base. Any brand of construction blocks may be used.

## Specials



20-6. Using a disposable plate or bowl, create a hanging jellyfish. Be creative!
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain
20-7. Create a musical instrument out of any recycled material(s).
$1^{\text {st }}$ Prize Sponsored by Monique O'Brien.
20-8. Decorate a tomato juice or apple juice can to look like a Minion
$1^{\text {st }}$ Prize Sponsored by Cass Bridge Cheese House, Winchester.
20-9. Create a gnome made out of play dough, modeling clay or plasticine displayed on a disposable plate.
$1^{\text {st }}$ Prize Sponsored by Giant Tiger, $\mathbf{2}^{\text {nd }}, 3^{\text {rd }}$, Prizes Sponsored by Staples.

$\mathbf{2 0 - 1 0}$. Create a dragon; anything goes!
$1^{\text {st }}$ Prize Sponsored by Staples
20-11. My best printing-Copy the following excerpt from Ferdinand The Bull by Munro Leaf: "But Ferdinand would shake his head. "I like it better here where I can sit just quietly and smell the flowers."
$1^{\text {st }}$ Prize Sponsored by friends of Jr. Home Crafts.
20-12. Displayed on a disposable plate, make a house out of articles from nature. $1^{\text {st }}$ Prize Sponsored by friends of Jr. Home Crafts.
20-13. Using colouring pencils only, draw \& color your favorite story book character on a piece of paper $(21.5 \mathrm{~cm} \times 28 \mathrm{~cm})$. Name your character and identify the book.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by The friends of the South Mountain Library Resource Centre.
20-14. Draw your favorite Pokemon character using any medium.
$1^{\text {st }} \boldsymbol{\&} 2^{\text {nd }}$ Prizes Sponsored by Giant Tiger, Kemptville.
20-15. Create a kite using seeds, beans or grains, on a ${ }^{1 / 4}$ piece of Bristol board.
Any accessories accepted.
$1^{\text {st }}, \mathbf{2}^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Bulk Barn, Kemptville


20-16. Turn a disposable plate into any type of sports ball...baseball, soccer, basketball, etc. $1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware

20-17. Again this year!! Highest score exhibitor in the Grades 1-3 division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd.;

30-Grades 4-6 (Use grade exhibitor completed in June 2018)
Sponsored by: Eric Duncan, JED Express Ltd., Dr. Parnell Crook, D.C. Kemptville Chiropractic Clinic;
Precision Painting Services, South Mountain; Winchester Foodland, Clear Cut Installations, South
Mountain.
30-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca)
30-2. On any type of paper, create a picture using a variety of lines.
30-3. Something creative using pipe cleaners.


## Specials

30-4. Make a Christmas card.
$1^{\text {st }}$ Prize Sponsored by Staples
30-5. Out of a $1 / 4$ piece of Bristol board, create a logo of your favorite sports team
$1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware
30-6. Create a Smurf house displayed on a sturdy base.
1 ${ }^{\text {st }}$ Prize Sponsored by To Be Continued, Kemptville
30-7. Create a mechanical Crane.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Prizes Sponsored by Sports Car Factory, Hallville
30-8. Create a penguin out of any medium.

$1^{\text {st }}$ Prize Sponsored by Monique O'Brien
30-9. Penmanship - Cursive writing- Using your best writing, copy this excerpt from Red Dog by Bill Wallace.

> At last Adam cuddled him real close and petted him. The pup wagged his tail and licked his face. Adam nestled his cheek against the smooth, soft fur by the pup's floppy ears.
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester
*30-10. On a ${ }^{1 / 2}$ a sheet of Bristol board create a bird using seeds, beans and grains.
 $1^{\text {st }}$ Prize Sponsored by Sandra Pym, Mountain.
30-11. In a shoe box, create your favorite sports scene.
$1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware
30-12. Create a "lost or found" poster for your favorite movie character.
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.
30-13. Turn a brick into an owl.
$1^{\text {st }}$ Prize Sponsored by Terrace Green B \& B, Winchester.
30-14. Lego: Create a "castle", not from a kit. Any brand of construction blocks accepted. Display on a sturdy base
$1^{\text {st }} \boldsymbol{\&} 2^{\text {nd }}$ Prizes Sponsored by Giant Tiger, Kemptville.
30-15. An "Angry Bird" character made from play dough, modeling clay or plasticine, displayed on a disposable plate; embellishments accepted.
$1^{\text {st }}$ Prize Sponsored by To Be Continued
30-16. Draw a feather using only markers

$1{ }^{\text {st }}$ Prize Sponsored by Cass Bridge Cheese House, Winchester.
30-17. Again this year!! Highest score exhibitor in the Grades 4-6 division wins a bonus \$25 cash gift, courtesv of JED Express Ltd.

## 40-Grades 7-8

(Use grade exhibitor completed in June 2018)
Sponsored by: Dr. G E Carlin D.D.S (dentist), Winchester; Clear Cut Installations, South Mountain; JED Express Ltd.; Winchester Foodland,
40-1. Make a bracelet.

## Specials

40-2. Decorate a T-shirt. $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by House of Lazarus
40-3. Decorate a mug, your choice of medium.

$1^{\text {st }}$ Prize Sponsored by Cass Bridge Cheese House, Winchester.
40-4. Lead pencil drawing of a reptile.
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.
40-5. Penmanship - Cursive writing- Using your best writing, copy this excerpt from the $1^{\text {st }}$ page of the book "Wonder" by R.J. Palacio.

If I found a magic lamp and I could have one wish, I would wish that I had a normal face that no one ever noticed at all. I would wish that I could walk down the street without people seeing me and then doing that look-away thing. Here's what I think: the only reason I'm not ordinary is that no one else sees me that way.

$1^{\text {st }}, \mathbf{2}^{\text {nd }}, \mathbf{3}^{\text {rd }} \boldsymbol{\&} \mathbf{4}^{\text {th }}$ Prizes Sponsored by The friends of the South Mountain Library Resource Centre.
40-6. A chalk picture on black construction paper.
$1^{\text {st }}$ Prize Sponsored by To Be Continued, Kemptville
40-7. Create a parade float using a shoe box as your base.
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester
40-8. Create your own winter terrarium using a glass jar, salt for snow \& add fake animal(s) \& foliage ${ }^{\text {st }}$
Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester
40-9. Create a 3-D pasta vehicle displayed on a disposable plate.
$1^{\text {st }}, 2^{\text {nd }}, \mathbf{3}^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Sports Car Factory, Hallville
40-10. Create a robot using at least 1 recycled item and any other material.
$1^{\text {st }}$ Prize Sponsored by a friend of Jr. Home Crafts.
40-11. Draw your favorite super hero, known or imagined.

$1^{\text {st }}$ Prize Sponsored by a friend of Jr. Home Crafts.
40-12. Again this year!! Highest score exhibitor in the Grades $7-8$ division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd..

## 50- OPEN SECTION (for all ages 18 and younger)

Generously sponsored by Winchester Foodland, Clear Cut Installations, South Mountain, Eric Duncan, Precision Painting Services, South Mountain; JED Express Ltd..

Please put name, age, phone number, address and exhibitor's number on entry tag.

Prizes: $1^{\text {st }} \mathbf{\$ 4 . 0 0}, \mathbf{2}^{\text {nd }} \mathbf{\$ 3 . 0 0}, 3^{\text {rd }} \mathbf{\$ 2 . 0 0}, 4^{\text {th }} \$ 1.00$
50-1. An article of paper maché
50-2. A "Mason jar" creation.
50-3. Make a bookmark


50-4. Draw or design a Halloween costume.
50-5. Any yarn project (i.e. knitting, crocheting, loomed, etc...or any project using yarn in any manner)
50-6. Create an article made of items from nature
50-7. Make a wall hanging.
50-8. An article of wood working
50-9. Create a parrot using tissue paper as an element.
50-10. Draw and colour your favorite movie character.
50-11. A mythical creature, in medium of your choice


50-12. A painted article - any painted item. Ex: painting, ceramics, tôle painting, etc.
50-13. Create a picture of an animal using a variety of paper pieces, torn or cut.
50-14. Create a sail boat using any recycled articles.
$50-15$. Lead pencil drawing
$\mathbf{5 0 - 1 6}$. Using oil pastels and water colour create a piece of art.
50-17. Draw an Emoji using markers
50-18. Create a bird house using recycled materials


50-19. Terracotta creation.
50-20. Lego "space vehicle", not from a kit. Any brand of construction blocks accepted. Displayed on a sturdy base
50-21. Create a picture or article using felt.
50-22. Melted Crayon Art.
50-23. Make a dryer lint gnome
50-24. Paint a rock!
50-25. Something using a juice or milk carton!


50-29. Note: Prize awarded to the 2 exhibitors with the highest points in the Open Section. Prizes Sponsored by Anne Caza; Chair of the Jr. Home Craft division

## 60-Community Spirit Entry

(Open to all juniors, 18 years old and under -ribbon prizes only)
60-1. "From the goodness of your $\bigcirc$ "

-Create a set of 3 blank greeting cards for any occasion using any technique or material; cards to be donated to the residents of Dundas Manor for their own personal use.

## 70-Colouring Contest Line Drawing

(Open to all juniors, 18 years old and under)
70-1.- A line drawing on white paper, $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}(81 / 2 \times 11)$-(as it would appear in a child's colouring book). Drawing must be done with black ink or marker.
Theme: Barn yard
Prizes: $1^{\text {st }}$ Prize-gift basket from Loughlin's Country Store, Hallville. Winning design will be put into next year's Fair Book as the colouring contest drawing.
Prizes: $\mathbf{2}^{\text {nd }} \mathbf{\$ 3 . 0 0}, \mathbf{3}^{\text {rd }} \mathbf{\$ 2 . 0 0}, 4^{\text {th }} \$ 1.00$
Colouring Contest Line Drawing winner of 2017 was Emma Acres.

# Ontario Association of Agricultural Socie Youth Poster competition <br> "Original Hand Made Design" 



Classes: A) junior up to and including Grade 4
B) Intermediate Grade 5 to Grade 8 inclusive
C) Senior Grade 9 to Grade 12 inclusive

## Entry rules

1. Theme: "Promoting your Fair" - Name and date of fair must be clearly shown on the poster
2. The poster must be hand drawn.
3. Poster size: Minimum- $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}-\left(81 / 2^{\prime \prime} \times 11^{\prime \prime}\right)$, without border

Maximum- $30.5 \times 46 \mathrm{~cm}$ - ( 12 "x 18 "), without border
4. Each entry of, must be mounted, centered on CARDSTOCK or BRISTOL BOARD exposing a 5.5 cm (2") border on all four sides.
5. Name of fair, *district \#, * contact person, owner of poster, complete mailing address and school, to be clearly labelled on the back of each entry.
*District \#1
*contact person - Anne Caza, 613-989-5348
Judging Standards

1. Overall Appearance - 20 points
2. Attract and hold attention -25 points
3. Competition theme clear -40 points
4. Quality materials / end product $\mathbf{- 1 5}$ points

Note: Increase in Prize money!
Prizes: Classes A, B, C -1 st $\$ 15.00, \mathbf{2}^{\text {nd }} \mathbf{\$ 1 0 . 0 0}, \mathbf{3}^{\text {rd }} \$ 7.00$
The $1^{\text {st }}$ prize winning poster in each class will be eligible to enter in the OAAS District 1 competition in the fall. The district winner will then be eligible to compete at the provincial competition at the OAAS convention in February


## Culinary Arts 2018

Chairpersons: Sandra Weagant - 613-989-2823 \& Karen Staples - 613-227-8153
Committee: Betty Milne, Doreen Daly, Lori Unsworth
Special thanks to the sponsors of the 2018 Culinary Arts Section:
Weagant Farm Supplies, Sandra and Bill Shaver, Montroy Family, Fawcett Family, Yazz Spa on Wheels, Jim Duncan, Smyth's Apple Orchard, Sandra Weagant, Country Fair Baking, Betty Milne, Doreen Daly, Hallville United Church Ladies, JED Express Special $25^{\text {th }}$ Anniversary

## Culinary Arts 2018 Rules:

-All first time exhibitors are exempt from the contest entry fee that all other entrants must pay.
-All classes are open competition to all exhibitors, including Juniors, except those marked with Age Restrictions.
-Only one entry is allowed per category.
-Exhibits must be in the Exhibit Hall no later than 11:30 am on Friday, August 17 ${ }^{\text {th }}$ and remain until 4:00pm Sunday, August 19th, 2018.
-Note that entries are not refrigerated.
-Chairperson is not responsible for goods after 4 pm Sunday, Aug. 19th.
-All entries must include a completed and folded tag and be displayed on paper or plastic plates in plastic bags or see-through covering

## 2018 Country Fair Classes

Winners of Country Fair Special Prizes will have their photos submitted to the sponsoring company.
Please follow these Rules for Country Fair Classes (CF2-8)

1. All contestants must submit entries that were made using the sponsor's product. A product label must accompany each entry as proof of purchase.
2. All Country Fair Class entries will be judged on appearance, taste, texture and creativity of recipe and presentation. Decision of the judge(s) will be final.
3. Entrant's name and address AND RECIPE must be submitted with each entry.
4. All entries in the Country Fair classes must submit recipe, proof of purchase, photograph and signed release form giving permission to the sponsors to use the winner's name, recipe and/or photograph in any other advertising or publicity without payment.
5. The agricultural society will forward signed release forms, recipes and photos of the first place winners. A list of the names and addresses of the $2^{\text {nd }}$ and $3^{\text {rd }}$ place winners will be sent to country fair sponsor.

CF1. Cake Special in Memory of Lila Fawcett - Sponsored by Brent Fawcett
Entire chocolate layer cake with icing. Entrants may pick up their cakes after 4pm on Friday. A piece will be left for display. Prizes $\$ 25, \$ 18, \$ 16, \$ 14, \$ 12$

CF2. Robin Hood Special 1 Generous piece of your Best Homemade Cake (named). Robin Hood Flour Proof of Purchase is required. www.robinhood.ca
$1^{\text {st }}-\$ 25.00$ Gift Certificate $\quad 2^{\text {nd- }} \$ 10.00$ Gift Certificate
If you win, you could go to the National Contest and win \$100.
Judging for contests will be based on appearance, taste, texture and recipe creativity.
CF3. Robin Hood Junior Special (16 years or under): 3 Oatmeal Chocolate Chip Cookies, on a plate. Proof of purchase is required.
$1^{\text {st }}-\$ 15.00 \quad 2^{\text {nd }}-\$ 5.00$
CF4. Crisco Special: 3 Tarts, any kind. No canned filling. Proof of purchased required.
$1^{\text {st }}$ Product Gift Certificate value of $\$ 25.00,2^{\text {nd }}$ Product Gift Certificate value of $\$ 10.00$
CF5. Bernadin Special 1: Cooked Blueberry Jam. Must use Bernadin pectin and provide proof of purchase.
$1^{\text {st }}$ Prize Product Gift Certificate value of $\$ 20.00$ plus rosette ribbon $2^{\text {nd }}$ Prize: $\$ 10.00$

CF6. Bernadin Special 2: Bernadin Gift Pack Competition. Using Bernadin Mason jar \& SNAP Lid, display 3 home canned products in a gift pack (additional decorations \& products allowed). Judges select winner based on creativity, quality of product \& appropriateness of presentation.
$1^{\text {st }}$ Prize: $\$ 20$ Gift Certificate $2^{\text {nd }}$ Prize: $\$ 10.00$

CF7. Bernardin Special 3: Best of Show Award. Fair's "Best Home Canning" entry submitted in a Bernadin Mason jar \& SNAP Lid as selected by the Judge from among qualifying entries in the Jams and Pickles Sections.
Prize: $\$ 30.00$ Gift Certificate
CF8. Bernardin Special 4: Creative Craft Award. Best decorative or functional home craft using a Bernardin Mason jar(s) and/or 2-piece SNAP Lid. Winner eligible for National Contest
$1^{\text {st }}$ Prize: $\$ 20.00$ Gift Certificate $2^{\text {nd }}$ Prize: $\$ 10.00$

## 9. JED Express ' $\mathbf{2 5}{ }^{\text {th }}$ Anniversary’ Cake Special

A rectangular (approximately 9 "x13") layer cake decorated and it must have the JED Express Logo included.
Winner of the JED Express special must leave the complete cake. Non-winners may leave a piece of their cake and take the rest home. Make arrangements with Sandra Weagant for picking up your cake.
Prizes: $1^{\text {st }} \$ 200.002^{\text {nd }} \$ 100.003^{\text {rd }} \$ 75.00,4^{\text {th }} \$ 50.00$
10. Smyth's Apple Orchard Special; A single serving of apple pie.

Judging will be on flavour, quality and appearance.
Prize: Two $\$ 10.00$ Gift Certificates
11. Junior - Chocolate Chip Cookie Competition - Ontario Association of Agricultural Societies for youth up to age 15 years. 3Homemade plain chocolate chip cookies (no nuts), on a disposable plate (no larger than 23 cm ) in a plastic bag. Maximum cookie size is $3^{\prime \prime}(6.75 \mathrm{~cm})$ and no smaller than $2^{\prime \prime}(5 \mathrm{~cm})$.
Prizes: $1^{\text {st }} \$ 5.002^{\text {nd }} \$ 4.003^{\text {rd }} \$ 3.00$.
$1^{\text {st }}$ place winner will be eligible to enter at the OAAS District 1 competition where 8 cookies will be required for judging.

```
12. Daddy's Tea Biscuit Special: Sponsored by Betty Milne.
Prizes: 1 }\mp@subsup{}{}{\mathrm{ st }}$25.00, 2nd $15.00, 3rd $10.00
Use the following recipe:
2 cups Flour
4 teaspoons Baking Powder
1 tablespoon Sugar
1/2 teaspoon Salt
1/2 cup Butter
1 Egg + Enough Milk to make 1 cup of liquid (approx. 3/4 cup milk)
Crack egg into a 1 cup measure and add enough milk to fill cup
In a separate bowl, mix flour, baking powder, salt and sugar
Cut butter into flour until crumbly
Add egg mixture to dry ingredients to make a soft dough
Kneed lightly
Roll out and cut into 21/2 to 3 inch rounds.
Bake at 425 degrees F for 10 to 12 minutes
```

13. JED Express 25th Anniversary Junior Cupcake Special (must be $\mathbf{1 6}$ years or under)

3 cupcakes: with each cupcake showing one letter J-E-D
Prizes: $1^{\text {st }} \$ 25,2^{\text {nd }} \$ 20,3^{\text {rd }} \$ 15,4^{\text {th }} \$ 10$

## Open Classes

Winner of Highest points in Open Classes will receive a $\mathbf{\$ 5 0}$ Gift Certificate from Yazz Spa on Wheels.

Bread and Buns Sponsored by Hallville United Church Women
Prizes: \$5.00 \$4.00 \$3.00 \$2.00
$1 \quad 1 / 2$ loaf of Whole Wheat bread (at least $60 \%$ whole wheat).
$21 / 2$ loaf of any bread made with a Bread Machine.
$31 / 2$ loaf or mini white or brown bread

43 White rolls (baked individually/not attached on a pan).

Quick Breads: Sponsored by Bill \& Sandra Shaver of South Mountain
Prizes: \$5.00 \$4.00 \$3.00 \$2.00
Enter $1 / 2$ of a loaf or use a mini-size loaf pan
5 Banana Loaf
6 Lemon Loaf (may be glazed).
7 Cranberry Fruit Loaf
8 Apple Cinnamon Loaf (nuts or raisins may be added only).
Muffin Contest: Sponsored by the Eugene (Louis) Montroy of South Mountain
Prizes: \$5.00 \$3.00 \$2.00
93 Banana Chocolate Chip Muffins
103 Blueberry Muffins
113 Zucchini Muffins
*** Fruit and/or nuts are allowed for any of the above muffins***

## Cookies

Prizes: \$4.00 \$3.00 \$2.50
123 Peanut Butter Cookies
133 Oatmeal Raisin Cookies
143 Molasses Cookies

PIES Sponsored by Sandra Weagant
Prizes \$6.00 \$5.00 \$4.00 \$3.00
151 generous piece of Raisin Pie, no canned filling
161 generous piece of Blueberry Pie, no canned filling
171 generous piece of Strawberry Rhubarb Pie, no canned filling
Jams "The Professor's Special" sponsored by Jim Duncan
***Note: Sealed jars only, no wax on jars. ${ }^{* * *}$
Prizes: \$20.00 \$15.00 \$10.00 \$5.00
18 Strawberry cooked jam
19 Any jelly, labeled
20 Any jam labelled not listed in fair book
21 Raspberry cooked jam

## Pickles

Prizes: \$4.00 \$3.00 \$2.00 \$1.75
22 Dill Pickles, sliced or whole
23 Beet Pickles
24 Bread and Butter Pickles
25 Any Pickle not already listed above (Example: Carrot, Scape, Bean, etc.)
26 Any Relish- must be labeled
27 Homemade Salsa

## Sweets

Prizes: \$5.00 \$4.00 \$3.00
283 of $2^{\prime \prime} \times 2^{\prime \prime}$ Nanaimo Bars
293 of 2"x"2 Lemon Squares on a plate
303 decorated cupcakes on a plate
311 generous piece of Carrot Cake, iced
325 pieces of any homemade Fudge Candy
33 Generous piece of coffee cake

## Junior Culinary Section

16 years and under
Highest Points in Junior Section will receive $\$ 25$ donated by Doreen Daly in memory of Angela Daly Prizes $\$ 4.00$ \$3.50 $\$ 3.00 \quad \$ 2.50 \quad \$ 2.00$
34. 1 cookie in the shape of a farm animal may be decorated if you like ( $n$ o larger than 6 ")
35. Rice Krispies Insect or animal or reptile- may use decorations that you can eat. Name your creation
36. 3 any non-baked squares.
37. 3 Chocolate Haystack Cookies
38. 3 Muffins, Follow the recipe Mary's Marvelous Muffins

2 eggs
2/3 cup of white sugar
$3 / 4$ cup of oil
$3 / 4$ cup apple sauce
1 and $1 / 2$ cup flour
1 tsp cinnamon
1 tsp baking powder
1 tsp baking soda
$1 / 2$ tsp salt
1 cup of raisns
39. Nutritious lunch box- may use empty containers example Milk carton, yogurt or other
40. Decorated hard-boiled egg
41. Edible jewelry
42. 3 of $2^{\prime \prime} \times 2^{\prime \prime}$ Brownies
43. Cereal Snack (put your favourite cereal, dried fruit, nuts etc. into a Sandwich Size Ziplock Bag)
44. 3 Peanut Butter cookies
45. JED Express special, see class 13
46. See section under Country Fair Special Classes for youth for OASS Chocolate Chip Cookie Competition, see class 11
47. Country Fair Special Classes for youth Robin Hood Junior Special. See CF3. Under age 12.


We are working together with the Mountain
Township Agricultural Society to make a difference in our community.

## DUNDAS COUNTY 4-H

## ACHIEVEMENT PROGRAM

## Saturday, August 18, 2018, 11:00 am (Dairy) <br> Sunday, August 19, 2018, 10:00 am (Beef)

The 4-H program is a community organization for young people between the ages of 9 and 21 years old. The primary purpose of the 4-H program is the development of youth in Ontario. Members are encouraged to develop their self- confidence and leadership skills while having fun. The 4-H Ontario Vision is to be recognized for delivering quality, innovative and sustainable leadership and life skill programs for youth and volunteers; who benefit the citizens and communities in which we live.

The Dundas County 4-H Association anticipates that the exhibits of the 4-H members in Dundas County at this Achievement Program will fulfill the 4-H Moto of: "Learn to Do by Doing". At the South Mountain Fair, the 4-H members will be exhibiting their 4-H projects from all aspects of the 4-H Program in Dundas County.

You can visit the Dundas County 4-H Achievement Projects in the Exhibit Hall where you can view items from the Life Skills and Field Crops throughout the time of the fair. On Saturday, the 4-H Dairy Achievement Program will commence at 11:00 a.m., while the Sunday 4-H Beef Achievement Program will commence at 10:00 a.m., featuring Angus and Piedmontese breeds.

For over 100 years, 4-H Ontario volunteers, members, and staff have worked together to create one of the foremost leadership programs for youth. For details on 4H, please visit our website at www.4-hontario.ca
ALL ANIMALS MUST ARRIVE WITH AN APPROVED LIVESTOCK IDENTIFICATION EAR TAG (RFID)
MTAS Premises Identification Number ON4211570


## CANADA 4-H Ontario

## Pre 4-H Dairy Showmanship Class Saturday, August 18, 2018 - 10:00 am

Open to children not currently enrolled in a dairy 4-H club, ages 2 to 8 years old. Ribbons and prize money will be provided to all participants. Participants are welcome to bring a trained calf to the fair to exhibit.
ALL ANIMALS MUST ARRIVE WITH AN APPROVED LIVESTOCK IDENTIFICATION EAR TAG (RFID). MTAS Premises Identification Number ON4211570
To register, contact: Kelly Fawcett-Mathers 613-816-3278 or Hugh and Diane Fawcett 613-774-3363


## Baby Contest

Saturday, August 18, 2018
Registration: 10:00 am Judging: 10:30 am Chairperson: Joanne Havekes, 613-989-5477 Mountain Township Agricultural Hall (enter from Lough Rd.)

Information: Contestants may enter as many categories as they wish within appropriate age group. A $\$ 2$ entry fee will be charged for EACH category entered. Entry fee money collected will be donated to CHEO. All children must be accompanied by an adult. Each contestant will receive a Certificate of Participation and a commemorative gift. Winners will be awarded ribbons.

NEWBORN - Birth to 6 months old

1. Least Hair
2. Biggest Smile
3. Smallest Finger
4. Longest Toes
5. Biggest Rolls
6. Best Dressed - Animal Theme
7. Family Member Look-a-Like

INFANT - 7-12 months old

1. Most Hair
2. Most Teeth
3. Biggest Ear
4. Biggest Eyes
5. Best Dressed(Season Theme/Spring)
6. Crawling Contest
7. Family Member Look-a-Like

TODDLER - 13-18 months old

1. Least Teeth
2. Biggest Smile
3. Smallest Ear
4. Curliest Hair
5. Smallest Toes
6. Best Dressed Jungle Theme
7. Family Member Look-a-Like


## South Mountain Church Service



Worship Together at the South Mountain Fair

## "SINGING OUR FAITH"

Sunday, August $19^{\text {th }}, 2018$
South Mountain Agricultural Hall
10:00 a.m. Worship

Enter the building from Lough Road You do not have to pay for fairground admission to attend church

Guest Speaker: Louise Shaw
Music Provided by: Shaw Snider and Jane Boyd
Free Will Offering will be donated to a charity to be announced Come and worship and enjoy fellowship!

Contact: Sandra Weagant 613-989-2823

## SPECIAL FRIENDS FEATURE

## A DAY AT SOUTH MOUNTAIN FAIR



On Thursday August $16^{\text {th }} 2018$ from 11 am -2 pm there is an opportunity for those with special needs to enjoy The South Mountain Fair prior to the official gate opening to the general public. Ride the midway until $12: 30 \mathrm{pm}$ and enjoy lunch on us from 12:30 pm to 2 pm with musical entertainment by Dave Baldwin in the big tent. Preregistration will be required for this event and you must be accompanied by a chaperone.

Visit our website www.southmountainfair.ca to preregister
Special thanks to Carter Shows Ltd. for their support again this year

## Come visit Saunders Country Critters Zoo and Sanctuary



Thank You to Our Sponsors
"The Terrace Green Bed \& Breakfast" 11952 County Road 43 Winchester

www.terracegreen.ca
info@theterracegreen.ca

The Family of Albert and Reina DeJong
Township of North Dundas

## Beef Entry Form

## Mountain Township Agricultural Society, Box 114, South Mountain, Ontario KOE 1W0

## Exhibitor Name

## Address

I, $\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise. All cattle being shown at the Fair must arrive with an approved livestock identification ear tag (RFID). MTAS Premises Identification Number ON4211570

Exhibitors Signature: $\qquad$ Date: $\qquad$

| Class | Name of Animal | Reg. \# | SEX | Birthdate | Name of Sire (Reg. \#) | Name of Dam (Reg \#) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Prize Money \$ $\qquad$ Entry Fee Total \$ $\qquad$ Membership Fee \$ $\qquad$
$\qquad$ Policy \# $\qquad$ Expiry Date: $\qquad$

TOTAL \$ $\qquad$

## ENTRY FORM - MTAS CHILDREN'S FUN PONY \& HORSE; SADDLE, HARNESS \& MINI; AND HEAVY HORSE DIVISIONS

Mail entries for Children's Fun Pony \& Horse Show to: Sarah Holmes, 11900 Cty Rd 38, Winchester ON KOC 2K0
Mail entries for Saturday Saddle and Harness \& Mini Horse Show to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON K0A 2W0

Mail Entries for Sunday Heavy Horse a\& Mini Horse Show to: Christy Stewart, 2698 8 $^{\text {th }}$ Line Road, Box 142, Metcalfe, ON KOA 2P0

## Exhibitor Name

$\qquad$ Address Telephone \# $\qquad$
I,
$\qquad$
$\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, from and against all claims, demands, losses, costs, damages, parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

## Exhibitor's Signature:

$\qquad$ Date: $\qquad$

| Division | Class | Name of Horse/Pony | Name of Rider/Driver | Sex | Height of <br> Animal | Age of <br> Junior | Entry Fee <br> \$\$\$ | Number | Placing | Prize \$\$\$ | Stall <br> Fees |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

NAME OF LIABILITY INSURANCE:
POLICY \# $\qquad$ EXPIRY DATE $\qquad$

| ENTRY FEE TOTAL | $\$$ |
| :---: | :--- |
| STALL FEE TOTAL | $\$$ |
| MEMBERSHIP FEE | $\$$ |
| TOTAL | $\$$ |

## Poultry Entry Form

Mountain Township Agricultural Society, Box 114, South Mountain, ON, K0E 1W0

## Exhibitor Name

$\qquad$ Address $\qquad$

## Telephone \#

$\qquad$
I, $\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

Exhibitors Signature: $\qquad$ Date: $\qquad$

| Class | Section | Description | ENTRY FEE | Class | Section | Description | ENTRY FEE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Entry Fee Total \$
Membership Fee \$ $\qquad$
TOTAL


CARTERSHOWSLTD.
PROUD MIDWAYPROVIDER FORTHE $126 T H S O U T H M O U N T A I N F A I R!$


# Commercial Features 

# Chairperson: Cliff Metcalfe (TEL) 613-989-1295 (CELL) 613-794-4598 <br> Email: cliffeasterncropdoctor@ripnet.com Assistant: Hugh Metcalfe (CELL) 613-794-0190 

## 2018 Field Crop Competition

## Hay, Corn, Soybeans, White (Dry) Beans, Spring Wheat (Section \# 50)

A) - Hay Competition: Two flakes of hay, four inches thick, from the competitors' field that was judged, to be entered and exhibited at the fair.
B) - Corn Competition: Six Stalks of Corn from the competitors' field that was judged, to be entered and exhibited at the fair.
C) - Soybean Competition: Field judging to be conducted during the month of August. Six Soybean plants (roots intact) will be entered and exhibited at the fair.
D) - White (Dry) Bean Competition: Field judging to be done in late July or early August. Six White (Dry) Bean plants (roots intact) will be entered and exhibited at the fair.
E) - Spring Wheat Competition: Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2018 harvest) crop, or 2017 crop in the event that the current season crop is not yet harvested.)

## Rules

1. Each of the above listed classes must have at least 3 entries and 3 fields scored by the judge.
2. A competitor may enter all of the above listed classes, but will be confined to one entry in each crop type. Two or more persons working within a farm partnership may each make one entry in each of the above listed classes.
3. Entries are limited to members who have paid their annual membership to the M.T.A.S or membership fees will be deducted from prize monies.
4. Fields must be at least five (5) acres in sized to qualify for field judging.
5. Field crops are to be scored on the following criteria: General appearance, uniformity of crop, yield potential, freedom from insect feeding, and fungus diseases.
6. Entries for hay competition to be in the hands of Cliff Metcalfe (Chairperson) prior to the fair. Hay judging may be done while judging the other field crops.
7. The Chairperson will keep in close touch with the competitor(s) and the competitors are to notify the Chairperson at least four (4) days prior to harvesting any crop that is likely to be judged. This will give the Chairperson time to notify the judge to view the fields.
8. Samples to be dropped off at the exhibit hall at the M.T.A.S. fairgrounds Lila Fawcett Building between 8:30 AM and 12:00 PM on Friday August

17 ${ }^{\text {th }}$, 2018. Exhibitor tags \& bags will be available at the exhibit hall or by contacting the Chairperson in advance of the fair.

IMPORTANT NOTE: Both the Field \& Fair exhibits must be entered within the same class to qualify for prizes - no exceptions.

Field score prize money: $\mathbf{1}^{\text {st }} \mathbf{-} \mathbf{\$ 2 2 . 0 0} ; \mathbf{2}^{\text {nd }}-\$ 20.00 ; \mathbf{3}^{\text {rd }}-\$ 18.00 ; 4^{\text {th }}-\$ 16.00 ; 5^{\text {th }}-\$ 14.00$
Exhibit (at the fair) prize money: 1st-\$22.00; $\mathbf{2}^{\text {nd }}-\$ 20.00 ; 3^{\text {rd }}$ - $\$ 18.00 ; 4^{\text {th }}-\$ 16.00 ; 5^{\text {th }}-\$ 14.00$

## Grains \& Oilseeds (Section \# 60)

1. 10 pounds Oats (any variety)
2. 10 pounds Six row Barley (any variety)
3. 10 pounds Two Row barley (any variety)
4. 10 pounds Mixed Grain
5. Best six stalks Corn Silage
6. First Cut Alfalfa
7. Legume Hay $-85 \%$ or better - First cut -2 flakes
8. Mixed Grass \& Legume Hay - First cut - 70-30 (either way) 2 flakes
9. Best second cut Grass Hay ( $85 \%$ Grass) 2 flakes
10. Second cut Alfalfa - 2 flakes
11. Second cut mixed Legume \& Grass Hay (2 flakes)
12. 8 ears corn (husks off)
13. Mixed Haylage
14. Alfalfa Haylage
15. 10 pounds High Moisture Corn (Whole kernels or processed)
16. 10 pounds of Soybeans (2017 season crop)
17. 10 pounds of White (Dry) beans (2017 season crop)

Prizes: $1^{\text {st }}$ prize $=\$ 5.00$ 2nd prize $=\$ 3.00$ 3rd prize $=\$ 2.00$
(Special prizes for select classes of section \# 60 also to be awarded. The sponsorship of special prizes will be clearly indicated at the fair, and prizes will be displayed on a separate table within the exhibit hall. We

## gratefully acknowledge the generosity of our sponsors).



## masterfeeds

ROONEY FEEDS LTD.

South Gower Ind. Park \#3 Industrial Road Kemptville, ON K0G 1J0 613-258-1567 Fax: 613-258-0007

Mon. -Fri. 9 a.m. -6 p.m. Sat. 9 a.m. -4 p.m.

40 Dundas Street Iroquois, ON K0E 1 KO 613-652-4382
Fax: 613-652-2479
Mon. -Fri. 8 a.m. -5 p.m.
Sat. 8 a.m. -12 p.m.
www.EquiStation.com

## Floriculture

## Chairperson: Patricia Dobosz 613-258-3855

## Rules and Regulations

1. All exhibits must be grown by the exhibitor.
2. Use fresh flowers in arrangements unless specified otherwise.
3. One entry per exhibitor in each section.
4. Exhibitors must supply all vessels for their exhibits.
5. No flexible containers to be used. Be sure containers are heavy enough to hold top heavy flowers such as gladiolus.
6. Containers should be as specified as they are considered in the judging.
7. Entries will be received between 9:00 AM and 11:30 AM, Friday, August $17^{\text {th }}$.
8. Exhibits must be left until 4:00 pm, Sunday, August 19th. No early removals please.
9. See complete Rules and Regulations in the front of this book.

## Hints for Exhibitors in Floriculture Classes

- All exhibits should be attractively arranged.
- A spray is a portion of plant with a number of flowers.
- A stem is a plant structure carrying one or more flowers and/or buds.
- A bloom is an individual flower, one to a stem.
- If a bud is not opened and not showing colour, it does not count as a bloom and it is a good idea to remove it.
- Exhibit must be exactly as specified for the class.
- Do not leave seed head on cut flower exhibits.
- Watch for wilted petals. Judges award fewer points if flowers are wilted.
- Flowers should be uniform in size, colour and development.
- Ideal gladiolus spike should be $40 \%$ bloom, $30 \%$ bud showing colour and $30 \%$ green tip.
- Hybrid Tea Roses are shown disbudded
- African Violets should contain only single crown in a pot.
- Flowers arrangements are to be viewed from all sides unless stated otherwise.


## CLASS 1: CUT FLOWERS

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

1. Asters, 3 blooms, one or mixed colour.
2. Cleome, 3 stems one or mixed colour.
3. Collection of annuals, 3 different kinds - 2 spikes, sprays or stems of each kind, in one container labelled.
4. Collection of perennials 3 different kinds, 2 stems of each, in one container.
5. Coneflowers, 3 blooms, any colour.
6. Cosmos, 5 blooms, mixed colours.
7. Dahlias, over 6", 1 bloom.
8. Dahlias, 2 blooms, one colour, under 6 " in diameter.
9. Dahlias, 2 different varieties, one bloom of each.
10. Gladiolus, 1 spike of one colour, in a suitable container.
11. Gladiolus, 1 spike, one variety, bi-colour or tri-colour, in a suitable container.
12. Gladiolus, a collection of 3 varieties, 1 spike of each, in a suitable container.
13. Geranium, 1 bloom with own green foliage.
14. Hosta leaves collection of 3 different kinds -2 stems of each.
15. Hosta leaves, giant, minimum dimension $8^{\prime \prime}$ in width -1 stem.
16. Hydrangea, coloured, 3 stems, with foliage.
17. Hydrangea, white, 3 stems, with foliage.
18. Hydrangea, largest bloom.
19. Lily, Oriental, 1 bloom floated in a bowl.
20. Lily, any other, including tiger lilies, 1 stem, (no daylilies)
21. Marigolds, $1^{\prime \prime}-2^{\prime \prime}$ in diameter, 3 blooms.
22. Marigolds, $2^{\prime \prime}-4 "$ in diameter, 3 blooms.
23. Ornamental Grass (cultivated) 5 stems of 1 variety, displayed dry, bundled for hanging, $12^{\prime \prime}$ to $24^{\prime \prime}$ tall (no vase)
24. Pansies, with own foliage, 3 blooms (no violas)
25. Petunias, double, 3 blooms
26. Petunias, single, under $3^{\prime \prime}$ in diameter, 3 blooms.
27. Petunias, single, over $3^{\prime \prime}$ in diameter, 3 blooms.
28. Phlox, 3 sprays, perennials, any solid colour.
29. Phlox, 3 sprays, perennials, multi-coloured blooms.
30. Rose floated in a rose bowl, with foliage.
31. Rudbeckia, 3 blooms.
32. Snapdragons, 3 spikes, mixed colours
33. Sunflowers, 1 stem.
34. Sweet peas, 3 stems, assorted colours.
35. Zinnias, $1^{\prime \prime}-3^{\prime \prime}, 3$ blooms with own foliage.
36. Zinnias, over $3^{\prime \prime}, 3$ blooms with own foliage.

## CLASS 2: POTTED PLANTS

Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00
37. African violet, single, in bloom.
38. Begonia, Tuberous, in bloom.
39. Foliage, coleus (1 per pot).
40. Hanging plant, one variety, to be home grown, blooming.
41. Succulent, any kind, no cacti.
42. House plant, other than those listed in CLASS 2

## CLASS 3: COLLECTION

Prizes: 1st \$7.00, 2nd \$5.00
43. Herbs, a collection in a window box labelled (maximum $24^{\prime \prime}$ in length)

## CLASS 4: BEST PLANTER

Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 7.00,3^{\text {rd }} \$ 5.00$
44. Garden planter using assorted flowers in bloom, and vines (vines optional).
45. Outdoor hanging flower container.
46. "Welcome" - a planter suitable for your entrance.
47. "Fairy Garden" - miniature plants including accessories, not to exceed 18 " in any direction.

## CLASS 5: ARRANGEMENTS

Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 5.00,3^{\text {rd }} \$ 4.00$

1. "A Touch of Velvet" An arrangement using only purple flowers with foliage in an unusual container.
2. "Down Memory Lane Cut flower" An arrangement placed in a decorative mason jar.
3. "Churning Butter" An arrangement using different shades of yellow.
4. "All Roads Lead to the Fair" An arrangement using wild flowers, plants, grasses, etc. found alongside the ditch, not exceeding 24 " in any direction.

## KIDS FLORICULTURE

Kid's Rules and Regulations

1. All classes are fresh flowers only
2. Flowers must be home-grown, by child or parent.
3. All containers are to be supplied by the exhibitor.

Prize money for each category in Kids Flower Division
Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

## 7 YEARS AND UNDER

1. "One More Time". An arrangement of flowers in a recycled container.
2. "Come Play With Me". An arrangement in a toy. Container must be able to hold water.

## 8 to 11 YEARS

3. "Welcome To Autumn". Fall colour floral arrangement displayed in a can. Accessories may be use.
4. "Watch your Garden Grow". An arrangement displayed in a small watering can.

## 12 to 16 YEARS

5. "Outside the Box". An arrangement of fresh flowers displayed in an unusual container.
6. "ABC". An arrangement of fresh flowers that start with $A B \& C$ (name flowers used).


## MTAS Demolition Derby

Friday, August 17 ${ }^{\text {th }}, 2018$
Chairperson: Taylor Ace 613-784-9390
Come on out and enjoy a night of entertainment, as the men and women put on their helmets, to rip up the ring, with bone crushing hits and crashes.

Cars must be on site by 6:00 pm
Drivers Meeting at 6:45 pm
Derby starts at 7:00 pm sharp!!


## No Entry Fee for Derby

ALL DRIVERS WILL PAY GATE ADMISSION OF \$20.00 WHEN ENTERING FAIR. ALL DRIVERS MUST HAVE A VALID DRIVER'S LICENSE AS OF DATE OF DERBY, NO EXCEPTIONS!!!
ONLY DRIVER AND ONE OTHER PERSON ALLOWED IN PIT AREA NO ALCOHOL PERMITTED IN PITS. OPP ENFORCED.

| Overall Winner | $\$ 500.00$ |
| :--- | :--- |
| Runner-up | $\$ 250.00$ |
| Heat Winners | $\$ 100.00$ |
| Front Wheel Drive Minivan | $\$ 400.00$ |
| Front Wheel Drive Minivan Runner up | $\$ 150.00$ |
| Best Dressed Vehicle | $\$ 50.00$ |

# **M.T.A.S will not be held responsible for any cars, parts, or personal property before, during, or after the event. In the interest of Safety, anyone entering is subject to, and must obey, the following rules and regulations.** 

## RULES AND REGULATIONS

Each Driver must fill out an entry form. Each driver must supply their own car. Drivers must have at least a G2 License. MTAS reserves the right to approve or reject any or all entries. No cars are permitted in the competition area before the heat in which they are to participate.

## TYPE OF CAR

Any stock, hardtop automobile or station wagon is allowed.
Any stock factory made rear ends are permitted, including posi-traction and limited slip differentials. No trucks, jeeps, convertibles, hearses, limousines are allowed.

## PREPARATION OF CAR

Remove the following before arriving at the track: All glass, including windshield, side windows, head and taillights (rolling down window is not permitted). All airbags MUST be removed. Chrome molding strips \& bottom portion of rear seat must be removed by mashing down or cutting off.
No special bumpers, reinforcement, fabrications, or trailer hitches permitted.
Welded solid or chained-down engine mounts are recommended.
Roll over bars are allowed but not necessary.
All doors must be fastened shut by wire (minimum four strands), straps or welded, for the driver's safety. No spring jacks, blocked shocks or reversed shackles are permitted.
Suspension must be free of blocks. No helper springs or altered suspensions are allowed. Torsion bars should be at manufacturer's specifications, etc.
Only one automotive-type battery is allowed. It may be removed to any location in the car, but must be securely fastened and covered.

Cutting fenders for wheel clearance only is permissible - ends of bumpers may be cut off.
Hood must be fastened down in four (4) places; trunk or tailgate must be fastened down in four (4) places. Official's decision on overuse of wire.

Stock gas tanks must be moved from stock position into the trunk or rear seat area. A small portable tank is recommended in place of the original. All tanks must be securely fastened and covered. A maximum of four (4) gallons of gas is permitted per heat (no plastic gas cans are permitted).

Auto must be swept clean. No Junk tires, wheels, metal parts, glass, etc., is allowed in the car.

It is recommended that the driver's door be reinforced inside with steel bar, angle iron or pipe. Length not to extend more than eight (8) inches on either end of the driver's door.
It is recommended that a minimum sixteen (16) inch opening be cut in the center of the hood cover over the carburetor (in case of fire). Only automotive type tires, no double tires permitted. No studs or screws in rims to hold tires. A strong wire or nylon mesh screen is recommended on the driver's window and windshield area. Scatter shields are also recommended.

## DRIVER SAFETY APPAREL

***A safety belt, Z-90, approved helmet and approved goggles for eye protection are required. One-piece overalls or garment with long sleeves and pant legs are mandatory.

NO SHORTS are permitted.***

## RUNNING

Drivers may maneuver forward and backward but there will be no deliberate hitting on the driver's door. Any driver not obeying this rule will automatically be disqualified.
Vehicles have dependable and sufficient brakes at all times and competition area boundaries must be observed at all times.

NO DRINKING OF ALCOHOLIC BEVERAGES ON TRACK, EMERGENCY VEHICLE AREA, PIT AREA OR GENERAL AREA OF DERBY IS ALLOWED. ANY DRIVER OR PIT MAN UNDER THE INFLUENCE OF ALCOHOL OR DRUGS WILL BE IMMEDIATELY DISQUALIFIED AND REMOVED FROM THE LIVESTOCK.

A vehicle will be disqualified if the driver's door comes open during a heat.
Two minute time limit is enforced by the officials for restarts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sandbagging.
All decisions made by OFFICIALS are final.
All heat winners will be allowed to work on their cars 20 minutes before the final heat.

ALL CARS ARE TO BE REMOVED FROM THE M.T.A.S GROUNDS FOLLOWING THE SHOW OR THEY WILL BECOME THE PROPERTY OF M.T.A.S AND OFFICIALS WILL HAVE THEM REMOVED. titles must be turned in on all cars left for junk.

## Hand Milking Contest

Saturday August 19 at 12:30 pm
2018 milking contest in the big tent
4 teams of 3 competing for "The Best Teat Pullers at the South Mountain Fair"


## Children's Fun Pony \& Horse Show DIVISION 1

Saturday, August 18 ${ }^{\text {th }}, 2018$

## 9:00 am Sharp

## Chairpersons: Sarah Holmes (sarahlholmes@outlook.com), Quinlan Dangerfield (q.harris@hotmail.ca)

This show is specifically developed for beginner and young riders. The concept of this event is to inspire beginners. This event is not intended for the more
 experienced youth competitors.

Events are designed for fun and intended to demonstrate the special relationship between children and their equine partner.

Entries MUST BE SENT to: Sarah Holmes, 11900 Cty Rd 38, Winchester, ON KOC 2KO
BY AUGUST 7, 2018 FOR PRE-ENTRY PRICES. Any entries after this date will be considered post entries.
For additional information see chairpersons' emails above.
RULES
All riders will abide by the rules and regulations of the Mountain Township Agricultural Society and the South Mountain Fair.

The Show Committee and the Judge reserve the right to alter conditions or to refuse entries.
The JUDGES DECISION IS FINAL. Any exhibitor who is guilty of creating a disturbance whether by openly criticizing the judge or the committee or using obscene language to any judge or official shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.

All riders much wear appropriate riding equipment to their style of riding (standing martingales only in Hunter O/F. No flash or figure-8 nosebands allowed)

## ALL RIDERS MUST WEAR AN APPROVED HELMET AT ALL TIMES WHILE MOUNTED.

Horses and ponies should be neat, cleaned, and in good condition for the show. Unhealthy, poor-conditioned, and or lame horses/ponies will be asked to leave the show ring.

A rider is allowed one minute after the first call by in-gate steward to enter the ring. If not available at that time, the horse and rider may be eliminated.

Entry fees will ONLY BE REFUNDED upon the presentation of a veterinarian's certificate, presented to the show Secretary by the day immediately following the show.

Classes will be cancelled if there are fewer than 5 entries.
Class changes during the day will require an additional $\boldsymbol{\$ 2} \mathbf{2 0} /$ class.
Any protests must be registered to the show committee BY THE RIDER involved before the commencement of the next class.

The Fair Board, the Horse Show Committee, and any workers on the day will not be held responsible for loss, damage or injury to any person, animal, or property in any way involved in the show.

Rain or Shine, NO REFUNDS.
Proof of age is required
Livestock Passes will be allotted as follows: 1-2 animals exhibited - 1 Livestock Pass, 3-4 animals exhibited - 2 Livestock Passes, 5-6 animals exhibited - 3 Livestock Passes, 7-8 animals exhibited - 4 Livestock Passes, etc.

PRIZES: $1^{\text {st }} \mathbf{\$ 6 . 0 0}, 2^{\text {nd }} \mathbf{\$ 5 . 0 0}, 3^{\text {rd }} \$ 4.00,4^{\text {th }} \boldsymbol{\$ 3 . 0 0}, 5^{\text {th }} \$ 2.00,6^{\text {th }} \$ 1.00$
ENTRY FEES: Section A (Lead line) - No Entry Fee
PRE ENTRY: \$4.00 per class POST ENTRY: \$6.00 per class
Entries MUST BE MADE TO THE CHAIRPERSON BY AUGUST 7/2017 FOR PRE-ENTRY PRICES. Any entries after this date will be considered post entries.

## LEAD LINE

Lead Line - Walk.
English or Western tack. Participants may only enter Lead Line class. 1st Place ribbon to all entries.

COSTUME CONTEST (***NOTE: the costume class is OPEN to ALL AGES)
Costume Contest- Riders will display the costumes they have created for their horse and themselves.

FUN AND GAMES (two divisions: children under the age of 11 OR 12 \& up)
English or Western tack. Riders may be accompanied by an adult as required. All classes are timed events, time fault will apply.

Halter Derby - Riders will lead their horse through a course. Each obstacle must be completed (timed event)
Cowboy Obstacle - Riders will ride through a course (a fair chosen pace.) Each obstacle must be completed (timed event)
Mini jumps- Riders and ponies will jump over a low series of jumps at a fair pace (4 time faults for every knocked rail)
Apple Dunk - Riders will trot down the ring to a water bucket, dismount and then dunk for an apple (no hands) then lead their horse back to the finish line with apple secure in the rider's mouth.

Targets- Riders will ride through the course and toss bean bags at the targets
Sack Race - Rider trots mid way - dismounts - hops in sack back to finish line leading pony/horse
Key Hole Race- Rider will trot to end of the ring, turn within keyhole, then return to the finish line (timed event)
Flag Race - Rider will trot mid-way down the ring. Retrieve a scarf/flag off the top of a barrel, carry it to the far end of the ring, go around a barrel, and return to the starting line, leaving the flag back on the mid-way barrel on your way back (timed event)
a. Course A - The entry must cross the timing line, circle barrel 1 clockwise, circle barrel $\mathbf{2}$ counter clockwise, circle barrel $\mathbf{3}$ counter clockwise and run between barrels $\mathbf{2}$ and $\mathbf{3}$ to cross the timing line.
b. Course B - The entry must cross the timing line, circle barrel 2 counter clockwise, circle barrel 1 clockwise, circle barrel $\mathbf{3}$ clockwise and run between barrels $\mathbf{2}$ and 3 to cross the timing line

Pole bending- Contestants may start on either side of the line of poles. They will cross the starting line, move in an approximately straight line to pole 6 (the farthest pole), make a 180-degree turn around pole 6, pass between pole 6 and pole 5 , bend through the poles to pole 1 , circle pole 1 , bend through the poles to pole 6 , make a 180 -degree turn around pole 6 , and cross the starting line by moving along the poles on the side opposite that on which they first approached pole 6

Relay Race- Two horse team, first rider will pick up baton and ride around the ring, passing off to next rider who will then ride around the ring

Rope a Calf- Riders will ride around the ring and 'rope the calves'
Sit a-Buck- Riders will have a 'bill' placed under their back upper thigh. Once bill is in placed they may not touch it with their hands. Commands will be called out, once the paper has fallen out they are eliminated. The last rider with their 'bill' wins. (Game is performed bareback)



# Saddle and Harness Division 2 Miniature Horse Show Division 3 

Saturday, August 18, 2018
Chairperson - Kirk Douglas (613-826-2538)
Announcer: Cheryl Douglas Fennel
Ring Master: Christy Stewart Judge: Yves Langlois

Closing Date of Entries - Post Marked Wednesday, August 1, 2018
Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON KOA 2W0

- Proof of liability insurance in the amount of one million dollars is required with entries.
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A $\$ 10.00$ membership fee will be deducted from the prize money for the next year membership.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at 9:30 a.m. sharp on Saturday, August 18, 2018.
- Entry fees must be mailed with entry forms. Entries not accepted via fax or e-mail.

Canadian Hackney Society Junior Exhibitor Classes - $\$ 100.00$ sponsored by the Canadian Hackney Society
Road Horse driven by a Junior Exhibitor - $\$ 30.00$ per entry sponsored by the Canadian Road Horse Association

Pleasure Driving Division - Sponsored by Pleasure Driving Society
American Saddlebred Horse Association (ASHA) of Ontario has granted the South Mountain Fair an Official ASHA Ontario points designed show. All American Saddlebred horses showing in the open divisions will have their placing forwarded to the ASHA for points.


# SADDLE AND HARNESS DIVISION <br> Division 2 

Entry Fees: Open classes $\$ 7.00$ - Stake Classes $\$ 10.00$ - Special Classes $\$ 2.00$ (Ribbons only). To be eligible for Stake classes, horses or ponies must have been entered, shown and judged in at least one other performance section within their division.

Stalls: Available to Exhibitors 100 km or more from South Mountain. The stalls are limited in number and will be allotted on a first-come-basis at $\$ 20.00$ per stall (bedding provided). Contact Kirk Douglas to reserve. Livestock Passes - will be allotted as follows: 1-2 animals exhibited - 1 Pass, 3-4 animals exhibited - 2

Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited - 4 Passes, etc.
Prize Money: Open Classes $-1^{\text {st }} \$ 35.00,2^{\text {nd }} \$ 30.00,3^{\text {rd }} \$ 25.00,4^{\text {th }} \$ 20.00,5^{\text {th }} \$ 10.00$
Stake Classes $-1^{\text {st }} \$ 55.00,2^{\text {nd }} \$ 50.00,3^{\text {rd }} \$ 45.00,4^{\text {th }} \$ 40.00,5^{\text {th }} \$ 30.00$
Special Classes (Ribbons only)

## CHILDREN'S SADDLE PONY

17. SADDLE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full tail. To be shown at a walk, trot \& canter.
18. SADDLE PONY STAKE

## CHILDREN'S PARADE PONY

26. PARADE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full mane \& tail. To be shown at a parade walk, parade gait and halt.
27. PARADE PONY STAKE

## JUNIOR EXHIBITOR HACKNEY (hackney horse or pony only)

4. JUNIOR SHOWMANSHIP
5. JUNIOR DRIVING

REGISTERED SHETLAND PONY (46" and under)
7. SHETLAND HARNESS PONY OPEN
34. SHETLAND HARNESS PONY STAKE

## REGISTERED HACKNEY PONY PLEASURE DRIVING

15. SINGLE HACKNEY PLEASURE DRIVING PONY
16. SINGLE HACKNEY PLEASURE DRIVING PONY STAKE

## REGISTERED HACKNEY PONY (Cob Tails, 14.2 hands \& under)

10. SINGLE HACKNEY PONY OPEN
11. SINGLE HACKNEY PONY STAKE

## REGISTERED HACKNEY FINE HARNESS PONY (Long tails, 50" and under)

20. SINGLE FINE HARNESS PONY OPEN
21. SINGLE FINE HARNESS PONY STAKE

## REGISTERED HACKNEY ROADSTER PONY (Long tails, 52" and under shown to a bike)

27. SINGLE ROADSTER PONY OPEN
28. SINGLE ROADSTER PONY STAKE

## REGISTERED STANDARDBRED HORSE

9. SINGLE BIKE HORSE OPEN
10. SINGLE BIKE HORSE STAKE
11. SINGLE WAGON HORSE OPEN
12. SINGLE WAGON HORSE STAKE
13. GREEN ROAD HORSE TO BIKE
14. JUNIOR EXHIBITOR ROAD HORSE TO BIKE (Driver 18 yrs. of age or under - jog and road gait only)

## OPEN PLEASURE HORSE (all breeds)

13. SADDLE HORSE ENGLISH PLEASURE OPEN to be shown at a walk, trot and canter
14. SADDLE HORSE ENGLISH PLEASURE STAKE
15. DRIVING HORSE PLEASURE OPEN to be shown to an appropriate two or four wheel vehicle
16. DRIVING HORSE PLEASURE STAKE
17. WESTERN PLEASURE OPEN
18. WESTERN PLEASURE STAKE

## PARADE HORSE (all breeds)

18. PARADE HORSE OPEN
19. PARADE HORSE STAKE

PLEASURE DRIVING (all breeds)
11. PLEASURE DRIVING REINSMANSHIP
37. PLEASURE DRIVING TURNOUT

## SPECIALS (all breeds)

28. LEAD LINE CLASS - Open to all children 3-9 years of age. Child may ride animal under appropriate tack or drive animal in a suitable vehicle. Handler \& exhibitor must be properly attired. Exhibitor must be able to sit in the saddle/cart and hold the reins without handler's help. Animals will only be asked to walk. Any animal not under complete control will be excused immediately from the ring. Children who show in this class are not eligible to compete in any other class.
29. Open Equitation
30. Open Junior Showmanship on line
31. Open Walk Trot - (all ages)

1A Hackney Pony Open Line Class (Mare, Gelding, Stallion)


## DIVISION 3

## MINIATURE HORSE DIVISION

Entries: Classes 1-16 and 21, 23, and $25 \$ 3.00$ per entry. Classes 26, 35, 41, 44, 47, 51, \$7.00 per entry Class $32 \$ 10.00$ per hitch
Livestock Passes: 1 - 2 animals 1 pass, $3-4$ animals 2 passes, 5-6 animals 3 passes, etc.

Prize Money: Classes 1-16 and 21-25 pay - $1^{\text {st }} \$ 25.00,2^{\text {nd }} \$ 20.00,3^{\text {rd }} \$ 15.00,4^{\text {th }} \$ 10.00,5^{\text {th }} \$ 5.00$
Classes $26,35,41,44,47,51$, pay $-1^{\text {st }} \$ 35.00,2^{\text {nd }} \$ 30.00,3^{\text {rd }} \$ 25.00,4^{\text {th }} \$ 20.00,5^{\text {th }} \$ 10.00$ Class 32 pays $-1^{\text {st }} \$ 55.00,2^{\text {nd }} \$ 50.00,3^{\text {rd }} \$ 45.00,4^{\text {th }} \$ 40.00,5^{\text {th }} \$ 30.00$

Closing Date of Entries Postmarked - Wednesday, August 1, 2018 Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON KOA 2WO

1. Miniature Foal born in the current year, filly or colt
2. Miniature Yearling filly or colt
3. Miniature Two-year old filly or colt
4. Miniature Mare - Three year-old and over
5. Miniature Gelding - Three year-old and over
6. Miniature Stallion - Three year-old and over
7. 
8. 
9. 
10. 
11. 
12. 
13. 
14. 
15. 
16. 
17. 

Champion and Reserve Champion Miniature Horse of the Show Special Class - Junior Showmanship (12 and under) On Halter
Special Class - Senior Showmanship (13-18) On Halter
Miniature Lead Line - six years and under
Miniature Horse - Roadster to Bike
Miniature Hunter Class (rules available at ring side) basically handler guides the horse over a course of 5 to 8 jumps
Open Miniature Team
Open Miniature Cart Class - Horse over 34" up to $38^{\prime \prime}$ in height
Open Miniature Cart Class - Horse 34" and under in height
Miniature Golden Age Cart - Open to Men and Ladies 60 years and over
Youth Miniature Cart Class - Driver must show proof of age (16 years and under)

## Saddle and Harness Show Schedule 9:30 AM. (Ring Watering 11:30 and 1:30)

## OPEN CLASSES

1A Hackney Pony Open Line Class

1. Miniature Horse Foal (born in current year, filly or colt)
2. Green Road Horse to Bike
3. Open Jr. Showmanship on line
4. CHS Junior Hackney Showmanship
5. Western Pleasure Open
6. Miniature Horse Yearling (filly or colt)
7. Shetland Harness Pony
8. Miniature Horse Two Year Old (filly or colt)
9. Roadster Bike Horse
10. Hackney Pony
11. Pleasure Driving Reinmanship
12. Miniature Horse Mare (three years old and over)
13. English Pleasure
14. Miniature Horse Gelding (three years old or over)
15. Hackney Pleasure Pony
16. Miniature Horse Stallion (three years old and over)
17. Saddle Pony
18. Parade Horse Open
19. Miniature Horse - Champion and Reserve Champion of the Show
20. Fine Harness Pony
21. Miniature Horse - Special Class - Junior Showmanship (12 years and under) - Halter
22. Pleasure Driving Horse
23. Miniature Horse - Special Class - Senior Showmanship (13 to 18 years) - Halter
24. Road Horse to Wagon
25. Miniature Horse - Lead Line - 6 years and under
26. Parade Pony
27. Roadster Pony
28. Lead Line Class
29. Open Equitation
30. Open Walk Trot (any age)
31. Miniature Horse Roadster to Bike
32. Miniature Hunter Class (rules available at ring side) basically handler guides the horse over a course of 5 to 8 jumps
33. CHS Junior Driving Hackney Pony
34. Shetland Harness Pony Stake
35. Miniature Horse - Open Team
36. Roadster Bike Horse Stake
37. Pleasure Driving Turnout
38. Hackney Pony Stake
39. English Pleasure Stake
40. Hackney Pleasure Pony Stake
41. Miniature Horse Cart Class over 34 inches and up to 38 inches in height
42. Parade Pony Stake
43. Fine Harness Pony Stake
44. Miniature Horse Cart Class 34 inches and under
45. Pleasure Driving Horse Stake
46. Road Horse to Wagon Stake
47. Miniature Golden Age Cart - Open to Ladies and Men 60 years and over
48. Roadster Pony Stake
49. Western Pleasure Stake
50. Saddle Pony Stake
51. Miniature Horse Youth Cart Class - Driver must show proof of age ( 16 years and under)
52. Jr. Exhibitor Road Horse to Bike (jog and Road Gait only)
53. Parade Horse Stake


## CAPITAL COWGIRLS DRILL TEAM

SATURDAY AUGUST 19 AT 1 P.M.

The Capital Cowgirls Drill team is Ottawa and area's local equestrian drill team.
Coached by Jen Byvelds from Nation Valley Ranch, assist coach Melissa Leduc from 6L acres, and home based out of Circle J Ranch in Metcalfe. Established in 2017, this team of ladies are high energy and exciting with their routines and maneuvers.



# Heavy Horse Show and Miniature Division 4 <br> Sunday, August 20, 2018 10:00 a.m. <br> Chairperson - Bert Doornwaard (cell 613-407-0331) <br> Judge: TBA 

Parking - Heavy Horse Exhibitors will be parked on the inside and outside of the track before the corner at end of the show ring (usual area of parking).

Closing Date of Entries - Postmarked Wednesday, August 1, 2018 Mail Entries to: Christy Stewart, 2698 8 $^{\text {th }}$ Line Road, Box 142 Metcalfe ON KOA 2PO 613-821-2676

Livestock Passes - will be allotted as follows: 1-2 animals exhibited - 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited - 4 Passes, etc.

- Proof of liability insurance in the amount of one million dollars is required.
- Registration papers must be available for verification for Classes 1 to 10 between 8:00 a.m. and 9:30 a.m. the day of the show
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A $\$ 10.00$ membership fee will be deducted from the prize money for the next year membership.
- Entry fee is $15 \%$ of prize money won.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at 10:00 a.m. sharp


## MINIATURE HORSE DIVISION

## Entries: $\quad 15 \%$ of prize money won

Livestock Passes - will be allotted as follows: 1-2 animals exhibited - 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited - 4 Passes, etc.

Prize Money: Classes A-F and H-J - \$25.00, \$20.00, \$15.00, \$10.00, and \$5.00
Classes L, M, N, O, P - \$35.00, \$30.00, \$2.00, \$20.00, and \$10.00
Class K - \$55.00, \$50.00, \$45.00, \$40.00, and \$30.00

> Heavy Horse Purebred Line Classes - All BREEDS COMBINED
> Prize Money - Classes 1 to 10
> 1st- $\$ 60.002^{\text {nd }} \$ 50.003^{\text {rd }}-\$ 45.004^{\text {th }}-\$ 35.005^{\text {th }}-\$ 30.006^{\text {th }}-\$ 25.007^{\text {th }}-\$ 20.00$

1 Foal of the current year, filly or colt
A Miniature Foal born in the current year, filly or colt
1C. - Special class - Clydesdale foals born in 2016 sponsored by Eastern Regional Clydesdale Association - 2016 filly or colt sired by a nominated stallion from Eastern Ontario or Western Quebec with the dividing line east of Highway 37

Prize Money for Class 1C 1st- $\$ 65.00 \mathbf{2}^{\text {nd }}-\$ 55.003^{\text {rd }}-\$ 45.004^{\text {th }}-\$ 35.005^{\text {th }}-\$ 25.006^{\text {th }}$ and EOE $\$ 20.00$
B Miniature yearling filly or colt
2 Brood Mare - Mare that shows evidence of being in foal or has raised a foal during the current year. The Exhibitor is required to show the mare with the foal at foot or registration certificate of the foal must be provided if the foal is not shown.
C Miniature 2 year old filly or colt
3 Registered yearling filly
D Miniature Mare - three year old and over
4 Registered two-year-old filly
E Miniature Gelding - three year old and over
5 Registered three-year-old filly
F Miniature Stallion - three year old and over
6 Stallion, yearling and two-years-old
G Champion and Reserve Champion Miniature Horse of the show
7 Stallion three years old and over
8 Grand Champion Stallion - Rosette Only
9 Reserve Champion Stallion - Rosette Only
H Special Class - Junior Showmanship (12 and under) on halter
10 Registered yeld mare four years old and over
11 Grand Champion Mare - Rosette only
12 Reserve Champion Mare - Rosette only
I Special Class - Senior Showmanship (13-18) on halter
13 Get of Sire - Three animals, any age and the get of one sire

Each animal must have shown in its appropriate single section of Purebred line classes. At least one animal must be owned by the Exhibitor and registered in the Exhibitor's name.
14 Progeny of Dam - Two animals, any age and the progeny of one dam.
Each animal must have been shown in its appropriate single section of purebred line classes. Both animals must be owned by the Exhibitor and registered in the Exhibitor's name.
J Miniature Lead Line - six years and under

## Grade Line Classes

Prize Money - $1^{\text {st }}-\$ 40.00 \mathbf{2}^{\text {nd }}-\$ 35.003^{\text {rdd }}$ - $\$ 30.004^{\text {th }}-\$ 25.005^{\text {th }}-\$ 15.00$ EOE
Light and Heavy Draft mare or gelding - three years and under
Heavy Draft Mare or Gelding - four years and over
Light Draft Mare or Gelding - four years and over
Commercial Mare or Gelding - three years and over
Special Class - Best Horse on the Livestock (must have shown in previous appropriate class) - Sponsored by Mountain Meadows Clydesdales
20 Special Class Junior Showmanship - Youth (18 years and under) showing a draft horse on line Sponsored by Eastern Regional Clydesdale Association and Mountain Township Agricultural Society Prize Money - $1^{\text {st }} \$ 25.002^{\text {nd }} \$ 20.003^{\text {rd }} \$ 15.004^{\text {th }} \$ 10.00$ EOE

LUNCH*

## K (3-6 Open Miniature Multi Hitch horse hitch)

Draft Cart Class
Prize Money - $1^{\text {st }} \$ 50.002^{\text {nd }} \$ 40.003^{\text {rd }} \$ 35.004^{\text {th }} \$ 30.005$ th $\$ 25.00$ EOE
22 Single Commercial hitched to a suitable vehicle (wagon or cart)
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
L Open Miniature Team
23 Registered Team of Mares
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 50.004^{\text {th }} \$ 40.00$ EOE
M Open Miniature Cart Class - Horse over 34 up to 38 inches in height
24 Commercial Tandem Hitch
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
25 Light Draft Team hitched to a show wagon
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
26 Commercial Team
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
27 Heavy Draft Team hitched to a wagon
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
28 Commercial Team driven by a Lady
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
N Open Miniature Cart Class 34 inches and under in height
29 Light or Heavy Draft Team driven by a Lady
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
30* Heavy Horse or Commercial Team driven by a Junior 18 years and under
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
31 Draft Unicorn hitch to a show wagon
Prize Money - $1^{\text {st }} \$ 125.002^{\text {nd }} \$ 100.003^{\text {rd }} \$ 80.004^{\text {th }} \$ 60.00$ EOE
32 Commercial Spike Hitch

Prize Money - $1^{\text {st }} \$ 125.002^{\text {nd }} \$ 100.003^{\text {rd }} \$ 80.004^{\text {th }} \$ 60.00$ EOE
0 Miniature Golden Age Cart - Open to Men and Ladies 60 years and over

## 33 Draft 4-Horse Hitch

Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
33A Draft or Commercial 4-Horse Hitch driven by a Lady (over 18 years of age).
Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
34 Commercial 4-Horse Hitch - Sponsored by the Ottawa Valley Commercial Horse Association Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
P Youth Miniature Cart Class - Driver must show proof of age (16 years and under)
35 Open 6-Horse Hitch
Prize Money $-1^{\text {st }} \$ 300.002^{\text {nd }} \$ 250.003^{\text {rd }} \$ 200.004^{\text {th }} \$ 175.005^{\text {th }} \$ 150.00$ EOE
36 Draft Horse Riding Class
Prize Money - $\$ 40.00$ per entry
*Please note the ring will be watered if needed at Lunch and again after Class 30.


# class 75 Roots, Vegetables \& Fruit 

## Chairperson: John Havekes (613) 989-5477


3. Apple, 3, ripe, stems attached

Roots \& Vegetables Display Section (72)
Prizes: 1st $\$ 25.00$, 2nd $\$ 15.00$, 3rd $\$ 5.00$

1. Best Vegetable Display
2. Best Vegetable Table Centerpiece

NOTE: Use only food you have grown!

# Novelty Roots \& Vegetables Section (73) <br> Prizes: \$ 5.00 <br> 6. Largest Onion <br> 7. Largest Potato <br> 8. Largest Pumpkin <br> 9. Smallest Pumpkin (Ripe) <br> 10. Largest Pepper <br> 11. Largest Sunflower Head <br> 12. Tallest Sunflower <br> 13. Largest Tomato <br> 14. Oddest Shaped Vegetable <br> 15. Longest Zucchini 

1. Largest Table Beet
2. Longest Carrot
3. Longest Ear of Corn
4. Tallest Stalk of Corn(trimmed at first root)
5. Longest Cucumber

Senior Exhibitors Special Novelty Section (74) (17 and over)
Prizes: 1st $\$ 25.00$, 2nd $\$ 15.00$, 3rd $\$ 5.00$

1. Scarecrow: Must be self supporting - sitting or standing position - 4 ' to $6^{\prime}$ in height.

## Junior Exhibitors Section (75) (16 and under)

Prizes: 1st $\$ 15.00$, 2nd $\$ 10.00$, 3rd $\$ 5.00$

1. Vegetable Monster, made with all natural materials
2. Sunflower Faces, use sunflower seed head to make face.

Prizes: 1st $\$ 25.00$, 2nd $\$ 15.00$, 3rd $\$ 5.00$

1. Scarecrow: Must be self supporting - sitting or standing position -3 ' to 4 ' in height.


# SOUTH MOUNTAIN FAIR 



## THURSDAY AUGUST



2018

REGISTRATION AT GPM . PULL STARTS AT 7PM CLASSES

- $1 / 2$ Ton Gas ( 6500 lbs ) • 3/4 Ton Gas (7500 lbs )
- 3/4-1 Ton Diesel (8200lbs) • Pro Street Diesel (8500lbs)
- Super Street (8500lbs) • Hwy Trucks • Open

HELMETS ARE MANDATORY


REGISTRATION AT 10AM • PULL STARTS AT 11:30AM

## — $\quad$ CLISSES

ANTIQUE - 3200, 4200, 5200, 6200, 7200, 8200, 9200, 10200 FARM STOCK - $7500,8500,10500,11500,12500,13500$ \& Open

## SUNDAY AUGUST



2018

Gontact: Brad Moore 613-229-0333 SOUTH MOUNTAIN FAIRGROUNDS - 2967 LOUGH ROAD
_- Full rules listed at www.southmountainfair.ca

## THE SOUTH MOUNTAIN FAIR PRESENTS

\star * * * * * * * * * * * * * * * * * * * * * * * * * * * *
\star * * * * * * * * * * * * * * * * * * * * * * * * * * * *


* AUGUST 16TH—19TH, 2018 太


Lfotle Buckaroos
On the Children's Tent Stage
Saturday, August 18th
11:30PM - 12PM
1:30PM - 2PM
3:30PM - 4PM


Musio by Jake
On the Children's Tent Stage Sunday, August 19th

1PM - 2PM
3PM-4PM


Sleepting Beauty
In the Children's Tent
Saturday, August 18th
$11 A M$ - 4PM
Sunday, August 19th
12PM - 4PM


Face Patinting \& Gimer tritoos

In the Children's Tent
Saturday, August 18th
$11 A M$ - 4PM
Sunday, August 19th
1PM - 4PM


Isabella Hoops
On the Children's Tent Stage Saturday, August 18th

12:30PM - IPM
2:30PM - 3PM


## Petaling zoo

Outside the Children's Tent
Saturday, August 18th
10AM - 4PM Sunday, August 19th

10AM - 4PM
$\star \star \star \star \star \star \star \star \star \star \star$ Proudly Sponsored By $\star \star \star \star \star \star \star \star \star \star \star \star$


## CHILDREN'S PET SHOW

Saturday, August 18th, 2018-9:00 am
Chairperson: Taylor Ace: 613-784-9390
(Outside next to the Agricultural Hall)

Categories:
Most Unusual
Best Groomed
Softest Pet
Largest Pet
Smallest Pet

Oldest Pet
Youngest Pet
Best Trained
Owner/Pet Look-a-Like
Friendliest Pet

All participants must be 12 years of age or under
Pet size must not exceed a large dog

$\mathrm{S}^{3}$ Ontario

## Ministry of Agriculture, Food and Rural Affairs



Simmental \& Angus Cattle Show<br>Sunday, August 29 ${ }^{\text {th }}, 2018$<br>Chairman: Greg Holmes, 613-716-4121; Barry Stewart 613-989-6038: Kelly Somerville 613-889-4568

Rules and Regulations: Entry fee of $15 \%$ will be deducted from the Prize money of Exhibitors. Exhibitors must be members of MTAS for 2017. $\$ 10.00$ membership is also returned to Mountain Twp. Agricultural Society for 2018.
Please Note: MTAS reserves the right to skip a class if only one exhibitor. (Single Classes Only) ALL ANIMALS MUST ARRIVE WITH AN APPROVED LIVESTOCK IDENTIFICATION EAR TAG (RFID)

Livestock Passes will be allotted as follows; for every 1-2 animals exhibited - 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited - 4 Passes, etc.

Prizes: $1^{\text {st }} \$ 75.00,2^{\text {nd }} \$ 65.00,3^{\text {rd }} \$ 55.00,4^{\text {th }} \$ 50.00,5^{\text {th }} \$ 45.00,6^{\text {th }} \$ 40.00,7^{\text {th }} \$ 35.00,8^{\text {th }} \$ 30.00$, $9^{\text {th }} \$ 25.00,10^{\text {th }} \$ 20.00$

## Simmental \& Angus Classes:

1. a) Bull calf born in January or February of 2018.
`b) Bull calf born in March, April or May of 2018.
2. Bull yearling born in 2017.
3. Bull born in 2016
4. a) Heifer calf born in January or February of 2018.
b) Heifer calf born in March, April or May of 2018.
5. Female heifer born March $1^{\text {st }}$ to December $31^{\text {st }}, 2017$
6. Female heifer born January $1^{\text {st }}$ to February $29^{\text {th }}, 2017$
7. Female born January $1^{\text {st, }}$ to December $31^{\text {st }}, 2016$ with her own 2018 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as a single in Section 12 (breeders herd)
8. Female born prior to January $1^{\text {st }}, 2016$ with her own 2018 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as a single animal in Section 12 (breeders herd)
9. Get of Sire: Group of three (3) animals from the same sire - both sexes represented and at least one animal owned by the exhibitor. Animal must be shown in previous classes. Limited to one exhibit per exhibitor.
10. Progeny of Dam: Two (2) animals - the progeny of one dam, must have shown in previous classes. Limited to one exhibit per exhibitor.
11. Best Two Bulls: Two (2) of your best bulls - Limited to one exhibit per exhibitor.
12. Breeder's Herd: Group of animals bred by the exhibitor- both sexes represented and at least one animal owned by the exhibitor. Animals must be shown in previous sections and limited to one exhibit per exhibitor.

Championship
Jacket - Best Angus Female
Jacket - Best Simmental Female
Jacket - Best Angus Bull


## POULTRY SHOW

Thursday, August 16 ${ }^{\text {th }}, 2018$ to Sunday, August 19th, 2018

Chairpersons: Ross Dillabaugh 613 989-2359, Danny Johnstone 613 774-3330

Committee: Walter Patterson, Doug Boyd, Daniel Trumper, and Connor Fetterley

Rules: Birds will be accepted from 6:00 pm Thursday night until 9:00 pm and no later than 9:30 am Friday morning. The show is being held under A.P.A rules and being judged by "The Standards of Perfection". Judging will begin at 10:00 am Friday. Each exhibitor is allowed to enter ONLY two (2) pairs in each class: two (2) males and two (2) females to be judged separately. The judge may withhold a prize if the entry is not worthy. Entries must be in by August 7th to Ross Dillabaugh $\mathbf{1 0 1 0 5}$ County Road 3 Mountain ON KOE 1SO. All exhibitors must pay $\$ 1.00$ entry fee per bird. Birds must remain in the show until 3:30 pm Sunday, August 19 ${ }^{\text {th }}$ or prize money is forfeited. Birds must be picked up between 3:30 pm and $5: 30 \mathrm{pm}$ on Sunday. Birds must be shown in cages supplied by M.T.A.S. An MTAS membership fee of $\$ 10.00$ is waived for first time adult exhibitors and if you are under the age of 18 years. MTAS and this Committee are not responsible for any loss or damage. All Standard and Bantams will be shown in a single cage.

Champion Call Duck Cash donation by M.T.A.S.
High-Point Trophy Cash donation by M.T.A.S.
Grand Champion Cash donation by M.T.A.S.
Overall Champion Poultry Cash donation in memory of Steven Coughler
Champion Pigeon Cash donation by M.T.A.S. in memory of Steven Coughler
Reserve Champion Pigeon Cash donation by Doug Whyte
Champion Bantam Cash donation by M.T.A.S.
Reserve Bantam Cash donation by M.T.A.S.
Champion Waterfowl Cash donation by Gerry Boyce
Best Cochin (Std/Bantam) Cash donation by Kevin Boyd
Best Sebright Cash donation by M.T.A.S. in Memory of Doug Robertson
Best Game Cash donation by M.T.A.S.
Best Jap Cash donation by Theresa McIntosh
Best Polish Cash donation by M.T.A.S.
Champion Standard Cash donation by Ross \& Elaine Dillabaugh
Best Mille Fleur Cash donation by Doug Boyd
Reserve Waterfowl Cash donation by M.T.A.S.
Best Dove Cash donation by B \& B Williams Mowing
Reserve Standard Cash donation by John Joynt
Standard Duck AOV Annual Trophy donated by Houston Bujacz; Cash donation by M.T.A.S.
Best Rose Comb Cash donation by Danny Johnstone
Overall Champion Waterfowl Cash donation in memory of Steven Coughler

Prize Money: $1^{\text {st }} \$ 5.00$ (three (3) points) $2^{\text {nd }} \$ 4.00$ (two (2) points) $3^{\text {rd }} \$ 3.00$ (one (1) point)

Poultry \& Water Fowl \& Pigeon<br>Judges: Grady Robson and Jeff Drapper

Please be reminded once again that birds are to be picked up on Sunday between 3:30 pm and 5:30 pm.

## Bantam Classes

| 1. Japs | 2. Wyndotte A.C. | 3. Wyndotte White |
| :---: | :---: | :---: |
| 4. Wyndotte Silver Laced | 5. Rose Comb | 6. Sebright Silver |
| 7. Sebright Golden | 8. Cornish White | 9. Cornish A.C. |
| 10. Clean Leg A.O.V. | 11. Modern Game A.C. | 12. O.E. Silver Duckwing |
| 13. O.E.B.B. Red | 14. O.E. Black Game | 15. O.E.White Game |
| 16. O.E. Wheaton Game | 17. O.E. Game A.C. | 18. Brahama Lights |
| 19. Brahama Buff | 20. Brahama A.C. | 21. Mille Fleur |
| 22. Silkies A.C. | 23. Cochins White | 24. Cochins Black |
| 25. Cochins Blue | 26. Cochins A.C. | 27. Leghorn White |
| 28. Leghorn A.O.C. | 29. Rocks White | 30. Rocks Barred |
| 31. Rocks A.C. | 32. Rhode Island Red | 33. Polish |
| 33A. Spangled Games |  |  |
|  | Standard Classes |  |
| 34. Polish | 35. Cornish White | 36. Cornish A.C. |
| 37. Hamburg A.C. | 38. Leghorn, White | 39. Leghorn A.C. |
| 40. Wyndotte White | 41. Wyndotte A.O.C. | 42. Austrolorp A.C. |
| 43. Sumatras | 44. Clean Leg A.O.V. | 45. Brahmas Light |
| 46. Brahmas dark | 47. Brhmas buff | 48. Cochins A.C. |
| 49. Feather Leg A.O.V. | 50. Rhode Island Red | 51. Rocks White |
| 52. Rocks Barred |  |  |
|  | Bantam Ducks |  |
| 53. White Calls | 54. Grey Calls | 55. Pastel Call |
| 56. Bantam Duck A.O.V. | 57. Black East Indies |  |
|  | Standard Ducks |  |
| 58. Duck A.O.V. | 59. Muscovy Duck | 60. Rouen |
| 61. Pekin | 62. Indian Runners A.C. |  |
|  | Geese |  |
| 63. White Embden | 64. African | 65. Geese A.O.V. |
| 66. Toulouse | 67. Buff Geese | 68. Geese Chinese A.C. |

## Pigeons

69. Fantails, A.C.
70. Indian Fantails A.C.
71. Jacobins
72. Modena Schitti
73. Tumbler A.C.
74. Oriental Frills A.C.
75. Modena Gazzi
76. Frill Backs
77. Show Rollers A.C.
78. Arch Angel
79. Show Kings A.C.
80. Trumpeters A.C.
81. Tippler
82. Berliners
83. Show Pen Homers A.C.
84. Chinese Owls A.C.
85. Pouter
86. Pigeons A.O.V.
87. Egyptian Swifts
88. Tumbler Long Face
89. Frill Old Style
90. Rollers A.O.V.
91. Racing Homers A.C.
92. Owls, A.O.V.
93. Cropper
94. Doves A.C.
95. Turkeys

## YOUR VISION. OUR MISSION.

 INVESTMENTS | INSURANCE | EMPLOYEE BENEFITS
## WE ARE YOUR <br> FARM SUCCESSION SPECIALISTS



OFSI.CA | 877.989.1997 | FUTURE@OFSI.CA
BROCKVILLE | CORNWALL \| KEMPTVILLE \| WINCHESTER
"We Get There With Time To Spare"


## Eajoy the Fair!



Tel: 613-989-2838 or 800-387-0504
Fax: 613-989-3216 or 800-980-2295

11060 County Road \#3, P.O. Box 164 South Mountain, ON Canada KOE 1W0

Visit us on the web! www.jedexpress.com

