

August $18^{\text {th }}-$ August $21^{\text {st }}$


Schedule of Events and Prize List
www.southmountainfair.ca
$0^{2}$ Ontario



Proud Canadian Dairy Farmers

## Proud Sponsor of the SOUTH MOUNTAIN FAIR

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## President's Message

Hello and Bonjour;
My name is Paul Allan and I am the current President of the $124^{\text {th }}$ Annual South Mountain Fair, which will be held from Thursday, August $18^{\text {th }}$ to Sunday, August $21^{\text {st }}, 2016$. This fair is organized by the Mountain Township Agricultural Society.

It will be held in the heart of the Village of South Mountain, which is a little farming community in Dundas County, part of the Township of North Dundas - 10 minutes from Hwy. 416, 40 minutes south of Ottawa, 30 minutes north east of Brockville and 45 minutes west of Cornwall.

Being a resident of North Dundas Township, and being nearby the South Mountain Fairgrounds for over 40 years, I have seen many changes and watched the fair grow and grow. Big name entertainment with the likes of Terri Clark and Mark Wills playing under our huge white top entertainment tent, the roars of the Truck pull, the smiling chubby cheeks in our popular Children's entertainment tent, the unlimited midway rides, the moo's in the cattle barn, all the different breeds of horses and our huge poultry barn makes this fair, one of the best in Eastern Ontario.

Because of the enlarged fair, it takes numerous volunteers who put in long hours to make our fair successful. Hours that will immediately start after the fair is done.

For a small fee of $\$ 20$, your admission includes UNLIMITED rides, concerts, dances, entertainment in the children's tent, agricultural shows and much more. The only things extra that you need to pay for are the midway games and your food and drink.

Myself, my executive board of directors, chairs, and all volunteers, are looking forward to helping you experience a local fair that you will be telling your family, friends, neighbors and coworkers about - "A FAIR TO REMEMBER".

Regards,


Paul Allan
MTAS President
613-858-1813


PAST PRESIDENTS

| $1948-49$ | W.R. McMenomy | $1972-73$ | Dwight Gilmer |
| :--- | :--- | :--- | :--- |
| $1950-51$ | William Cameron | $1974-75$ | Bob Weagant |
| $1952-53$ | Russell Beggs | $1976-77$ | Lynn Boyd |
| $1954-55$ | Chester Gilroy | $1978-79$ | Phil Watson |
| $1956-57$ | David Berry | $1980-81$ | Richard Gilmer |
| $1958-59$ | Malcolm Graham | $1982-83$ | Bill Shaver |
| $1960-61$ | Harry Williams | $1984-85$ | John VanBridger |
| $1962-63$ | Arnold Shaver | $1986-87$ | Marlyn O’Connor |
| $1964-65$ | Harold McMenomy | $1988-89$ | Greg Holmes |
| $1966-67$ | Hugh Blaine | $1990-91$ | Wray Holmes |
| $1968-69$ | Lloyd Cameron | $1992-93$ | Brian McInstosh |
| $1970-71$ | N.B. Scharf | $1994-95$ | Roy Sherrer |


| 1996-97 | Annette Turner |
| :--- | :--- |
| 1997-00 | Peter Buck |
| 2001-02 | Kevin Scott |
| $2003-04$ | Karen Staples |
| $2005-06$ | Edwin Duncan |
| $2007-08$ | Darren Stitt |
| $2009-10$ | Gerry Boyce |
| $2011-12$ | Barry Stewart |
| $2013-14$ | Bob Williams |
| $2015-16$ | Paul Allan |

# Mountain Township Agricultural Society 

presents the

## 124th Annual South Mountain Fair

August 18 ${ }^{\text {th }},{ }^{\text {, }}$ 19 $^{\text {th }}, 20^{\text {th }}$, and $21^{\text {st }}, 2016$
(*evening only)

## SPECIAL NOTICE

All Exhibitors of Cattle and Horses entered at the South Mountain Fair must have insurance coverage to exhibit at fairs and are required to enter on the entry form, the Liability Insurance Company's Name, Policy Number and Date of Expiry.

Livestock Exhibitor Passes will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited -4 Exhibitor Passes, etc.

All fair visitors and / or exhibitors are required to wear a fair bracelet while on the fairgrounds during regular fair hours. Exhibitors are to present their fair exhibitor pass in exchange for the fair day bracelet upon the entry of the fair gate.

You can email your entries to info@southmountainfair.ca with the exception of the Heavy Horse, Saddle \& Harness \& Mini, and the Saddle \& Harness, Section 2 \& 3. These can be sent the Catherine Douglas at:

Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, Ont KOA 2WO
Visit our Website at www.southmountainfair.ca for instructions.

Otherwise, mail or fax your entries to: Mountain Township Agricultural Society
P.O. Box 114, South Mountain, Ontario K0E 1W0

Tel: 613-989-3815 Fax : 613-258-6983

## ATTENTION STUDENTS

MTAS and the South Mountain Fair are looking for student volunteers to help out throughout the Fair weekend. There are various tasks for different ages. Community Service/Volunteer hours can be given. All volunteering will be compensated and greatly appreciated. For more information, please contact April Foster at 613-898-7022.

## ANNUAL MEETING

Monday, November $7^{\text {th }}, 2016,9: 00$ AM
South Mountain Agricultural Hall
2967 Lough Road, South Mountain, Ontario

## South Mountain Fair Entertainment Presents Terri Clark

Saturday, August $\mathbf{2 0}^{\text {th }}-8 \mathrm{pm}$ (all ages welcome)


Friday, August 19, 2016 8pm 19+ Event


Saturday, August 20 ${ }^{\text {th }}$ - 10pm 19+ Event


Sunday, August 21 ${ }^{\text {st }}, 2016,1 \mathrm{pm}-3: 30 \mathrm{pm}$ All ages welcome Members of the Ottawa Valley Country Music Hall of Fame Unwound


With special guests Dan Ducharme, Dusty King Jr. and Dan Paul Rogers


Mark Wills Sunday, August 21 ${ }^{\text {st }}$ - 4pm

All ages welcome


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| South Mountain Show' N Shine |  |
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| Special Friends Feature |  |

## Schedule of Events

Thursday, August 18, 2016

| $11 \mathrm{am}-2 \mathrm{pm}$ | Special Friends Feature - Vanderlaand Zoo |
| :--- | :--- |
| $12 \mathrm{pm}-2 \mathrm{pm}$ | Dominic Darcy - music special friends |
| $2 \mathrm{pm}-3: 30 \mathrm{pm}$ | Gates Closed |
| $3: 30 \mathrm{pm}$ | Official Gates Open to the Public |
| $4 \mathrm{pm}-10 \mathrm{pm}$ | Midway Opens |
| $6 \mathrm{pm}-12 \mathrm{am}$ | Beer Garden Open with D.J. (close at 12am) |
| 6 pm | South Mountain Truck Pull Registration |
| 6 pm | Opening Ceremonies (Agricultural Hall) |
| $6: 30 \mathrm{pm}$ | South Mountain Fair Ambassador Show (Agricultural Hall) |
| 7 pm | South Mountain Truck Pull |
| 7 pm | $2^{\text {nd }}$ Annual SMF Raffle $2-\$ 250.00 ; 3-\$ 100.00$ |
| 8 pm | Thurs - Grand Prize Draw - Liz's Hair Design *Must be present to win |

## Friday, August 19, 2016

| $8 \mathrm{am}-11: 30 \mathrm{am}$ | Exhibits entered at Exhibit Hall |
| :--- | :--- |
| 10 am | Poultry Judging Begins |
| $3: 30 \mathrm{pm}$ | Gates Open to the Public |
| $4 \mathrm{pm}-12 \mathrm{am}$ | Midway Open |
| $5 \mathrm{pm}-12 \mathrm{am}$ | Beer Garden Open (close at 12am) |
| $5: 30 \mathrm{pm}-9 \mathrm{pm}$ | Exhibit Hall Open |
| $4 \mathrm{pm}-6: 30 \mathrm{pm}$ | Adult Derby Registration |
| $6: 30 \mathrm{pm}$ | $2^{\text {nd }}$ Annual Power Wheels Derby (Derby Pit) Ages 5-7 |
| $6: 45 \mathrm{pm}$ | Adult Derby Driver's Meeting |
| $7 \mathrm{pm}-11 \mathrm{pm}$ | Demolition Derby |
| $8 \mathrm{pm}-12 \mathrm{am}$ | Kerosene Creek (age of majority) |
| 8 pm | Fri - Grand Prize Draw - Byers' Limousine *Must be present to win |


| Saturday, August 20, 2016 |  |
| :---: | :---: |
| 6am | Exhibitor Gate Open |
| 8 m | Gates Open to the Public |
| 9am-9pm | Exhibit Hall Open |
| 9 am | Children's Fun Pony \& Horse Show |
| 9 am | Children's Pet Show |
| 10am - 5pm | Children's Entertainment Play Tent |
| $10 \mathrm{am}-8 \mathrm{pm}$ | Children's Corn Maze (Closed at Dusk) |
| $10 \mathrm{am}-5 \mathrm{pm}$ | Vanderlaand Petting Zoo |
| 10am - 5pm | Maple the Cow |
| $10 \mathrm{am}-4 \mathrm{pm}$ | Fantasy Face Painting |
| 10am | Poultry Show |
| 10am | Baby Contest in Agricultural Hall |
| 10am | Saddle \& Harness Show |
| 10:30am | South Mountain Show ' N Shine |
| 11 am | Pre 4-H Dairy \& Showmanship Class |
| $11 \mathrm{am}-5 \mathrm{pm}$ | "Elephant Thoughts" (Activity Stations) |

Saturday, August 20, 2016 (cont'd)

| $11 \mathrm{am}-4 \mathrm{pm}$ | Glass Slippers Meet \& Greet (Cinderella and Sleeping Beauty) |
| :--- | :--- |
| 11am, 2pm,4pm | Little Buckaroos-Treehouse TV Show Onstage |
| $11 \mathrm{am}-5 \mathrm{pm}$ | Fleetwood Studios - Wood Carving Demo |
| 12 pm | Dairy 4H Achievement Day |
| $12 \mathrm{pm}-12 \mathrm{am}$ | Midway Open |
| $12 \mathrm{pm}-3 \mathrm{pm}$ | Live Entertainment |
| $1 \mathrm{pm}-1 \mathrm{am}$ | Beer Gardens Open (close at 1 am) |
| 1 pm | Greasy Pig Registration |
| 2 pm | Greasy Pig Contest |
| $4: 30 \mathrm{pm}-5 \mathrm{pm}$ | Pizza Eating Contest (by Lila Fawcett Bldg.) |
| 8 pm | Sat- Grand Prize Draw - BMR Voucher *Must be present to win |
| $8 \mathrm{pm}-9: 30 \mathrm{pm}$ | Terri Clark (all ages welcome) |
| 10 pm | Blackwell Band (age of majority only) |


| Sunday, August 21, 2016 |  |
| :---: | :---: |
| 6 am | Exhibitor Gate Open |
| 8 am | Gates Open to the Public |
| 9am - 4pm | Exhibitor Hall Open |
| 9:45am-11am | Ecumenical Church Service Agricultural Hall Entrance |
| 10am - 4pm | Children's Entertainment Play Tent |
| 10am - 4pm | Vanderlaand Petting Zoo |
| 10am -4pm | Fenced Children's Corn Maze |
| 10am - 4pm | Maple the Cow |
| 10am | Heavy Horse Show |
| 10am | Poultry Barn Open |
| 10am | 4-H Beef Show |
| 10:30am | Antique Tractor Pull Registration |
| 11:30am - 5pm | Antique Tractor Pull |
| $12 \mathrm{pm}-3 \mathrm{pm}$ | Glass Slippers Meet \& Greet (Cinderella and Sleeping Beauty) |
| $12 \mathrm{pm}-3 \mathrm{pm}$ | Fleetwood Studios - Wood Carving Demo |
| $12 \mathrm{pm}-4 \mathrm{pm}$ | Face Painting - sponsored by O'Farrell Financial |
| $12 \mathrm{pm}-4 \mathrm{pm}$ | "Elephant Thoughts" (Activity Stations) |
| 12 pm | Midway Opens |
| $12 \mathrm{pm}-6 \mathrm{pm}$ | Beer Gardens Open |
| $1 \mathrm{pm}-3: 30 \mathrm{pm}$ | Members of the Ottawa Valley Country Music Hall of Fame - Unwound; Dan Ducharme, Dusty King Jr., Dan Paul Rogers (all ages welcome) |
| 1 pm | Simmental \& Angus Cattle Show |
| 2 pm | Steve Warburton - Magician on Stage Children's Tent |
| 1 pm | Preregistration for Junior Farmers Olympics |
| 2 pm | Junior Farmers Olympics |
| 3:30pm | Wood Carving Items for Public Auction |
| 3:30pm | $2^{\text {nd }}$ Annual SMF Raffle-Final Draw \$1500.00 |
| $3: 30 \mathrm{pm}$ | Sun- Grand Prize Draw-Sandy Row Membership |
| 3:30pm | Sun-Grand Prize Draw -Grocery Voucher Foodland (Winchester, Osgoode, Greely, Iroquois) |
| 4:00pm | Mark Wills (all ages welcome) |

# MOUNTAIN TOWNSHIP AGRICULTURAL SOCIETY <br> EXECUTIVE - 2016 

President
Past President
$1^{\text {st }}$ Vice President
$2^{\text {nd }}$ Vice President
Secretary
Treasurer

Paul Allan
Bob Williams
Alan Burns
Dianne Fawcett
Julie Mitchell /Kimberly Telford
Lois Keyes

## DIRECTORS

| Taylor Ace | Karen Staples |
| :--- | :--- |
| Paul Allan | Peggy Lewin |
| Gerry Boyce | Gord Lutz |
| Lorna Boyce | Mary Lou Macfarlane |
| Doug Boyd | Brad Moore |
| Aaron Burns | Dermid O'Farrell |
| Alan Burns | Donna Lee O'Farrell |
| Cathy Burns | Katherine Palmer |
| Kirk Douglas | Sandy Palmer |
| Dianne Fawcett | Teresa Palmer |
| Hugh Fawcett | Terry Palmer |
| Terry Foley | Chloe Preston |
| Sherry Foster | Anna Smail |
| Richard Gilmer | Colton Stitt |
| Rhonda Holmes | Tracey Timmons |
| Danny Johnstone | Bill Williams |
| Lois Keyes | Bob Williams |

## JUNIOR DIRECTORS

Avery Holmes
Jacob Holmes
Joshua Minish

## HONOURARY DIRECTORS

| Annette Angus | Roy Sherrer |
| :--- | :--- |
| Lynn Boyd | Bob Weagant |
| Marlyn O'Connor |  |

HALL MANAGER
Rhonda Holmes

## MTAS \& South Mountain Fair Committees

| Advertising/Marketing |
| :--- |
| Baby Show |
| Children's Fun Pony \& Horse Show |
| Children's Entertainment \& Play Tent |
| Commercial Features |
| Concessions |
| Culinary Arts |
| Decorating |
| Demolition Derby |
| Dundas County 4-H |
| Ecumenical Church Service |
| Emergency \& Incident Reporting |
| Entertainment |
| Exhibitor's Handbook |
| Facebook/Twitter |
| Farm Dealership Equipment |
| Floriculture |
| Flower Beds |
| Gates |
| Grand Prize Draw |
| Greasy Pig Contest |
| Grounds/Tents |
| Hall Manager |
| Heavy Horse Show |
| Home Crafts |
| Insurance/Inventory |
| Junior Farmers Olympics |
| Junior Home Crafts |
| Meals in Agricultural Hall |
| Midway |
| Miniature \& Saddle Horse Show |
| MTAS Prize Money Raffle |
| Opening Ceremonies |
| Parking \& Wagons |
| Pet Show |
| Photographer |
| Pizza Eating Contest |
| Poultry |
| Roots, Vegetables \& Fruit |
| Saddle \& Harness Division 3 |
| Secretary/MTAS Office/Administration |
| Security |
| Signage |
| Simmental \& Angus Cattle Show |
| Sound System |
| South Mountain Show \& Shine |
| South Mountain Truck Pull |
| Special Friends Feature |
| Sponsorship |
| Student Volunteers |
| Treasurer |
| Washrooms/Sanitation |
| Website |


| Paul Allan | 613-858-1813 |
| :---: | :---: |
| Joanne Havekes | 613-989-5477 |
| MaryLou Macfarlane | 613-989-5678 |
| Anna Smail/Donna Lee O'Farrell | 613-652-4915 |
| Cliff Metcalfe | 613-989-1295 |
| Cathy Burns | 613-989-3842 |
| Sandra Weagant | 613-989-2823 |
| Tracey Timmons | 613-323-2731 |
| Tracy Raistrick | 613-809-4311 |
| Carolyn Lillico | 613-989-2917 |
| Sandy Weagant | 613-989-5552 |
| Karen Staples, Peggy Lewin | 613-227-8153 |
| Dianne Fawcett | 613-774-3363 |
| Mary Lou Macfarlane /Julie Mitchell | 613-989-5678 |
| Paul Allan, Colton Stitt / Julie Mitchell | 613-858-1813 |
| Bob Williams | 613-989-2038 |
| Francine Duncan | 613-720-6133 |
| Katherine Palmer, Karen Staples | 613-223-8223 |
| Sherry Foster | 613-535-9970 |
| Bill Williams | 613-923-2591 |
| Paul Allan | 613-858-1813 |
| Terry Palmer, Bob Williams | 613-989-2773 |
| Rhonda Holmes | 613-989-5235 |
| Bert Doornwaard | 613-407-0331 |
| Anna Smail | 613-652-4915 |
| Richard Gilmer | 613-989-5397 |
| Taylor Ace | 613-989-2499 |
| Anne Caza | 613-989-5348 |
| Cathy Burns | 613-989-3842 |
| Bob Williams | 613-989-2038 |
| Kirk Douglas | 613-894-8868 |
| Donna Lee O'Farrell / Chloe Preston | 613-989-2121 |
| Rhonda Holmes, Karen Staples, Cathy Burns | 613-989-5235 |
| Terry Foley/ Lorna Boyce | 613-989-5263 |
| Taylor Ace | 613-989-2499 |
| Rae Lee File | 613-809-9737 |
| Paul Allan | 613-858-1813 |
| Ross Dillabaugh/ Danny Johnstone | 613-989-2359 |
| Julie Gaumond | 613-720-0409 |
| Kirk Douglas | 613-826-2538 |
| Julie Mitchell / Peggy Lewin / Donna Lee O’Farrell | 613-930-5911 |
| Tracey Timmons/Gord Lutz | 613-292-4177 |
| Sandra Palmer | 613-989-2773 |
| Greg Holmes | 613-774-5572 |
| Steve Vokey | 613-258-2728 |
| Brad Moore | 613-229-0333 |
| Brad Moore | 613-229-0333 |
| Joanne van Moorsel, Anna Smail | 613-796-6079 |
| Donna Lee O'Farrell, Dianne Fawcett | 613-989-2121 |
| April Foster | 613-898-7022 |
| Lois Keyes | 613-989-5406 |
| Bill Williams, | 613-923-2591 |
| Alan Burns | 613-989-3842 |

## FAMILY DIVISION CHAIRPERSONS

Commercial Features
Culinary Arts
Floriculture
Homecrafts
Junior Homecrafts
Roots and Vegetables

| Cliff Metcalfe | $613-989-1295$ |
| :--- | :--- |
| Sandy Weagant | $613-989-2823$ |
| Francine Duncan | $613-720-6133$ |
| Anna Smail | $613-652-4915$ |
| Anne Caza | $613-989-5348$ |
| Julie Gaumond | $613-720-0409$ |

## HORSE, CATTLE \& POULTRY DIVISION CHAIRPERSONS

4-H<br>Beef Show<br>Horse Heavy Horse Show Junior/Youth Show Miniature Horse Show Saddle \& Harness Show

Poultry

| Carolyn Lillico | $613-989-2917$ |
| :--- | :--- |
| Greg Holmes | $613-716-4121$ |
| Bert Doornwaard | $613-407-0331$ |
| MaryLou Macfarlane | $613-989-5678$ |
| Kirk Douglas | $613-826-2538$ |
| Kirk Douglas | $613-826-2538$ |

Ross Dillabaugh 613 989-2359
Danny Johnstone


# RULES AND REGULATIONS 

## Mountain Township Agricultural Society, P.O. Box 114, South Mountain, ON K0E 1W0 Members- Please read all Rules and Regulations before making entries. All Exhibitors must be members! ABSOLUTELY NO ALCOHOL TO BE BROUGHT ONTO FAIRGROUNDS. MTAS and OPP WILL STRICTLY ENFORCE THIS RULE.

1. Any person may become a member of MTAS by paying the sum of $\$ 10.00$, if paid before the beginning of the show in which the person wishes to exhibit.
2. Members winning $\$ 10.00$ or more in prize money shall leave the sum of $\$ 10.00$ with the Secretary for membership for the next year.
3. Any junior exhibitor reaching the age of 18 years on or before the date of the fair must pay a $\$ 10.00$ membership fee. Proof of age must be shown upon request.
4. The admission fee to the MTAS grounds shall be posted the days of the fair.
5. All animals and articles offered for competition must be bone fide, that is, the property of the Exhibitor.
6. Any person exhibiting any animal or article in any section or class cannot compete with the same animal or article in any other section or class.
7. All persons showing purebred stock must produce a registered pedigree on making entry, and also at the hour of judging to the committee chairperson and judges.
8. The superintendent of the horse ring will hear protests from the Exhibitors immediately after prizes are awarded and submit them to the Director's meeting called within 15 days of the fair.
9. All articles shall be in the Lila Fawcett Exhibit Hall by 11:30 am. On Friday August 19 ${ }^{\text {th }}$, 2016, and cannot be removed until 4:00pm Sunday August $21^{\text {st }}, 2016$ without permission of the Fair office. The Board of Directors reserves the right to withhold the payment of prizes awarded if the articles are removed before the allotted time.
10. The judges have the right to withhold any or all prizes when animal or article is not worthy, even if there is no competition.
11. All appeals against the award of the judges shall be handed in writing to the Secretary within seven (7) days of the fair.
12. No persons under the influence of alcohol will be permitted to exhibit or handle livestock, compete in the Demolition Derby, or participate in any activity that could cause harm or endanger anyone.
13. Any person, except the judges and the committee chairpersons, handling any article in the Exhibit Hall will be asked to leave the hall while judging occurs.
14. Any member of the Society, who is heard to censure or accuse any judge of partiality in any way in which his/her decision may have been given, or in any manner relating to his/her respective duties, shall for the first offense be fined $\$ 25.00$. For the second offense shall be expelled from the Society. Two credible witnesses will be sufficient to convict. The Board of Directors reserves the right to withhold the payment of prizes awarded, or to expel an exhibitor from the Society.
15. No loitering on the fair grounds. Anyone found loitering will be removed from the grounds.
16. All vehicles must be parked in the designated areas.
17. Exhibitors are requested to send their entry forms and entry fees (if applicable) as soon as possible after the receipt of the prize lists, at least one week prior to the Fair.
18. Each exhibitor, member, or visitor, shall be responsible for any injury that may be occasioned to any person whosoever by any animal exhibited, used or owned by him/her or them, and each exhibitor, member or visitor shall indemnify the Society against all claims or demands of any person in charge of the same, and upon these conditions are entries allowed on the grounds.
19. While the Directors will take every possible precaution to ensure the safety of articles entered in the exhibition, the owners themselves must take the risk of exhibiting, and should any article be accidentally destroyed, injured, lost or stolen, the Directors will render all assistance in their power towards recovery but will not make payment of the value thereof.
20. Livestock Exhibitor Passes will be allotted as follows; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited -4 Exhibitor Passes, etc.
21. Exhibitors of livestock must show their own liability insurance in order to exhibit.
22. Service dogs only permitted on fairgrounds during the fair.

## Thank you, Enjoy the Fair and Have Fun!

Note: The Mountain Township Agricultural Society will not be held responsible for Special Prizes but will do everything in its power to produce them for winners. Winners of special prizes may be required to have a photo taken, at the request of the prize sponsor.

Chairperson: Anna Smail 613-652-4915
Committee: Sabina de Stecher, Donna Williams, Sandra Pym, Deborah Brown, Joyce Derraugh, Joyce Boyd, Mary Meerakker Dorothy Thomas, Shari Martin, Nancy Farley-Holmes, Kelly Baelde, Alayna Baelde.

Rules: All exhibits are to be the production work and property of the exhibitor. Judges of the work are authorized by the Society to discard all soiled, defaced or old work and are instructed to award prizes only to new and up-to-date work. All exhibits under these classes must be in the show room no later than 11:30 am., the second day of the Fair (Friday August 19, 2016) at which time the doors will be closed. Exhibits are to be picked up at (NOT BEFORE) 4:00 pm Sunday, August 21, 2016. The Committee is not responsible for uncollected exhibits or noncash prizes. All exhibitors must have an individual entry number (entry fees waived for first time adult exhibitors). No entry fee for children. Each exhibitor may submit only one (1) item in each category. ARTICLES MAY BE SHOWN TWICE ONLY. No prizes unless worthy. PLEASE READ INSTRUCTIONS CAREFULLY. Be sure that a sample of material (s.m.a.) or yarn (s.y.a.) is attached where requested. Failure to do so could result in disqualification by the judge.


## 1 QUILTING

## SPECIALS:

1-1. Machine Pieced Quilt, machine quilted, minimum 324" perimeter, (s.m.a.)
Sponsored by FLAIR WITH FABRICS, Chesterville, ON
Prizes: 1st Gift, 2nd Gift, 3rd Gift
1-2. Wall Hanging, machine quilted, max. perimeter 130", (s.m.a.)
Sponsored by UPPER CANADA QUILT GUILD, Morrisburg, ON
Prizes: $1_{\text {st }} \$ 30.00$, 2nd $\$ 20.00$, 3 rd $\$ 10.00$
1-3. Crib Quilt, machine quilted ( s.m.a.)
Sponsored by NORTHCOTT SILKS INC.,Woodbridge, ON
Prizes: 1st Gift, 2nd Gift, 3rd Gift
1-4. Quilted Tote Bag (s.m.a.)
Sponsored by GIROUX SEWING CENTRE, Cornwall, ON
Prizes: 1st Gift, 2nd Gift, 3rd Gift
1-5. Table Runner, not less than 36", machine quilted by exhibitor (s.m.a.)
Sponsored by UPPER CANADA QUILT GUILD, Morrisburg, ON
Prizes: 1 st $\$ 30.00$, 2nd $\$ 20.00$, 3rd $\$ 10.00$
1-6. Quilt Top, ready to be quilted (s.m.a.)
Sponsored by NORTHCOTT SILKS INC., Woodbridge, ON
Prizes: 1st Gift, 2nd Gift, 3rd Gift
1-7. Two Place Mats, machine quilted by exhibitor, (s.m.a.)
Sponsored by KEMPTVILLE FABRIC SHOPPE, Kemptville, ON
Prizes: 1st Gift, 2nd Gift, 3rd Gift
1 - 8. Quilt completed by two (2) or more persons, machine quilted (s.m.a.)
Sponsored by UPPER CANADA QUILT GUILD, Morrisburg, ON
Prizes: 1 st $\$ 30.00$, 2nd $\$ 20.00$, 3 rd $\$ 10.00$
1 - 9. Lap Quilt, minimum perimeter 140" (s.m.a.)
Sponsored by UPPER CANADA QUILT GUILD, Morrisburg, ON
Prizes: $1_{\text {st }} \$ 30.00$, 2nd $\$ 20.00$, 3rd $\$ 10.00$
1-10. UFO - A quilted project started in a previous lifetime that has regained new life by being completed -
FINALLY! (with a 2 or 3 sentence explanation attached)
Sponsored by UPPER CANADA QUILT GUILD, Morrisburg, ON
Prizes: 1st $\$ 30.00,2_{\text {nd }} \$ 20.00,3_{\text {rd }} \$ 10.00$

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## 2 KNITTING and CROCHETING

Prizes: 1st\$8.00 2nd \$6.00 3rd \$4.00
2-1. Afghan, knit (s.y.a.)
2-2. Scarf, knit or crochet, traditional yarn (s.y.a.)
2-3 Scarf, knit, novelty yarn (s.y.a.)
2-4. Shawl/Poncho, knit or crochet (s.y.a.)
2-5. Baby Blanket, knit, (approx. 36"x40" or larger) (s.y.a.)
2-6. Hat \& Mitts, knit (s.y.a.)
2-7. Baby Sweater, crochet (s.y.a.)
2-8. Two (2) Piece Baby Set, hand knit (s.y.a.)
2 - 9 . Socks, knit, any size (s.y.a.)
2-10. Child/Youth crochet hat (s.y.a.)


2-11. Slippers, crochet, any style (s.y.a.)
2-12. Two (2) knit dish cloths (s.y.a.)

## 3 SPECIAL - NEW CATEGORY

Sponsored by LOLAN HOLSTEINS, Brinston, ON.
Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 8.00,3^{\text {rd }} \$ 5.00$
3-1. Art Piece, Sculpture, any medium ie. Wire, clay, soap (base not to exceed 18 "x18")
3-2. Page from Adult Coloring Book, colored
3-3. Child's/Baby smocked dress or boy's romper, (s.m.a.)
3-4. Any sewn article of clothing that does not qualify in any sewing category (s.m.a.)

## 4 SEWING

Prizes: $1^{\text {st }} \$ 8.00,2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$
4-1. Child-size Dress, (s.m.a.)
4-2. Bib (s.m.a.)
4-3. Apron, any size (i.e. full or half) (s.m.a.)
4-4. Article of clothing using fleece (s.m.a.)
4-5. Pajama Bottoms (s.m.a.)
4-6. Pillowcase, $50 \%$ originality; $50 \%$ workmanship (s.m.a.)
4-7. Skirt, any size (s.m.a.)

## 5 SPECIAL OCCASION ITEMS

Prizes: $1^{\text {st }} \$ 8.00,2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$
5-1. Special Occasion Center piece, not exceeding 10" high (ie. Wedding, birthday, shower)
5-2. Collection of three (3) Christmas tree ornaments (displayed creatively)
5-3. Door decoration, winter theme
5-4. Welcome Wreath - must include word "Welcome"
5-5. Christmas Tree Top Decoration, any medium

## 6 Make It Green (recycle)

Sponsored by, BYERS FUNERAL HOME, South Mountain, ON
Prizes: $1^{\text {st }} \$ 8.00,2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$
6-1. Christmas stocking made from recycled article
6-2. Recycled Article, any medium (must include before picture of item)
6-3 Shopping Bag made from recycled material (s.m.a.)

## 7 HOBBIES and CRAFTS

Prizes: $1^{\text {st }} \$ 8.00,2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$
7-1. Decorated Clay Pot, any medium
7-2. Purse, not quilted (s.m.a.)
7-3. Collection of four (4) theme-related, coloured snapshots, mounted on half sheet of Bristol board
7-4. Child photo depicting a cute moment, taken by exhibitor, mounted
7-5 Collection of three (3) farm photos, taken by the exhibitor, mounted on Bristol board
7-6. Pet Photo depicting a cute moment, mounted
7-7. Kitchen towel, ready to hang with matching dishcloth (s.m.a.)
7-8. Child Safe Toy
7-9. Duplicate a Photo, any medium (ie. Pencil, charcoal, pastel)
7-10. Hat sewn from polar fleece (s.m.a.)

7-11. Creative Use of a Canning Jar (ie. Mason style jar)
7-12. Decorative Appliance Cover (i.e. toaster, sewing machine, etc.) (s.m.a.)
7-13. Penmanship, recipe on lined paper, mounted
7-14. Infinity Scarf, (i.e. knit, sewn, etc,). (s.m.a. or s.y.a.)
$7-15$. Favourite Photo ( 5 " $\times 7$ ") matted, in self supporting frame
7-16 A Draft Stopper
7-17 Book Mark, any medium
7-18 Painting, any medium, any theme
7-19 Art Work Drawing, using pencil, pen
7-20 Art Work Drawing using charcoal, pastel

## SPECIALS

7-21. Article made from wood (maximum 90 sq. feet), not from a kit Sponsored by, MOUNTAIN MOULDING LTD/MOUNTAIN ORCHARDS, Mountain, ON. Prizes: $1^{\text {st }} \$ 22.00,2^{\text {nd }} \$ 16.00,3^{\text {rd }} \$ 12.00$

7-22. Your favourite unfinished project
$1^{\text {st }}$ Prize Sponsored by WHITTEKER MEAT MARKET, Williamsburg, ON.
Prizes: $1^{\text {st }}$ Gift Certificate, $2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$
7-23 Article of Jewelry
$1^{\text {st }}$ Prize Sponsored by SANDY ROW GOLF CLUB, South Mountain, ON.
Prizes: $1^{\text {st }}$ Gift Certificate, $2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$
7-24. Any craft, farm theme
$1^{\text {st }}$ Prize Sponsored by BERENDS AUTOMOTIVE, Reids Mills, ON
Prizes: $1^{\text {st }}$ Gift Certificate, $2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$

## 8 SCRAPBOOKING and OTHER PAPER CRAFTS

Prizes: $1^{\text {st }} \$ 8.00,2^{\text {nd }} \$ 6.00,3^{\text {rd }} \$ 4.00$
8-1 Card, handmade for a birthday
8-2 Christmas card, handmade, any medium
8-3 Any Occasion Card, handmade
8-4 Scrapbooking, 1 page, with photographs, max. $12^{\prime \prime} \times 12^{\prime \prime}$
8 - 5 Scrapbooking 2 page, with photographs, max $24 " \times 12$ "

## ALL SCRAPBOOKING PAGES TO BE DISPLAYED IN PAGE PROTECTORS

## Special prize donated by JOY TO SHARE

South Mountain, Ont.

# Junior Section- Home Crafts 2016 

## Chairperson: Anne Caza

Committee: Dianne Lee, Kathleen Hallam, Sandra Pym, Tyannah Lee, Vanessa Lee, Monique O'Brien, Heather McShane, Tracy Yalden, Linda De La Torre, Teri Burke, Meagan Payne, Martine Payne, Maddison Barkley.

Entry tags may be obtained before the fair at the South Mountain Library Resource Centre, at King's Pizza or by calling Anne Caza (Chair of Jr. Home Crafts) @ 613-989-5348.

- Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00,4^{\text {th }} \$ 1.00$ (Prizes remain the same due in part to the generosity of JED Express Ltd)
- Four prizes awarded in each class. "Special" Prizes awarded accordingly
- Use grade your child completed in June 2016
- Please put name, age, phone number, address and exhibitor's number on entry tag.

Note: Exhibitors may enter in categories older than their age group, but not younger than.

* A Piece of a Bristol board cut in four, (referred to as $1 / 4$ piece) is approximately $28 \mathrm{~cm} \times 36 \mathrm{~cm}$.

Again, this year!!!!
BONUS!! Judges Pick! One award per age group will be selected by the judge as being creative or unique. Cash prizes kindly donated by: St Daniel's Ladies.
> For more Junior entries be sure to check the Culinary Arts, Vegetable \& Produce and Floral divisions.

## 1-Pre-school

## Sponsored by: Happy Face Nursery school.

P1-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca)
P1-2. Any coloured picture, printed or from a colouring book
P1-3. Thumbprint picture of a flower(s).

## Specials

P1-4. A footprint vehicle.

$1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware
P1-5. Make a face using a disposable plate and any other materials
$1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware
P1-6. I did it "all by myself" any medium, any creation, anything at all!!!
$1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware
P1-7. Participants entering in 3 or more categories of the Pre-school division (above) will be entered in a draw to win a gift basket sponsored by Happy Face Nursery School.


## 10-Jr. Kindergarten \& Sr. Kindergarten

Sponsored by: Early Years Centre, Winchester; Winchester Foodland, Clear Cut Installations, South Mountain; Precision Painting Services, South Mountain; JED Express Ltd.

K10-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca)
K10-2. Any coloured picture, printed or from a colouring book
K10-3. Using crayons only, draw a picture of "Me, at the Farm" on paper ( $28 \mathrm{~cm} \times 21.5$ ).
K10-4. Create a "Paw Patrol" character out of disposable plate(s); other material may be used!!!


K10-5. A recycled creation
K10-6. Cut \& paste a triangle, a square, a circle, \& a rectangle and arrange on a piece of paper to create a picture-may add to your design with crayons, markers, pencils or paint.

K10-7. Create a disposable cup animal

## Specials



K10-8. Paint an apple tree and use buttons as the fruit.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Mountain Orchard
K10-9. Create a pasta turtle on a $1 / 2$ piece of Bristol board (may use plain, colored pasta or may paint it if desired) $1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain

K10-10. Create a dinosaur using play dough or modeling clay, accessories accepted (ex: pipe cleaners, pompoms, etc.) Display on a sturdy base.
$1^{\text {st }}$ Prize Sponsored by AGORA, Winchester


K10-11. A butterfly made of your handprint(s).

$$
1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }} \text { Prizes Sponsored by Lorna Driscoll }
$$

K10-12. Highest score exhibitor in the Jr. Kindergarten \& Sr. Kindergarten division wins a gift basket sponsored by The Early Years Centre-Winchester

## 20-Grades 1-3

Sponsored by: JED Express Ltd.; Dr. G E Carlin D.D.S (dentist), Winchester; Winchester Foodland Dr. Parnell Crook, D.C. Kemptville Chiropractic Clinic; Precision Painting Services, South Mountain; Clear Cut Installations, South Mountain.
(Use grade your child completed in June 2016)
20-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca.)
20-2. Create a mail box out of any recycled box (ie. Kleenex box, cereal box, etc.)
20-3. Make a hanging planet using any recycled article(s). Make it out of this world!
20-4. Create an animal with a clothes pin mouth. (any type of clothes pin)
20-5. Create a dragon out of a lunch paper bag - show your creativity.


20-6. Handprint/footprint Alien or Monster, may be embellished
20-7. You Rock! Creative use of a stone or stones, any accessories accepted.

## Specials

20-8. Decorate a tomato juice or apple juice can to look like a sheep.
$1^{\text {st }}$ Prize Sponsored by Cass Bridge Cheese House, Winchester.
20-9. Your favorite Healthy meal made out of play dough or modeling clay, displayed on a disposable plate.
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.
20-10. Using a $1 / 4$ piece of Bristol board, cut out an Egg shape \& decorate as an Easter Egg with glitter and/or sequins.
$1^{\text {st }}$ Prize Sponsored by AGORA, Winchester
20-11. My best printing-Copy this excerpt from the Three Little Pigs on lined paper:
"Little pig, little pig, let me come in!"
"Not by the hair on my chinny-chin-chin!"
"Then I'll huff, and l'll puff, and I'll blow your house in!"
:love vecofussi herling ज1 -....
Lagunc Coas-Wiluerrees. I
fours aut of marine fossils
evroesdec intabigbcozer- They
were wro $e$ and strosth orid
looseu like sea fone. I om etill
lookirg for a Meyglocon tooth.
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester.
20-12. Create a frog using seeds, beans or grains, on a $1 / 4$ piece of Bristol board. Any accessories accepted.
$1{ }^{\text {st }}$ Prize Sponsored by Bulk Barn, Kemptville
20-13. Using colouring pencils only, draw \& color your favorite story book character on a piece of paper ( $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}$ )
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by The friends of the South Mountain Library Resource Centre.
20-14. Create an owl out of a recycled CD/DVD.
$1^{\text {st }}$ Prize Sponsored by Giant Tiger, Kemptville
20-15- Lego: vehicle; not from a kit - display on a sturdy base. Any brand of construction blocks may be used.
$1^{\text {st }}$ Prize Sponsored by Giant Tiger, Kemptville

20-16. Again this year!! Highest score exhibitor in the Grades 1-3 division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd.;

## 30-Grades 4-6

Sponsored by: Eric Duncan, JED Express Ltd. , Dr. Parnell Crook, D.C. Kemptville Chiropractic Clinic; Precision Painting Services, South Mountain; Winchester Foodland, Clear Cut Installations, South Mountain.

30-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca)
30-2. On $1 / 4$ sheet of Bristol Board create a picture using a variety of lines.
30-3. Make a birthday card.
30-4. Make pipe cleaner glasses. Go funky, go wild!


## Specials

30-5. Create a leprechaun trap displayed on a sturdy base.
$1^{\text {st }}$ Prize Sponsored by AGORA
30-6. Make a leaf print picture. Be imaginative!
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Rick's Gas Bar, South Mountain.
30-7. Draw your design of "The best play ground ever", on paper ( $28 \mathrm{~cm} \times 21.5$ ).
$1^{\text {st }}$ Prize Sponsored by Sun Mountain Sports, Kemptville
30-8. Create a seahorse out of any medium.
$1^{\text {st }}$ Prize Sponsored by Cass Bridge Cheese House, Winchester.
30-9. Penmanship - Cursive writing- Using your best writing, copy this excerpt from the $1^{\text {st }}$ page of the book "Wonder" by R.J. Palacio.

If I found a magic lamp and I could have one wish, I would wish that I had a normal
face that no one ever noticed at all. I would wish that I could walk down the street without
people seeing me and then doing that look-away thing. Here's what I think: the only
reason I'm not ordinary is that no one else sees me that way.
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.
30-10. On a $1 / 2$ a sheet of Bristol board make a skull using popcorn!
$1^{\text {st }}$ Prize Sponsored by To Be Continued


30-11. "Your favorite part of the fair" (diorama) in a shoe box.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by House of Lazarus, Mountain

30-12. Paint a branch or a stick to help decorate your garden
$1^{\text {st }}$ Prize Sponsored by To Be Continued

30-13. Turn a brick into a scarecrow.
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester.

30-14. Lego: Create a "Minecraft scene", not from a kit. Any brand of construction blocks accepted. Display on a sturdy base.
$1^{\text {st }}$ Prize Sponsored by To Be Continued

30-15. A collection of mini sculptures (minimum of 6) made from play dough, modeling clay or plasticine, displayed in an egg carton
$1^{\text {st }}$ Prize Sponsored by Sandra Pym, Mountain.

30-16. Create a flag featuring your favorite Olympic sport. Any medium
$1^{\text {st }}$ Prize Sponsored by Sun Mountain Sports, Kemptville

30-17. Again this year!! Highest score exhibitor in the Grades $4-6$ division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd.

## 40-Grades 7-8

Sponsored by: Dr. G E Carlin D.D.S (dentist), Winchester; Clear Cut Installations, South Mountain; JED Express Ltd.; Winchester Foodland, Precision Painting Services, South Mountain.

## Specials

40-1. Lead pencil drawing of a comic book character.
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.
40-2. Make a wreath with a rounded wire coat hanger using an abundance of strips cut out of any combination of material knotted around the wire. (i.e. burlap, wire, garbage bags, fabric, etc..) may be decorated.
$1^{\text {st }}$ Prize Sponsored by To Be Continued, Kemptville


40-3. On a plain mug, create a design with permanent markers (i.e. Sharpies)
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Staples, Kemptville
40-4. A personalized phone/iPod case decorated! (Purchased or make your own)
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester
40-5. Penmanship - Cursive writing- copy the following quote from the novel "The Book Thief" by Markus Zusak.
A Small Theory
"People observe the colors of a day only at its beginnings and ends, but to me it's quite clear that a day merges through a multitude of shades and intonations, with each passing moment.


A single hour can consist of thousands of different colors. Waxy yellows, cloud - spat blues. Murky darknesses. In my line of work, I make it a point to notice them."
$1^{\text {st }}$ Prize Sponsored by Cass Bridge Cheese House, Winchester.
40-6. Create a banner to support Team Canada
$1^{\text {st }}$ Prize Sponsored by Giant Tiger, Kemptville
40-7. Face paint a friend and submit a photo of your work!
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester


40-8. Duct tape creation. Make a bouquet of 3 flowers $\&$ display in a decorated tin can.
$1^{\text {st }}$ Prize Sponsored by To Be Continued, Kemptville
40-9. Zentangle: Create a "Zentangle" tile using a minimum of 3 different tangle designs on your favorite type of paper/cardstock (tile size anywhere up to 20 cm .)
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Friends of the South Mountain Library Resource Centre
40-10. Medieval inspired weaponry \&/or armour made with duct tape \& other materials - up to 2 pieces may be shown (for safekeeping purposes, 2 pieces must be tied together)
$1^{\text {st }}$ Prize Sponsored by Twice the Fun Games, Kemptville

40-11. Using a clear CD case \& modeling clay or plasticine, create an underwater scene on the inside of the case (cover must be able to close)
$1^{\text {st }}$ Prize Sponsored by Sunshine Pottery, Monique O' Brien, Mountain.

40-12. Again this year!! Highest score exhibitor in the Grades $7-8$ division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd..

50- OPEN SECTION (ages 18 and younger)
Sponsored by Winchester Foodland, Clear Cut Installations, South Mountain, Eric Duncan, Precision Painting Services, South Mountain; JED Express Ltd..

* Please put name, age, phone number, address and exhibitor's number on entry tag.

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00,4^{\text {th }} \$ 1.00$
50-1. A "Mason jar" creation.
50-2. Pinterest project: create a Pinterest project \& include photo from Pinterest showing the proposed result.
50-3. Create an article of jewellery out of recycled material - (sets accepted)
50-4. Create a hanging outer space creature, any medium. Make it out of this world!
50-5. A Zentangle - Sketch the outline of an animal and tangle the inside.
50-6. A painted article - any painted item. Ex: painting, ceramics, tôle painting, etc.
50-7. Any yarn project (i.e. knitting, crocheting, loomed, etc...)


50-8. An article of wood working
50-9. Make a bag using recycled materials (i.e. coffee bags, old t-shirt, juice pouches/containers, etc...)
50-10. Draw and colour a mythical creature or creatures, on paper.
50-11. Where's my Mop? A creation using any type of mop(s)!!
50-12. Fashion design - for any special event, prom, wedding, skaters, sporting event, Halloween etc. -with or without model - drawn on a page $(28 \mathrm{~cm} \times 21.5 \mathrm{~cm})$

50-13. Nail and String art!
50-14. Any article using scrapbooking technique(s).


50-15. Lead pencil drawing
50-16. Using pastels draw a flower on black construction paper.
50-17. A charcoal drawing
50-18. Your favorite duct tape creation!
50-19. Terracotta pot(s) creation.
50-20. Lego "Store", not from a kit. Any brand of construction blocks accepted. Displayed on a sturdy base

## 50-21. Melted Crayon Art.

50-22. Create a reptile, any medium!
50-23. Paint a rock!


50-24. Create a Nemo (clown fish) - any medium!
50-25. Your favorite wire project!
50-26. Note: Prize awarded to the 2 exhibitors with the highest points in the Open Section.
Prizes Sponsored by Anne Caza; Chair of the Jr. Home Craft division

## 60-Community Spirit Entry

(Open to all juniors, 18 years old and under -ribbon prizes only)


60-1. "Wear your $\bigcirc$ on your sleeve"

- A creative display made out of a minimum of three (3) pairs of new socks (socks to be donated to House of Lazarus after the fair).


## 70-Colouring Contest Line Drawing

(Open to all juniors, 18 years old and under)
70-1._- A line drawing on white paper, $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}(81 / 2 \times 11)$-(as it would appear in a child's colouring book). Drawing must be done with black ink or marker.

## Theme: My Canada

Prizes: $1^{\text {st }}$ Prize-gift basket from Loughlin's Country Store, Hallville. Winning design will be put into next year's Fair Book as the colouring contest drawing.

Prizes: $2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00,4^{\text {th }} \$ 1.00$
Colouring Contest Line Drawing winner of 2015 was Maddison Barkley.

# Ontario Association of Agricultural Societies <br> Youth Poster competition <br> "Original Hand Made Design" 

Classes: A) Junior up to and including Grade 4
B) Intermediate Grade 5 to Grade 8 inclusive
C) Senior Grade 9 to Grade 12 inclusive

## Entry rules

1. Theme: "Promoting your Fair" - Name and date of fair must be clearly shown on the poster
2. The poster must be hand drawn.
3. Poster size: Minimum- $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}-\left(8 \frac{1}{2} 2^{\prime \prime} \times 11^{\prime \prime}\right)$, without border

Maximum- $30.5 \times 46 \mathrm{~cm}-\left(12^{\prime \prime} \times 18^{\prime \prime}\right)$, without border
4. Each entry of, must be mounted, centered on Cardstock or Bristol board exposing a $5.5 \mathrm{~cm}\left(2^{\prime \prime}\right)$ border on all four sides.
5. Name of fair, *district \#, *contact person, owner of poster, complete mailing address and school, to be clearly labelled on the back of each entry.
*district \#1
*contact person - Anne Caza, 613-989-5348
Judging Standards

1. Overall Appearance - 20 points
2. Attract and hold attention -25 points
3. Competition theme clear -40 points
4. Quality materials / end product - 15 points

Prizes: Classes A, B, C-1st $\$ 7.50,2^{\text {nd }} \$ 5.00,3^{\text {rd }} \$ 2.50$
The $1^{\text {st }}$ prize winning poster in each class will be eligible to enter in the OAAS District 1 competition in the fall. The district winner will then be eligible to compete at the provincial competition at the OAAS convention in February.




## South Mountain Fair Culinary Arts 2016

Chairpersons: Sandra Weagant - 613-989-2823 \& Karen Staples - 613-227-8153
Committee: Betty Milne, Doreen Daly, Stacey Weagant, June MacMillan
Special thanks to the sponsors of the 2016 Culinary Arts Section: Weagant Farm Supplies Ltd, Betty Milne, Fawcett family, Jim Duncan, Yazz Spa on Wheels, Smyth's Apple Orchard, Sandra Weagant, Country Fair Baking

## Culinary Arts 2016 Rules

All first time exhibitors are exempt from the contest entry fee that all other entrants must pay. All classes are open competition to all exhibitors, including juniors, except those marked with age restrictions.
Only one entry is allowed per category.
Exhibits must be in the Exhibit Hall no later than 11:30am on Friday, August 19 ${ }^{\text {th }}$ and remain until 4:00pm Sunday, August 21 ${ }^{\text {st }}, 2016$.

Pie entries will consist of a generous piece of pie except where listed. Please bring a small plate and plastic bag to leave one piece for show when a whole entry is required. Note that entries are not refrigerated.
Chairperson is not responsible for goods after 4 pm Sunday, Aug. 21st.
All entries must include a completed and folded tag and be displayed on paper or plastic plates in plastic bags or see through covering.
Winners of Special Prizes will have their photos submitted to the sponsoring company.

## Please follow these Rules for Country Fair Classes (CF1-12):

1. All contestants must submit entries that were made using the sponsor's product.
2. A product label must accompany each entry as proof of purchase.
3. All Country Fair Class entries will be judged on appearance, taste, texture and creativity of recipe and presentation. Decision of the judge(s) will be final.
4. Entrant's name and address AND RECIPE must be submitted with each entry.
5. All first place winners must submit recipe, proof of purchase, photograph and signed release form giving permission to the sponsors to use the winner's name, recipe and/or photograph in any other advertising or publicity without payment.
6. The agricultural society will forward signed release forms, recipes and photos of the first place winners. A list of the names and addresses of the $2^{\text {nd }}$ and $3^{\text {rd }}$ place winners will be sent to country fair sponsor.

## 2016 Country Fair Classes

CF1. Cake Special in Memory of Lila Fawcett - Sponsored by Brent Fawcett
Entire chocolate Layer Cake with icing. Entrants may pick up their cakes after 4pm on Friday. A piece will be left for display.
Prizes: \$25.00, \$18:00, \$16:00, \$14:00, \$12:00

CF2. Robin Hood Special 1 Generous piece of your Best Homemade Cake (named). Robin Hood Flour Proof of Purchase is required. www.robinhood.ca
Prizes: $1^{\text {st }} \$ 25.00$ Gift Certificate, $2^{\text {nd- }} \$ 10.00$ Gift Certificate
If you win, you could go to the National Contest and win \$100.
Judging for contests will be based on appearance, taste, texture and recipe creativity.

CF3. Robin Hood Junior for Special (16 years or under): Best Lunch Box Snack Contest using any Robin Hood Product Example: Cookies, Tea biscuit, granola bar, etc. Proof of purchase is required.
Prizes: $1^{\text {st }} \$ 15.00,2^{\text {nd }} \$ 5.00$

CF4. Crisco Special: 3 Tarts, any kind. No canned filling. Proof of purchased required.
Prizes: $1^{\text {st }}$ Product Gift Certificate value of $\$ 25.00,2^{\text {nd }}$ Product Gift Certificate value of $\$ 10.00$
CF5. Bernardin Special 1: Cooked Blueberry Jam. Must use Bernadin pectin and provide proof of purchase.
Prize: $1^{\text {st }}$ prize Product Gift Certificate value of $\$ 20.00$ plus rosette ribbon
CF6. Bernardin Special 2: Bernadin Gift Pack Competition. Using Bernadin Mason jar \& SNAP Lid, display three home canned products in a gift pack (additional decorations \& products allowed). Judges select winner based on creativity, quality of product \& appropriateness of presentation.
Prize: \$20 Gift Certificate

CF7. Bernardin Special 3: Best of Show Award. Fair's "Best Home Canning" entry submitted in a Bernadin mason jar \& SNAP Lid as selected by the judge from among qualifying entries in the Jams and Pickles Sections.
Prize: $\$ 30$ Gift Certificate

CF8. Bernardin Special 4: Creative Craft Award. Best decorative or functional home craft using a Bernardin Mason jar(s) and/or 2-piece SNAP Lid.
Winner eligible for National Contest.
Prize: $\$ 20$ Gift Certificate
CF9. Kitchen Colouring: One (1) Page of Adult Colouring in a see-through protective cover depicting any food or kitchen theme.
Prize: $1^{\text {st }} \$ 5.002^{\text {nd }} \$ 3.003^{\text {rd }} \$ 2.00$

CF10. Smyth's Apple Orchard Special. Single serving of your favourite dessert made with apples. Judging will be on flavour, quality and appearance.
Prizes: Two $\$ 10.00$ Gift Certificates

## CF11. Junior - Chocolate Chip Cookie Competition -

Ontario Association of Agricultural Societies for youth up to age 15 years.
8 homemade plain chocolate chip cookies (no nuts), on a disposable plate (no larger than 23 cm ) in a plastic bag. Maximum cookie size is $3^{\prime \prime}(6.75 \mathrm{~cm})$ and no smaller than 2" ( 5 cm ).
Prizes: $\$ 5.00, \$ 4.00, \$ 3.001^{\text {st }}$ place winner will be eligible to enter at the OAAS District 1 competition.

CF12. Daddy's Tea Biscuit Special: Sponsored by Betty Milne. Use this recipe.
Prizes:. $1^{\text {st }} \$ 25.002^{\text {nd }} \$ 15.003^{\text {rd }} \$ 10.00$

## Daddy's Tea Biscuits

2 cups Flour
4 teaspoons Baking Powder
1 tablespoon Sugar
$1 / 2$ teaspoon Salt
$1 ⁄ 2$ cup Butter
1 Egg + Enough Milk to make 1 cup of liquid (approx. $3 / 4$ cup milk)

1. Crack egg into a 1 cup measure and add enough milk to fill cup.
2. In a separate bowl, Mix flour, baking powder, salt and sugar
3. Cut butter into flour until crumbly
4. Add egg mixture to dry ingredients to make a soft dough. Kneed lightly.
5. Roll out and cut into 2 inch rounds.
6. Bake at 425 F for 10 to 12 minutes

## Open Classes

## Winner of Highest points in Open Classes will receive a \$50 Gift Certificate from Yazz Spa on Wheels.

## BREAD AND BUNS

Prizes: $1^{\text {st }} \$ 5.00,2^{\text {nd }} \$ 4.00,3^{\text {rd }} \$ 3.00,4^{\text {th }} \$ 2.00$

1. Three white rolls.
2. $1 / 2$ loaf of whole wheat bread (at least $60 \%$ whole wheat). $1^{\text {st }}$ place winner will be invited to enter the District Annual Competition.
3. $1 / 2$ loaf of Bread Machine multi-grain bread.
4. Yeast Cinnamon buns (4)

QUICK BREADS: Sponsored by Bill \& Sandra Shaver of South Mountain
Prizes: $1^{\text {st }} \$ 5.00,2^{\text {nd }} \$ 4.00,3^{\text {rd }} \$ 3.00,4^{\text {th }} \$ 2.00$
Enter $1 / 2$ of a loaf or use a mini-size loaf pan
5. Banana Loaf.
6. Lemon Loaf (may be glazed).
7. Cranberry Fruit Loaf.
8. Zucchini Loaf (may contain nuts/raisins).

MUFFIN CONTEST: Sponsored by the Montroy Family of South Mountain
Prizes: $1^{\text {st }} \$ 5.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$
9. 3 Banana Chocolate chip muffins
10. 3 Blueberry muffins
11. 3 Pumpkin muffins

Note: Do NOT display muffins in paper cups. Fruit and/or nuts are allowed.

## COOKIES

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.50$
12. Peanut Butter Cookies (3).
13. Oatmeal Raisin Cookies (3).
14. Gumdrop Cookies (3). See recipe at the end of this section.

## PIES Sponsored by Sandra Weagant

Prizes: $1^{\text {st }} \$ 6.00,2^{\text {nd }} \$ 5.00,3^{\text {rd }} \$ 4.00,4^{\text {th }} \$ 3.00$
15. 1 generous piece of Raisin Pie, no canned filling.
16. 1 generous piece of Blueberry Pie, no canned filling.
17. 3 Butter Tarts (may contain fruit or nuts)

JAMS "The Professor's Special" Note: Sealed jars only, no wax on jars.
Prizes: $1^{\text {st }} \$ 20.00,2^{\text {nd }} \$ 15.00,3^{\text {rd }} \$ 10.00,4^{\text {th }} \$ 5.00$
18.A) Strawberry cooked jam. B) Any cooked jam labelled
19.Any jelly, labelled.
20.Peach cooked jam.
21.Raspberry cooked jam.

## PICKLES

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00,4^{\text {th }} \$ 1.75$
22. Dill pickles, sliced or whole
23. Beet pickles
24. Icicle (or 9 day) pickles
25. Any relish - must identify
26. Homemade Salsa
27. Homemade BBQ sauce

## SWEETS

Prizes: $1^{\text {st }} \$ 5.00,2^{\text {nd }} \$ 4.00,3^{\text {rd }} \$ 3.00$
28. 3 of $2 \times 2$ Date squares on a plate
29. 3 of $2 \times 2$ Lemon squares on a plate
30. 3 of $2 \times 2$ Nanaimo squares
31. 1 generous piece of Carrot Cake, iced
32. 5 pieces of any homemade Fudge Candy
33. Any gluten free baked good, with recipe included

33A. Weagant Farm Supplies Ltd Cake Special - One (1) approx. $9 \times 13$ flat cake decorated to advertise a New
Holland tractor or New Holland equipment and must include the Weagant Farm Supplies' corporate logo. Go to weagantfarm.com to view the wheel and ploughshare logo. Judging based on appearance and taste.
Prizes: $1^{\text {st }} \$ 75.00,2^{\text {nd }} \$ 50.00,3^{\text {rd }} \$ 25.00,4^{\text {th }} \$ 15.00,5^{\text {th }} 10.00$

## Junior Culinary Section

Highest points in Juniors will receive $\$ 25$ donated by June MacMillan.

## 16 YEARS AND UNDER

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.50,3^{\text {rd }} \$ 3.00,4^{\text {th }} \$ 2.50,5^{\text {th }} 2.00$
34. 1 Decorated Cookie.
35. Rice Krispie Insect with edible decorations (butterflies, ants, etc) max 8" plate.
36. 3 Chocolate Chip Cookies.
37. 3 Chocolate Haystack Cookies
38. 3 Muffins, any kind.
39. 2 cupcakes decorated (may use a mix)
40. Decorated hard-boiled egg
41. Edible jewellery
42. 3 of 2" x 2" Brownies
43. A baked product using milk
44. 3 Peanut butter cookies
45. See section under Country Fair Special Classes for youth for OASS Chocolate Chip Cookie Competition.
46. See section under Country Fair Special Classes for youth Robin Hood Junior Special. See CF3. Under age 12.

## Recipes

## Gum Drop Cookies

Gum Drop Cookies:

1/2 cup shortening or margarine
1/2 cup brown sugar
1/2 cup white sugar
1 egg
1 cup rolled oats
1 cup corn flakes

1/2 teaspoon salt
1/2 teaspoon baking soda
1 teaspoon baking powder
1/2 teaspoon lemon flavoring (optional)
$1 / 2$ cup gumdrops - cut in small pieces.
(can be baking, sweet or sour)

1 cup flour
1/2 cup coconut
Cream shortening and sugars, add egg. Add remaining ingredients - corn flakes last. Mixture will be quite dry.

Drop by rounded teaspoonful on greased cookie sheet. Bake @ 350 deg. 15
 minutes.

# Foodund <br> Fresh food. Friendly neighbours. 

# Winchester, Osgoode, Greely, Iroquois - Proud Sponsors of South Mountain Fair 2016 



## DUNDAS COUNTY 4-H ACHIEVEMENT PROGRAM <br> Saturday, August 19, 2016, 12pm

The 4-H program is a community organization for young people between the ages of 9 and 21 years old. The primary purpose of the $4-\mathrm{H}$ program is the development of youth in Ontario. Members are encouraged to develop their self- confidence and leadership skills while having fun. 4-H Ontario Vision will be recognized for delivering quality, innovative and sustainable leadership and life skill programs for youth and volunteers; who benefit the citizens and communities in which we live.

The Dundas County 4-H Association anticipates that the exhibits of the 4-H members in Dundas County at this Achievement Program will fulfill the 4-H Moto of: "Learn To Do By Doing". At South Mountain Fair, the 4-H members will be exhibiting their 4-H projects from all aspects of the 4-H Program in Dundas County.

You can visit the Dundas County 4-H Achievement Projects in the Exhibit Hall where you can view items from the Lifeskills and Field Crops throughout the fair. On Saturday, the 4-H Dairy Achievement Program will commence at noon, while the Sunday 4-H Beef Achievement Program will commence at 10am, featuring Angus and Piedmontese breeds.

For over 100 years, 4-H Ontario volunteers, members, and staff have worked together to create one of the foremost leadership programs for youth. For details on 4H, please visit our website at www.4-hontario.ca


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## Pre 4-H Dairy Showmanship Class Saturday, August 20, 2016 - 11am

Open to children not currently enrolled in a dairy $4-\mathrm{H}$ club, ages 2 to 8 years old. Ribbons, prize money, and loot bags will be provided to all participants. Participants are welcome to bring a trained calf to the fair, or arrange to use an animal entered in the Dairy 4-H Achievement Day.
To register, contact: Kelly Fawcett-Mathers (613) 774-0044, Deborah Brown or April Sloan (613) 989-2543. Registration Deadline: August 15, 2016.


WINDOWS - DOORS - ROOFS - SIDING
RENOVATIONS - ADDITIONS - NEW HOMES

- FARM BUILDINGS
office 613-989-3637 ceul613-913-5358



## Baby Contest

## Saturday, August 20, 2016 <br> Registration: 10 am Judging: 10:30 am Chairperson: Joanne Havekes, 613-989-5477 Mountain Township Agricultural Hall (enter from Lough Rd.)

Information: Contestants may enter as many categories as they wish within appropriate age group. A $\$ 2$ entry fee will be charged for EACH category entered. Entry fee money collected will be donated to CHEO. All children must be accompanied by an adult. Each contestant will receive a Certificate of Participation and a commemorative gift. Winners will be awarded ribbons.

NEWBORN - Birth to 6 months old

1. Least Hair
2. Biggest Smile
3. Smallest Finger
4. Longest Toes
5. Biggest Rolls
6. Best Dressed - Animal Theme
7. Family Member Look-a-Like

INFANT - 7-12 months old

1. Most Hair
2. Most Teeth
3. Biggest Ear
4. Biggest Eyes
5. Best Dressed(Season Theme/Spring)
6. Crawling Contest
7. Family Member Look-a-Like

TODDLER - 13-18 months old

1. Least Teeth
2. Biggest Smile
3. Smallest Ear
4. Curliest Hair
5. Smallest Toes
6. Best Dressed Jungle Theme
7. Family Member Look-a-Like


Tel: 613-989-2773


## South Mountain Fair

## Ambassador Entry Form

Open to competitors between the ages of 15 and 21 years as of August $1^{\text {st }}$

This is an amazing opportunity to represent your local fair and broader community, win great prizes and have lots of fun. As an Ambassador you will represent the Mountain Township Agricultural Society during the fair and the community throughout the year. Not only is this a unique opportunity but as an added bonus this is the first year South Mountain Fair has run this competition. You will be the first Ambassador for the South Mountain Fair. This form must be submitted by August $8^{\text {th }}$, 2016. Questions? Please feel free to contact Chloe Preston (613) 889-7190 or Teresa Palmer (613) 223-8226 to discuss in more detail.

## Contest Criteria:

- All genders are encouraged to participate
- Contestants must be at least $15-21$ years of age as of August $1^{\text {st }}, 2016$
- Contestants must be residents of the counties of Stormont, Dundas, Glengarry or Grenville.
- Contestants must have familiarity of history with the fair

Competition:

- Contestants are to arrive at the Agricultural Building on Thursday night at 6:00pm. The South Mountain Fair Ambassador Show will begin at 6:30pm sharp!
- The competition is limited to 15 entrants
- Contestants will prepare a $1 ½$ minute in length, on the topic of; "What the South Mountain Fair Means to You"
- Bursaries will be awarded to the top two finalists provided there is a minimum of three contestants. $1^{\text {st. }}$ \$400; $2^{\text {nd. }} \$ 200$

Interviews for the Ambassador competition will be held on the Wednesday night before. Contestants will schedule a preferred time to meet with our panel of judges.

Contestants will be judged on the following:

- Public Introduction
- Interview (Held on the Wednesday evening before the competition)
- Prepared Speech
- Answer to Impromptu Question
- Consideration will also be given to overall personality, appearance, enthusiasm, and community involvement.
NOTE* - Ambassador and Vice Ambassador must be available throughout the weekend to present ribbons at Fair events.



## Ambassador Entry Form

Name: $\qquad$

Home Address: $\qquad$

Phone \#: $\qquad$ Age: $\qquad$ Date of Birth: $\qquad$

Cell Phone \#: $\qquad$ Email Address: $\qquad$

Name of Parents/Guardians: $\qquad$

School: $\qquad$
Current \& Previous Employment: (Please attach a resume to this application).
$\qquad$
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Hobbies \& Interests:
Future Plans:
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Involvement in the Community:
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Why do you want to be the South Mountain Fair Ambassador?
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Contestant's Signature $\qquad$

Please return this form to Chloe Preston or Teresa Palmer by emailing it to southmountainfairambassador@gmail.com


## South Mountain Church Service



Worship Together at the South Mountain Fair
"Faith in Our World Today"
Sunday, August $21^{\text {th }}, 2016$
South Mountain Agricultural Hall
10:00am Worship
Enter the building from Lough Road Rev. George Scharf
Free Will Offering will be Presented to
The Dundas County Food Bank
Please stay for coffee and conversation following the service!

Contact: Sandy Weagant 613-989-2823

## Beef Entry Form

Mountain Township Agricultural Society, Box 114, South Mountain, Ontario KOE 1W0
Exhibitor Name $\qquad$ Address

I, $\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.
Exhibitors Signature: $\qquad$ Date: $\qquad$

| Class | Name of Animal | Reg \# | SEX | Birthdate | Name of Sire (Reg \#) |  |
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|  |  |  |  |  |  | Name of Dam (Reg \#) |
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Prize Money \$ $\qquad$ Entry Fee Total \$ $\qquad$ Membership Fee \$
$\qquad$ Policy \# $\qquad$ Expiry Date:

TOTAL \$

## ENTRY FORM - MTAS CHILDREN'S FUN PONY \& HORSE, SADDLE \& HARNESS, AND HEAVY HORSE DIVISIONS

Mail entries for CHILDREN'S FUN EVENTS to: Mountain Township Agricultural Society, Box 114, South Mountain, ON KOE 1W0 ALL other entries are to be mailed to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON KOA 2W0
Exhibitor Name $\qquad$
Address $\qquad$ Telephone \# $\qquad$

I, shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

## Exhibitor's Signature:

$\qquad$ Date: $\qquad$

| Division | Class | Name of Horse/Pony | Name of Rider/Driver | Sex | Height of <br> Animal | Age of <br> Junior | Entry Fee <br> \$\$\$ | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | Placing $\left.$| Prize \$\$\$ |
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| Fees | \right\rvert\,

NAME OF LIABILITY INSURANCE:
POLICY \# $\qquad$ EXPIRY DATE $\qquad$

## Poultry Entry Form

Mountain Township Agricultural Society, Box 114, South Mountain, ON, K0E 1W0

## Exhibitor Name

$\qquad$ Address $\qquad$
Telephone \# $\qquad$
I , $\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

Exhibitors Signature: $\qquad$ Date: $\qquad$

| Class | Section | Description | ENTRY FEE | Class | Section | Description | ENTRY FEE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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Entry Fee Total \$ $\qquad$
Membership Fee \$ $\qquad$
TOTAL
\$

# Commercial Features 

Chairperson: Cliff Metcalfe (TEL) 613-989-1295 (CELL) 613-794-4598<br>Assistant: Hugh Metcalfe

## 2016 Field Crop Competition

## Hay, Corn, Soybeans, White (Dry) Beans, Spring Wheat (Section \# 50)

A) - Hay Competition: Two flakes of hay, four inches thick, from the competitors' field that was judged, to be entered and exhibited at the fair.
B) - Corn Competition: Six Stalks of Corn from the competitors' field that was judged, to be entered and exhibited at the fair.
C) - Soybean Competition: Field judging to be conducted during the month of August. Six Soybean plants (roots intact) will be entered and exhibited at the fair.
D) - White (Dry) Bean Competition: Field judging to be done in late July or early August. Six White (Dry) Bean plants (roots intact) will be entered and exhibited at the fair.
E) - Spring Wheat Competition: Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2016 harvest) crop, or 2015 crop in the event that the current season crop is not yet harvested.)

## Rules

1. Each of the above listed classes must have at least 3 entries and 3 fields scored by the judge.
2. A competitor may enter all of the above listed classes, but will be confined to one entry in each crop type. Two or more persons working within a farm partnership may each make one entry in each of the above listed classes.
3. Entries are limited to members who have paid their annual membership to the M.T.A.S or membership fees will be deducted from prize monies.
4. Fields must be at least five (5) acres in sized to qualify for field judging.
5. Field crops are to be scored on the following criteria: General appearance, uniformity of crop, yield potential, freedom from insect feeding, and fungus diseases.
6. Entries for hay competition to be in the hands of Cliff Metcalfe (Chairperson) prior to the fair. Hay judging may be done while judging the other field crops.
7. The Chairperson will keep in close touch with the competitor(s) and the competitors are to notify the Chairperson at least four (4) days prior to harvesting any crop that is likely to be judged. This will give the Chairperson time to notify the judge to view the fields.
8. Samples to be dropped off at the exhibit hall at the M.T.A.S. fairgrounds between 8:30 AM and 12:00 PM on Friday August 19 ${ }^{\text {th }}$, 2016. Exhibitor tags \& bags will be available at the exhibit hall or by contacting the Chairperson in advance of the fair.

IMPORTANT NOTE: Both the Field \& Fair exhibits must be entered within the same class to qualify for prizes - no exceptions.

Field score prize money: $1^{\text {st }}-\$ 22.00 ; \mathbf{2}^{\text {nd }}-\$ 20.00 ; \mathbf{3}^{\text {rd }}-\$ 18.00 ; 4^{\text {th }}-\$ 16.00 ; 5^{\text {th }}-\$ 14.00$
Exhibit (at the fair) prize money: 1st- $\$ 22.00 ; \mathbf{2}^{\text {nd }} \mathbf{~} \$ 20.00 ; 3^{\text {rd }} \mathbf{~} \$ 18.00 ; 4^{\text {th }}-\$ 16.00 ; 5^{\text {th }}-\$ 14.00$

## Grains \& Oilseeds (Section \# 60)

1. 10 pounds Oats (any variety)
2. 10 pounds Six row Barley (any variety)
3. 10 pounds Two Row barley (any variety)
4. 10 pounds Mixed Grain
5. Best six stalks Corn Silage
6. First Cut Alfalfa
7. Legume Hay $-85 \%$ or better - First cut -2 flakes
8. Mixed Grass \& Legume Hay - First cut - 70-30 (either way) 2 flakes
9. Best second cut Grass Hay ( $85 \%$ Grass) 2 flakes
10. Second cut Alfalfa - 2 flakes
11. Second cut mixed Legume \& Grass Hay (2 flakes)
12. 8 ears corn (husks off)
13. Mixed Haylage
14. Alfalfa Haylage
15. 10 pounds High Moisture Corn (Whole kernels or processed)
16. 10 pounds of Soybeans (2015 season crop)
17. 10 pounds of White (Dry) beans (2015 season crop)

## Prizes:

$1^{\text {st }}$ prize $=\$ 5.00$
$2^{\text {nd }}$ prize $=\$ 3.00$
$3^{\text {rd }}$ prize $=\$ 2.00$
(Special prizes for select classes of section \# 60 also to be awarded. The sponsorship of special prizes will be clearly indicated at the fair, and prizes will be displayed on a separate table within the exhibit hall. We gratefully acknowledge the generosity of our sponsors).


## Floriculture



Chairperson: Francine Duncan, Martine Payne 613-720-6133

## Rules and Regulations

1. All exhibits must be grown by the exhibitor.
2. Use fresh flowers in arrangements unless specified otherwise.
3. One entry per exhibitor in each section.
4. Exhibitors must supply all vessels for their exhibits.
5. No flexible containers to be used. Be sure containers are heavy enough to hold top heavy flowers such as gladiolus.
6. Containers should be as specified as they are considered in the judging.
7. Entries to be: phoned in to Francine Duncan 613-720-6133, emailed to robinson.navan@hotmail.com
8. Entries will be received between 9:00 AM and 11:30 AM, Friday, August 19 ${ }^{\text {th }}$.
9. Exhibits must be left until 4:00 pm, Sunday, August 21st. No early removals please.
10. See complete Rules and Regulations in the front of this book.

## Hints for Exhibitors in Floriculture Classes

- All exhibits should be attractively arranged.
- A spray is a portion of plant with a number of flowers.
- A stem is a plant structure carrying one or more flowers and/or buds.
- A bloom is an individual flower, one to a stem.
- If a bud is not opened and not showing colour, it does not count as a bloom and it is a good idea to remove it.
- Exhibit must be exactly as specified for the class.
- Do not leave seed head on cut flower exhibits.
- Watch for wilted petals. judges award fewer points if flowers are wilted.
- Flowers should be uniform in size, colour and development.
- Ideal gladiolus spike should be $40 \%$ bloom, $30 \%$ bud showing colour and $30 \%$ green tip.
- Hybrid Tea Roses are shown disbudded
- African Violets should contain only single crown in a pot.
- Flowers arrangements are to be viewed from all sides unless stated otherwise.


## CLASS 1: CUT FLOWERS

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

1. Asters, 3 blooms, one or mixed colour.
2. Cleome, 3 stems, one or mixed colour.
3. Collection of annuals over $12^{\prime \prime}$ in height, 3 different kinds -2 spikes, sprays or stems of each kind, in one container - labelled.
4. Collection of annuals under $12^{\prime \prime}$ in height, 3 different kinds -2 spikes, sprays or stems of each kind, in one container - labelled.
5. Collection of perennials 3 different kinds, 2 stems of each, in one container - labelled.
6. Coneflowers, 3 blooms, any colour.
7. Cosmos, 5 blooms, mixed colours.
8. Dahlias, over 6", 1 bloom.
9. Dahlias, 2 blooms, one colour, $3 \prime-6 "$ in diameter.
10. Dahlias, 2 blooms, one colour, under $3^{\prime \prime}$ in diameter.
11. Dahlias, 2 different varieties, one bloom of each.
12. Gladiolus, 1 spike of one colour, in a suitable container.
13. Gladiolus, 1 spike, one variety, bi-colour or tri-colour, in a suitable container.
14. Gladiolus, a collection of 3 varieties, 1 spike of each, in a suitable container.
15. Hosta leaves, collection of 3 different kinds -2 stems of each.
16. Hosta leaves, giant, minimum dimension $8^{\prime \prime}$ in width -1 stem.
17. Hydrangea, coloured, 3 stems, with foliage.
18. Hydrangea, white, 3 stems, with foliage.
19. Hydrangea, largest bloom.
20. Liatris, 3 stems
21. Lily, Oriental, 1 bloom floated in a bowl.
22. Lily, any other, including tiger lilies, 1 stem, (no daylilies)
23. Marigolds, $1^{\prime \prime}-2^{\prime \prime}$ in diameter, 3 blooms.
24. Marigolds, $2^{\prime \prime}-4$ " in diameter, 3 blooms.
25. Ornamental Grass (cultivated) 5 stems of 1 variety, displayed dry, bundled for hanging, $12^{\prime \prime}$ to $24^{\prime \prime}$ tall (no vase)
26. Pansies, with own foliage, 3 blooms (no violas)
27. Petunias, double, 3 blooms
28. Petunias, single, under $3^{\prime \prime}$ in diameter, 3 blooms.
29. Petunias, single, over $3^{\prime \prime}$ in diameter, 3 blooms.
30. Phlox, 3 sprays, perennials, any solid colour.
31. Phlox, 3 sprays, perennials, multi-coloured blooms.
32. Rose, floated in a rose bowl, with foliage.
33. Rudbeckia, 3 blooms.
34. Snapdragons, 3 spikes, mixed colours.
35. Sunflowers, 1 stem.
36. Sweet peas, 3 stems, assorted colours.
37. Zinnias, 1"- 3", 3 blooms with own foliage.
38. Zinnias, over $3^{\prime \prime}, 3$ blooms with own foliage.

## CLASS 2: POTTED PLANTS

Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00
39. African violet, single, in bloom.
40. Begonia, Tuberous, in bloom.
41. Foliage, coleus (1 per pot).
42. Geranium, in bloom (grown in its own pot).
43. Hanging plant, one variety, to be home grown, blooming.
44. Succulent, any kind, no cacti.
45. House plant, other than those listed in CLASS 2

## CLASS 3: COLLECTION

Prizes: $1_{\text {st }} \$ 7.00$, nd $^{\text {nd }} \$ 5.00$
46. Herbs, a collection in a window box labelled (maximum $24^{\prime \prime}$ in length)

## CLASS 4: BEST PLANTER

Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 7.00,3^{\text {rd }} \$ 5.00$
47. Garden planter using assorted flowers in bloom, and vines (vines optional).

## CLASS 5: ARRANGEMENTS

Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 5.00,3^{\text {rd }} \$ 4.00$

1. "Fall is Here" Maximum dimension, 24 " in any direction.
2. "Here Come the Sun" An arrangement using more then one sunflowers, in a wicker basket of any size.
3. "I'm in a Hurry" No time to fuss, put it together fast, anything goes.
4. "Time to Share Friendship" An arrangement of fresh flowers using a cup and saucer
5. "Baby Shower" An arrangement not to exceed 14 inches in any direction.
6. "Love is in the air" An arrangement using white, red or/and pink flowers.

## KIDS FLORICULTURE

## Kid's Rules and Regulations

1. All classes are fresh flowers only
2. Flowers must be home-grown, by child or parent.
3. All containers are to be supplied by the exhibitor.

Prize money for each category in Kids Flower Division
Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

## 7 YEARS AND UNDER

1. "Leaves of Plenty"

An arrangement of assorted types of leaves and a single flower.
2. "Frozen"

An arrangement fit for a princess. Accessories may be used.

## 8 to 11 YEARS

3. "Follow the Yellow Brick Road"

An all yellow floral arrangement displayed in a pea soup can. Accessories may be used.
4. "Fun for the Whole Herd" A fresh flower arrangement that includes farm animals as accessories.

## 12 to 16 YEARS

5. "Audio Adventure"

A creative flower arrangement depicting your favourite musical act. Specify the artist. Accessories may be used.
6. "Grandma's Purse"

A small arrangement in a purse (using a waterproof container inside) not to exceed 18 " in any direction.


## MTAS Demolition Derby

Friday August 19, 2016
Chairperson: Tracy Raistrick - 613-809-4311

Come on out and enjoy a night of entertainment, as the men and women put on their helmets, to rip up the ring, with bone crushing hits and crashes.

Cars must be on site by 6:00 pm
Drivers Meeting at 6:45 pm
Derby starts at 7:00 pm sharp!!


Entry Fee per Car $\$ 20.00$
ALL DRIVERS WILL PAY GATE ADMISSION OF \$20.00 WHEN ENTERING FAIRGROUNDS. ALL DRIVERS MUST HAVE A VALID DRIVER'S LICENSE AS OF DATE OF DERBY, NO EXCEPTIONS!!!
ONLY DRIVER AND ONE OTHER PERSON ALLOWED IN PIT AREA NO ALCOHOL PERMITTED IN PITS. OPP ENFORCED.

| Overall Winner | $\$ 500.00$ |
| :--- | :--- |
| Runner-up | $\$ 250.00$ |
| Heat Winners | $\$ 100.00$ |
| Front Wheel Drive Minivan | $\$ 400.00$ |
| Front Wheel Drive Minivan Runner up | $\$ 150.00$ |
| Best Dressed Vehicle | $\$ 50.00$ |

# **M.T.A.S will not be held responsible for any cars, parts, or personal property before, during, or after the event. In the interest of Safety, anyone entering is subject to, and must obey, the following rules and regulations.** 

## RULES AND REGULATIONS

Each Driver must fill out an entry form.
Each driver must supply their own car.
Drivers must have at least a G2 License.
MTAS reserves the right to approve or reject any or all entries.
No cars are permitted in the competition area before the heat in which they are to participate.

## TYPE OF CAR

Any stock, hardtop automobile or station wagon is allowed.
Any stock factory made rear ends are permitted, including posi-traction and limited slip differentials. No trucks, jeeps, convertibles, hearses, limousines are allowed.

## PREPARATION OF CAR

Remove the following before arriving at the track: All glass, including windshield, side windows, head and taillights (rolling down window is not permitted). All airbags MUST be removed. Chrome molding strips \& bottom portion of rear seat must be removed by mashing down or cutting off.
No special bumpers, reinforcement, fabrications, or trailer hitches permitted.
Welded solid or chained-down engine mounts are recommended.
Roll over bars are allowed but not necessary.
All doors must be fastened shut by wire (minimum four strands), straps or welded, for the driver's safety. No spring jacks, blocked shocks or reversed shackles are permitted.
Suspension must be free of blocks. No helper springs or altered suspensions are allowed. Torsion bars should be at manufacturer's specifications, etc.
Only one automotive-type battery is allowed. It may be removed to any location in the car, but must be securely fastened and covered.

Cutting fenders for wheel clearance only is permissible - ends of bumpers may be cut off.
Hood must be fastened down in four (4) places; trunk or tailgate must be fastened down in four (4) places. Official's decision on overuse of wire.

Stock gas tanks must be moved from stock position into the trunk or rear seat area. A small portable tank is recommended in place of the original. All tanks must be securely fastened and covered. A maximum of four (4) gallons of gas is permitted per heat (no plastic gas cans are permitted).
Auto must be swept clean. No Junk tires, wheels, metal parts, glass, etc., is allowed in the car.

It is recommended that the driver's door be reinforced inside with steel bar, angle iron or pipe. Length not to extend more than eight (8) inches on either end of the driver's door.
It is recommended that a minimum sixteen (16) inch opening be cut in the center of the hood cover over the carburetor (in case of fire). Only automotive type tires, no double tires permitted. No studs or screws in rims to hold tires. A strong wire or nylon mesh screen is recommended on the driver's window and windshield area. Scatter shields are also recommended.

## DRIVER SAFETY APPAREL

***A safety belt, Z-90, approved helmet and approved goggles for eye protection are required. One-piece overalls or garment with long sleeves and pant legs are mandatory.

NO SHORTS are permitted.***

## RUNNING

Drivers may maneuver forward and backward but there will be no deliberate hitting on the driver's door. Any driver not obeying this rule will automatically be disqualified.
Vehicles have dependable and sufficient brakes at all times and competition area boundaries must be observed at all times.

NO DRINKING OF ALCOHOLIC BEVERAGES ON TRACK, EMERGENCY VEHICLE AREA, PIT AREA OR GENERAL AREA OF DERBY IS ALLOWED. ANY DRIVER OR PIT MAN UNDER THE INFLUENCE OF ALCOHOL OR DRUGS WILL BE IMMEDIATELY DISQUALIFIED AND REMOVED FROM THE GROUNDS.

A vehicle will be disqualified if the driver's door comes open during a heat.
Two minute time limit is enforced by the officials for restarts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sandbagging.
All decisions made by OFFICIALS are final.
All heat winners will be allowed to work on their cars 20 minutes before the final heat.

## ALL CARS ARE TO BE REMOVED FROM THE M.T.A.S GROUNDS FOLLOWING THE SHOW OR THEY WILL BECOME THE PROPERTY OF M.T.A.S AND OFFICIALS WILL HAVE THEM REMOVED. TITLES MUST BE TURNED IN ON ALL CARS LEFT FOR JUNK.



| FAST EDOIE'S |
| :--- |
| $\underbrace{\text { AUTO RECYCLING }}$ |



# M.T.A.S. $2^{\text {nd }}$ Annual POWER WHEELS DERBY 

Friday August 19th, 2016 at 6:30 p.m.
Chairperson: Colton Stitt - 613-552-1311

## THE FIRST TWENTY (20) CARS TO REGISTER WILL BE ENTERED REGISTRATION DEADLINE: AUGUST 5TH, 2016

## THEY ARE NEVER TOO YOUNG TO START:

Welcome to our Power Wheels Derby for children ages 5-7. Come and watch as twenty young drivers test their driving skills and try to remain the last car in the derby ring with a balloon intact. See the looks of determination on their faces and listen as their families cheer them on!!!

Entry Fee will be free, but all drivers will pay gate admission of $\$ 20.00$ when they enter the fairgrounds. All drivers must preregister with Colton Stitt by August 5th, 2016. All drivers will receive a prize for participating.

## Rules:

- All drivers must be accompanied by a parent/guardian at all times.
- Each driver must register with Colton Stitt. The first twenty that call will be entered. Each driver must supply their own vehicle.
- Only four wheeled vehicles are permitted (no exceptions). All vehicles must be inspected.
- All vehicles must be battery operated - no modifications will be permitted. All drivers must stay in their vehicle while in the derby ring.
- All drivers must wear a helmet and closed toe shoes.
- All drivers must leave the derby ring when instructed to do so by an official. All vehicles must be on site by $5: 00 \mathrm{pm}$.
- All vehicles will have a balloon attached to the front and back of their vehicle. They will brush against each other to pop the balloon. The car left in the ring with a balloon intact wins.

If for some reason you are not able to attend after registering, please contact Colton Stitt so he can give the spot to another eligible driver. Space is very limited.

Event sponsored by Tracey Timmons \& Gord Lutz Palmer's Cookhouse
M.T.A.S will not be held responsible for any cars, or personal property before, during or after the event. In the interest of Safety, anyone entering is subject to, and must obey, the above rules and regulations.


## Children's Fun Pony \& Horse Show <br> DIVISION 1

Saturday, August 20 ${ }^{\text {th }}, 2016$
9:00 am Sharp
Chairperson: MaryLou Macfarlane: 613-989-5678

This show is specifically developed for beginner and young riders. The concept of this event was to inspire
 beginners. This event is not intended for the more experienced youth competitors.

Events are designed for fun and intended to demonstrate the special relationship between children and their equine partner.

## RULES

All riders will abide by the rules and regulations of the Mountain Agricultural Society and the South Mountain Fair.
The Show Committee and the Judge reserve the right to alter conditions or to refuse entries.
The JUDGES DECISION IS FINAL. Any exhibitor who is guilty of creating a disturbance whether by openly criticizing the judge or the committee or using obscene language to any judge or official shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.

All riders much wear appropriate riding equipment to their style of riding (standing martingales only in Hunter O/F. No flash or figure-8 nosebands allowed)

## ALL RIDERS MUST WEAR AN APPROVED HELMET AT ALL TIMES WHILE MOUNTED.

Horses and ponies should be neat, cleaned, and in good condition for the show. Unhealthy, poor-conditioned, and or lame horses/ponies will be asked to leave the show ring.

A rider is allowed one minute after the first call by in-gate steward to enter the ring. If not available at that time, the horse and rider may be eliminated.

Entry fees will ONLY BE REFUNDED upon the presentation of a veterinarian's certificate, presented to the show Secretary by the day immediately following the show.

Class changes during the day will require an additional \$2.00/class.
Any protests must be registered to the show committee BY THE RIDER involved before the commencement of the next class.

The Fair Board, the Horse Show Committee, and any workers on the day will not be held responsible for loss, damage or injury to any person, animal, or property in any way involved in the show.

Rain or Shine, NO REFUNDS.
Proof of age is required

Livestock Exhibitor Passes will be allotted as follows; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited -4 Exhibitor Passes, etc.

## POINTS

Points for Section Champions will have the following values according to class placing:
1st place $=6$ points
2nd place $=5$ points
3rd place $=4$ points
4th place $=3$ points
5th place $=2$ points
6th place $=1$ point

Championships will be awarded in Sections B, C, D, and E.
ENTRY FEES: Section A (Lead line) - No Entry Fee
PRE ENTRY: $\mathbf{\$ 4 . 0 0}$ per class POST ENTRY: $\mathbf{\$ 6 . 0 0}$ per class


Entries MUST BE MADE TO THE SECRETARY BY AUGUST 8/2016 FOR PRE-ENTRY PRICES. Any entries after this date will be considered post entries.

## WEAGANT

FARM SUPPLIES LTD
County Road 43 West Winchester, ON KOC 2KO 613-774-2887 www.weagantfarm.com
Top Line Trailers and Equipment Sales
Winchester, 613-774-0992


SECTION A - LEAD LINE

1. Lead Line - Walk.

English or Western tack. Participants may only enter Lead Line class. 1st Place ribbon to all entries.

SECTION B - FUN AND GAMES (children under the age of 11)
English or Western tack. Riders may be accompanied by an adult as required.

Halter Derby - Riders will lead their horse through a course. Each obstacle must be completed (timed event)

Apple Dunk - Riders will trot down the ring to a water bucket, dismount and then dunk for an apple (no hands) then lead their horse back to the finish line with apple secure in the rider's mouth.

Flag Race - Rider will trot mid-way down the ring. Retrieve a scarf/flag off the top of a barrel, carry it to the far end of the ring, go around a barrel, and return to the starting line, leaving the flag back on the mid-way barrel on your way back (timed event)

Key Hole Race - Rider will trot to end of the ring, turn within keyhole, then return to the finish line (timed event)

Costume Event - Riders will display the costumes they have created for their horse and themselves.
( $* * * * *$ NOTE: the costume class is OPEN to ALL AGES)

SECTION C - MINI PERFORMANCE AND GAMES (BEGINNER RIDERS ONLY under the age of 14)
Western Pleasure (walk and trot)
Sack Race - Rider Trots mid way - dismounts - hops (in sack) back to finish line leading pony/horse
Cross rail Hunter Over Fences - Riders and ponies will jump over a low series of jumps at trot (maybe lead)
SECTION D - WESTERN HORSE (BEGINNER \& INTERMEDIATE) (intermediate riders are 15yrs and up)
Western Pleasure (walk trot and canter)
Western Showmanship at Halter - Riders will show horses at halter- judged on the ability of rider Western Command (stop/stand, reverse, walk trot and canter) immediate response to judges request Barrels

## SECTION E - ENGLISH HORSE (BEGINNER \& INTERMEDIATE)

Hunt Seat Equitation (walk trot and canter)
Hunter Under Saddle (walk trot and canter)
Hunter Hack (2') (walk trot and canter)

For the purpose of this event beginner riders (under age of 14 yrs ) will be defined as a rider who can walk and trot but not able to canter yet. Intermediate rider ( 15 yrs and up) will be defined as a rider who can walk trot and canter comfortably and safely.

Beginner riders will be allowed to participate in intermediate sections ( $D$ and E) but must remain at walk and trot to remain qualified for section $C$ and for safety reasons - this requirement despite the requirement of intermediate riders to canter. Intermediate riders cannot participate in section $C$. Intermediate riders will receive full marks for each of the three gaits if completed correctly. Beginner riders who participate in section $D$ and $E$ will participate in for practice/development purposes. They will receive marks for walk and trot only.

Beginner rider is defined by experience with some consideration given to age. Beginner riders are riders who have attended fewer than 5 shows (in total), including schooling shows. The focus of this event is to highlight the fun and relationship with horse and rider. Further, it is our goal to engage new riders into the sport. Beginner riders may be accompanied by an adult as required. The adult should not interfere with the young person's demonstration of riding, yet assist for safety.

For any questions, please contact MaryLou Macfarlane or by email at info@fawgforest.com

## (ㄷ) Masterfeeds

ROONEY FEEDS LTD.

South Gower Ind. Park<br>\#3 Industrial Road<br>Kemptville, ON K0G 1J0 613-258-1567 Fax: 613-258-0007<br>Mon. -Fri. 9 a.m. - 6 p.m.

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Iroquois, ON K0E 1 K 0
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Fax: 613-652-2479
Mon. -Fri. 8 a.m. -5 p.m.
Sat. 8 a.m. -12 p.m.

## www.EquiStation.com



Saddle and Harness Division 2
Miniature Horse Show Division 3
Saturday, August 20, 2016
Chairperson - Kirk Douglas (613-826-2538)
Announcer: Cheryl Douglas Fennel Ring Master: Christy Stewart Judge: Jane Newman Ralph

Closing Date of Entries - Post Marked Monday, August 1, 2016
Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON KOA 2W0

- Proof of liability insurance in the amount of one million dollars is required with entries.
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A $\$ 10.00$ membership fee will be deducted from the prize money for the next year membership.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at 9:30 a.m. sharp on Saturday, August 20, 2016.
- Entry fees must be mailed with entry forms. Entries not accepted via fax or e-mail.

Canadian Hackney Society Junior Exhibitor Classes - $\$ 100.00$ sponsored by the Canadian Hackney Society Road Horse driven by a Junior Exhibitor - $\$ 30.00$ per entry sponsored by the Canadian Road Horse Association

American Saddlebred Horse Association (ASHA) of Ontario has granted the South Mountain Fair an Official ASHA Ontario points designed show. All American Saddlebred horses showing in the open divisions will have their placing forwarded to the ASHA for points.


## SADDLE AND HARNESS DIVISION

## Division 2

Entry Fees: Open classes $\$ 7.00$ - Stake Classes $\$ 10.00$ - Special Classes $\$ 2.00$ (Ribbons only). To be eligible for Stake classes, horses or ponies must have been entered, shown and judged in at least one other performance section within their division.

Stalls: Available to Exhibitors 100 km or more from South Mountain. The stalls are limited in number and will be allotted on a first-come-basis at $\$ 20.00$ per stall (bedding provided). Contact Kirk Douglas to reserve.

Passes - will be allotted as follows: For every 1-2 animals exhibited you will receive - 1 Exhibitor Pass. Therefore, 2-3 animals exhibited - 2 Exhibitor Passes, 3-4 animals exhibiter - 3 Exhibitor Passes, 4-5 animals exhibited - 4 Exhibitor Passes, etc.

Prize Money: Open Classes $-1^{\text {st }} \$ 35.00,2^{\text {nd }} \$ 30.00,3^{\text {rd }} \$ 25.00,4^{\text {th }} \$ 20.00,5^{\text {th }} \$ 10.00$ Stake Classes $-1^{\text {st }} \$ 55.00,2^{\text {nd }} \$ 50.00,3^{\text {rd }} \$ 45.00,4^{\text {th }} \$ 40.00,5^{\text {th }} \$ 30.00$ Special Classes (Ribbons only)

## CHILDREN'S SADDLE PONY

17. SADDLE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full tail. To be shown at a walk, trot \& canter.
18. SADDLE PONY STAKE

## CHILDREN'S PARADE PONY

26. PARADE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full mane \& tail. To be shown at a parade walk, parade gait and halt.
27. PARADE PONY STAKE

## JUNIOR EXHIBITOR HACKNEY (hackney horse or pony only)

4. JUNIOR SHOWMANSHIP
5. JUNIOR DRIVING

REGISTERED SHETLAND PONY (46" and under)
7. SHETLAND HARNESS PONY OPEN
34. SHETLAND HARNESS PONY STAKE

## REGISTERED HACKNEY PONY PLEASURE DRIVING

15. SINGLE HACKNEY PLEASURE DRIVING PONY
16. SINGLE HACKNEY PLEASURE DRIVING PONY STAKE

REGISTERED HACKNEY PONY (Cob Tails, 14.2 hands \& under)
10. SINGLE HACKNEY PONY OPEN
38. SINGLE HACKNEY PONY STAKE

## REGISTERED HACKNEY FINE HARNESS PONY (Long tails, 50" and under)

20. SINGLE FINE HARNESS PONY OPEN
21. SINGLE FINE HARNESS PONY STAKE

## REGISTERED HACKNEY ROADSTER PONY (Long tails, 52" and under shown to a bike)

27. SINGLE ROADSTER PONY OPEN
28. SINGLE ROADSTER PONY STAKE

## REGISTERED STANDARDBRED HORSE

9. SINGLE BIKE HORSE OPEN
10. SINGLE BIKE HORSE STAKE
11. SINGLE WAGON HORSE OPEN
12. SINGLE WAGON HORSE STAKE
13. GREEN ROAD HORSE TO BIKE
14. JUNIOR EXHIBITOR ROAD HORSE TO BIKE (Driver 18 yrs of age or under - jog and road gait only)

## OPEN PLEASURE HORSE (all breeds)

13. SADDLE HORSE ENGLISH PLEASURE OPEN to be shown at a walk, trot and canter
14. SADDLE HORSE ENGLISH PLEASURE STAKE
15. DRIVING HORSE PLEASURE OPEN to be shown to an appropriate two or four wheel vehicle
16. DRIVING HORSE PLEASURE STAKE
17. WESTERN PLEASURE OPEN
18. WESTERN PLEASURE STAKE

## PARADE HORSE (all breeds)

18. PARADE HORSE OPEN
19. PARADE HORSE STAKE

## PLEASURE DRIVING (all breeds)

11. PLEASURE DRIVING REINSMANSHIP
12. PLEASURE DRIVING TURNOUT

## SPECIALS (all breeds)

28. LEAD LINE CLASS - Open to all children 3-9 years of age. Child may ride animal under appropriate tack or drive animal in a suitable vehicle. Handler \& exhibitor must be properly attired. Exhibitor must be able to sit in the saddle/cart and hold the reins without handler's help. Animals will only be asked to walk. Any animal not under complete control will be excused immediately from the ring. Children who show in this class are not eligible to compete in any other class.
29. Open Equitation
30. Open Junior Showmanship on line
31. Open Walk Trot - (all ages)

1A Hackney Pony Open Line Class (Mare, Gelding, Stallion)


## DIVISION 3

## MINIATURE HORSE DIVISION

Entries: $\quad$ Classes 1-16 and 21,23 , and $25 \$ 3.00$ per entry. Classes $26,35,41,44,47,51, \$ 7.00$ per entry Class $32 \$ 10.00$ per hitch
Passes - will be allotted as follows: For every 1-2 animals exhibited you will receive - 1 Exhibitor Pass. Therefore, 2-3 animals exhibited - 2 Exhibitor Passes, 3-4 animals exhibited - 3 Exhibitor Passes, 4-5 animals exhibited - 4 Exhibitor Passes, etc.
Prize Money: Classes $1-16$ and $21-25$ pay $-1^{\text {st }} \$ 25.00,2^{\text {nd }} \$ 20.00,3^{\text {rd }} \$ 15.00,4^{\text {th }} \$ 10.00,5^{\text {th }} \$ 5.00$
Classes $26,35,41,44,47,51$, pay $-1^{\text {st }} \$ 35.00,2^{\text {nd }} \$ 30.00,3^{\text {rd }} \$ 25.00,4^{\text {th }} \$ 20.00,5^{\text {th }} \$ 10.00$
Class 32 pay's $-1^{\text {st }} \$ 55.00,2^{\text {nd }} \$ 50.00,3^{\text {rd }} \$ 45.00,4^{\text {th }} \$ 40.00,5^{\text {th }} \$ 30.00$

Closing Date of Entries Postmarked - Monday, August 1, 2016
Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON KOA 2W0

1. Miniature Foal born in the current year, filly or colt
2. Miniature Yearling filly or colt
3. Miniature Two-year old filly or colt
4. Miniature Mare - Three year-old and over
5. Miniature Gelding - Three year-old and over
6. Miniature Stallion - Three year-old and over
7. Champion and Reserve Champion Miniature Horse of the Show
8. 
9. 

25
26.
32. Open Miniature Multi-Hitch (3-6 horse hitch)

35
41. Open Miniature Cart Class - Horse over 34" up to 38" in height
44.

47
51
Special Class - Junior Showmanship (12 and under) On Halter
Special Class - Senior Showmanship (13-18) On Halter
Miniature Lead Line - six years and under
Miniature Horse - Roadster to Bike

Open Miniature Team

Open Miniature Cart Class - Horse 34" and under in height
Miniature Golden Age Cart - Open to Men and Ladies 60 years and over
51. Youth Miniature Cart Class - Driver must show proof of age (16 years and under)


# Heavy Horse Show Division 4 

Sunday, August 21, 2016 10:00 a.m.

Chairperson - Bert Doornwaard (cell 613-407-0331)

Judge: Jon Brent, Metcalfe Ont.

# Closing Date of Entries - Postmarked Monday, August 1, 2016 

Mail Entries to: Christy Stewart, 2698 8 $^{\text {th }}$ Line Road, Box 142 Metcalfe ON KOA 2PO 613 821-2676

## Parking

Heavy Horse Exhibitors will be parked on the inside and outside of the track before the corner at end of the show ring (usual area of parking).

Passes - will be allotted as follows: For every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 2-3 animals exhibited - 2 Exhibitor Passes, 3-4 animals exhibited - 3 Exhibitor Passes, 4-5 animals exhibited - 4 Exhibitor Passes, etc.

- Proof of liability insurance in the amount of one million dollars is required.
- Registration papers must be available for verification for Classes 1 to 10 between 8:00 a.m. and 9:30 a.m. the day of the show
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A $\$ 10.00$ membership fee will be deducted from the prize money for the next year membership.
- Entry fee is $15 \%$ of prize money won.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at 10:00 a.m. sharp



## Prize Money - Classes 1 to 10

$1 \mathrm{st}-\$ 60.00 \mathbf{2}^{\text {nd }}-\$ 50.003^{\text {rd }}-\$ 45.004^{\text {th }}-\$ 35.005^{\text {th }}-\$ 30.006^{\text {th }}-\$ 25.00$ $7^{\text {th }}-20.00$
1 Foal of the current year, filly or colt
1B- Special class - Clydesdale foals born in 2015 sponsored by Eastern Regional Clydesdale Association - 2015 filly or colt sired by a nominated stallion from Eastern Ontario or Western Quebec with the dividing line east of Highway 37

Prize Money for Class 1 C 1st- $\$ 65.00 \mathbf{2}^{\text {nd }}-\$ 55.003^{\text {rd }}-\$ 45.004^{\text {th }}-\$ 35.005^{\text {th }}-\$ 25.006^{\text {th }}$ and EOE \$20.00

2 Brood Mare - Mare that shows evidence of being in foal or has raised a foal during the current year. The Exhibitor is required to show the mare with the foal at foot or registration certificate of the foal must be provided if the foal is not shown.

## 3 Registered yearling filly

4 Registered two-year-old filly
5 Registered three-year-old filly
6 Stallion, yearling and two-years-old
7 Stallion three years old and over
8 Grand Champion Stallion - Rosette Only
9 Reserve Champion Stallion - Rosette Only
10 Registered yeld mare four years old and over
Grand Champion Mare - Rosette only
Reserve Champion Mare - Rosette only
Get of Sire - Three animals, any age and the get of one sire Each animal must have shown in its appropriate single section of Purebred line classes. At least one animal must be owned by the Exhibitor and registered in the Exhibitor's name. Progeny of Dam - Two animals, any age and the progeny of one dam. Each animal must have been shown in its appropriate single section of purebred line classes. Both animals must be owned by the Exhibitor and registered in the Exhibitor's name.


## Grade Line Classes

Prize Money - $1^{\text {st }}$ - $\$ 40.002^{\text {nd }}-\$ 35.003^{\text {rdd }}-\$ 30.004^{\text {th }}-\$ 25.005^{\text {th }}$ - $\$ 15.00$ EOE

15 Light and Heavy Draft mare or gelding - three years and under
16 Heavy Draft Mare or Gelding - four years and over
17 Light Draft Mare or Gelding - four years and over
18 Commercial Mare or Gelding - three years and over
19 Special Class - Best Horse on the grounds (must have shown in previous appropriate class)

- Sponsored by Mountain Meadows Clydesdales

20 Special Class Junior Showmanship - Youth (18 years and under) showing a draft horse on line - Sponsored by Eastern Regional Clydesdale Association and Mountain Township Agricultural Society
Prize Money $-1^{\text {st }} \$ 25.002^{\text {nd }} \$ 20.003^{\text {rd }} \$ 15.004^{\text {th }} \$ 10.00$ EOE

## LUNCH*

## 21 Draft Cart Class

Prize Money - $1^{\text {st }} \$ 50.002^{\text {nd }} \$ 40.003^{\text {rd }} \$ 35.004^{\text {th }} \$ 30.005$ th $\$ 25.00$ EOE
22 Single Commercial hitched to a suitable vehicle (wagon or cart)
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
23 Registered Team of Mares
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 50.004^{\text {th }} \$ 40.00$ EOE
24 Commercial Tandem Hitch
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
25 Light Draft Team hitched to a show wagon
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE

## 26 Commercial Team

Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE

27 Heavy Draft Team hitched to a wagon
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
28 Commercial Team driven by a Lady
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
29 Light or Heavy Draft Team driven by a Lady
Prize Money - $1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
30* Heavy Horse or Commercial Team driven by a Junior 18 years and under Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
31 Draft Unicorn hitch to a show wagon
Prize Money $-1^{\text {st }} \$ 125.002^{\text {nd }} \$ 100.003^{\text {rd }} \$ 80.004^{\text {th }} \$ 60.00$ EOE
32 Commercial Spike Hitch
Prize Money $-1^{\text {st }} \$ 125.002^{\text {nd }} \$ 100.003^{\text {rd }} \$ 80.004^{\text {th }} \$ 60.00$ EOE
33 Draft 4-Horse Hitch
Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
33A Draft or Commercial 4-Horse Hitch driven by a Lady (over 18 years of age).
Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
34 Commercial 4-Horse Hitch - Sponsored by the Ottawa Valley Commercial Horse Association Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
35 Open 6-Horse Hitch
Prize Money $-1^{\text {st }} \$ 300.002^{\text {nd }} \$ 250.003^{\text {rd }} \$ 200.004^{\text {th }} \$ 175.005^{\text {th }} \$ 150.00$ EOE
36 Draft Horse Riding Class
Prize Money - \$40.00 per entry
*Please note the ring will be watered if needed at lunch and again after Class 30.

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- EQUIPMENT RENTALS

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## 2016 South Mountain Fair

## class 75 Roots, Vegetables \& Fruit

## Chairperson: Julie Gaumond - 613-720-0409



## Novelty Roots \& Vegetables Section (73)

## Prizes: \$ 5.00

| 1. Largest Table Beet | 6. Largest Onion | 11. Largest Sunflower Head |
| :--- | :--- | :--- | :--- |
| 2. Longest Carrot | 7. Largest Potato | 12. Tallest Sunflower |
| 3. Longest Ear of Corn | 8. Largest Pumpkin | 13. Largest Tomato |
| 4. Tallest Stalk of Corn(trimmed at first root) | 9. Smallest Pumpkin (Ripe) | 14. Oddest Shaped Vegetable |
| 5. Longest Cucumber | 10. Largest Pepper | 15. Longest Zucchini |

## Senior Exhibitors Special Novelty Section (74) (17 and over)

Prizes: 1st $\$ 25.00$, 2nd $\$ 15.00$, 3rd $\$ 5.00$

1. Scarecrow: Must be self supporting - sitting or standing position -4 ' to $6^{\prime}$ in height.

Junior Exhibitors Section (75) (16 and under)
Prizes: 1st $\$ 15.00$, 2nd $\$ 10.00$, 3rd $\$ 5.00$

1. Vegetable Monster, made with all natural materials
2. Sunflower Faces, use sunflower seed head to make face.

Prizes: 1st $\$ 25.00$, 2nd $\$ 15.00$, 3rd $\$ 5.00$

1. Scarecrow: Must be self supporting - sitting or standing position -3 ' to $4^{\prime}$ in height.

## SOUTH MOUNTAIN TRUCK PULL

Thursday, August 18th, 2016
Chairperson: Brad Moore - 613-229-0333
Registration at 6:00pm,
Pulls start at 7:00pm sharp!!


## Classes

1. $1 / 2$ ton Gas 6500 lbs Truck
2. $3 / 4$ ton Gas 7500 lbs Truck
3. $3 / 4$ ton Diesel 8000 lbs Street Truck
4. Diesel 8200 lbs Pro Street Truck

## Rules

a) General rules and regulations of Whitewater Puller Inc. comply - ranchlakepull.com
b) Entry fee is $\$ 10.00$ per truck per class
c) Driver only allowed in the truck during the pull
d) Consumption of alcohol during the pull will be grounds for automatic disqualification
e) Truck Pull committee reserves the right to choose any truck to serve as a test puller

## SOUTH MOUNTAIN FAIR

# TRUEK PULL AUGUST 18, 2016 REGISTRATION AT PULLSTARTS AT -6PM $\rightarrow 7$ PM 

Chairperson: Brad Moore 613-229-0333

## 30' - 350' CLAY PULLING TRACK

## TRAGTOR PULL

August 21, 2016

| $\begin{gathered} \text { REGISTRATION AT } \\ >10 A M \end{gathered}$ | PULL STARTS AT 11:30AM |
| :---: | :---: |
| Contact Hope Coo | -229-3402 |
| JTH MOUNTAIN FAIR | NDS 2967 LOUGH ROAD |



# JUNIOR FARMER OLYMPICS 

Sunday, August 21 ${ }^{\text {st }}, 2016$ - 2:00pm
Chairperson: Taylor Ace: 613-784-9390
Ages 7 - 15
TEAM OF 2 - ( 2 GUYS OR 2 GALS OR GUY \& GAL)
TIMED RACE OF FARM OBSTACLES



## CHILDREN'S PET SHOW

Saturday, August 20, 2016-9:00 am
Chairperson: Taylor Ace: 613-784-9390
(Outside next to the Agricultural Hall)

## Categories:

Most Unusual
Best Groomed
Softest Pet
Largest Pet
Smallest Pet

Oldest Pet
Youngest Pet
Best Trained
Owner/Pet Look-a-Like
Friendliest Pet

All participants must be $\mathbf{1 2}$ years of age or under
Pet size must not exceed a large dog


## A Special Day for Our Special Friends A DAY AT SOUTH MOUNTAIN FAIR



After the success of 2015, South Mountain Fair will again be honored to provide, on Thursday
August 18 ${ }^{\text {th, }} 2016$ from 11am - 2pm, the opportunity for those with unique needs, to experience some fun at the fair, prior the official gates opening to the public.

The Vanderlaand Barnyard Zoo, musical entertainment by Dominic Darcy, limited free rides and games, as well as a hot dog, cotton candy, or popcorn, and a drink are all available to you!


Pre-registration and accompaniment by a chaperone are required for this event. Please contact, Joanne van Moorsel at 613-796-6079. Be sure to include your name, address, the name of your chaperone, and a telephone number at which you can be reached. You can visit our website, www.southmountainfair.ca, to get a copy of the registration form.


Special Thank You to Albert \& Reina Dejong, Iroquois

www.terracegreen.ca



# Simmental \& Angus Cattle Show 

## Sunday August 21, 2016

Chairman: Greg Holmes, 613-716-4121; Barry Stewart 613-989-6038

Rules and Regulations: Entry fee of $15 \%$ will be deducted from the Prize money of Exhibitors. Exhibitors must be members of MTAS for 2016. $\$ 10.00$ membership is also returned to Mountain Twp. Agricultural Society for 2016.
Please Note: MTAS reserves the right to skip a class if only one exhibitor. (Single Classes Only)

Livestock Exhibitor Passes will be allotted as follows; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass. Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited - 4 Exhibitor Passes, etc.
Prizes: $1^{\text {st }} \boldsymbol{\$} \mathbf{7 5 . 0 0}, 2^{\text {nd }} \boldsymbol{\$} 65.00,3^{\text {rd }} \boldsymbol{\$} 55.00,4^{\text {th }} \boldsymbol{\$} 50.00,5^{\text {th }} \boldsymbol{\$} 45.00,6^{\text {th }} \boldsymbol{\$} 40.00,7^{\text {th }} \boldsymbol{\$} \mathbf{3 5 . 0 0}, 8^{\text {th }} \boldsymbol{\$ 3 0 . 0 0}$, $\mathbf{9}^{\text {th }} \mathbf{\$ 2 5 . 0 0}, 10^{\text {th }} \boldsymbol{\$} \mathbf{2 0 . 0 0}$

## Simmental \& Angus Classes:

1. a) Bull calf born in January or February of 2016.
`b) Bull calf born in March, April or May of 2016.
2. Bull yearling born in 2015.
3. Bull born in 2014
4. a) Heifer calf born in January or February of 2016.
b) Heifer calf born in March, April or May of 2016.
5. Female heifer born March $1^{\text {st }}$ to December $31^{\text {st }}, 2015$
6. Female heifer born January $1^{\text {st }}$ to February $29^{\text {th }}, 2015$
7. Female born January $1^{\text {st, }}$ to December $31^{\text {st }}, 2014$ with her own 2016 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as a single in Section 12 (breeders herd)
8. Female born prior to January $1^{\text {st }}, 2014$ with her own 2016 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as a single animal in Section 12 (breeders herd)
9. Get of Sire: Group of three (3) animals from the same sire - both sexes represented and at least one animal owned by the exhibitor. Animal must be shown in previous classes. Limited to one exhibit per exhibitor.
10. Progeny of Dam: Two (2) animals - the progeny of one dam, must have shown in previous classes. Limited to one exhibit per exhibitor.
11. Best Two Bulls: Two (2) of your best bulls - Limited to one exhibit per exhibitor.
12. Breeder's Herd: Group of animals bred by the exhibitor- both sexes represented and at least one animal owned by the exhibitor. Animals must be shown in previous sections and limited to one exhibit per exhibitor.

## Championship

Jacket - Best Angus Female Jacket - Best Simmental Female
Jacket - Best Angus Bull Jacket - Best Simmental Bull

Champion Jackets donated by: Kevin Leeder- local Pioneer Dealer, Don Hess- ABS, Norm Tinkler- Pride Corn Seed and Ross Giles- Dundas Feed \& Seed.


## POULTRY SHOW

Thursday, August 18 ${ }^{\text {th }}, 2016$ to Sunday, August 21 ${ }^{\text {st }}, 2016$

Chairpersons: Ross Dillabaugh 613 989-2359, Danny Johnstone 613 774-3330

Committee: Walter Patterson, Doug Boyd, and Daniel Trumper

Rules: Birds will be accepted from 6:00 pm Thursday night until 9:00 pm and no later than 9:30 am Friday morning. The show is being held under A.P.A rules and being judged by "The Standards of Perfection". Judging will begin at 10:00 am Friday. Each exhibitor is allowed to enter ONLY two (2) pairs in each class: two (2) males and two (2) females to be judged separately. The judge may withhold a prize if the entry is not worthy. Entries must be in by August 7th to Ross Dillabaugh 10105 County Road 3 Mountain ON KOE 1SO. All exhibitors must pay $\$ 1.00$ entry fee per bird. Birds must remain in the show until 3:30 pm Sunday, August $17^{\text {th }}$ or prize money is forfeited. Birds must be picked up between 3:30 pm and 5:30 pm on Sunday. Birds must be shown in cages supplied by M.T.A.S. An MTAS membership fee of $\$ 10.00$ if you are a new exhibitor and if you are over the age of 18 years. MTAS and this Committee are not responsible for any loss or damage. All Standard and Bantams will be shown in a single cage.

Champion Call Duck Cash donation by M.T.A.S.
High-Point Trophy Cash donation by M.T.A.S.
Grand Champion Cash donation by M.T.A.S.
Overall Champion Poultry Cash donation in memory of Steven Coughler
Champion Pigeon Cash donation by M.T.A.S. in memory of Steven Coughler
Reserve Champion Pigeon Cash donation by Doug Whyte
Champion Bantam Cash donation by M.T.A.S.
Reserve Bantam Cash donation by M.T.A.S.
Champion Waterfowl Cash donation by Gerry Boyce
Best Cochin (Std/Bantam) Cash donation by Kevin Boyd
Best Sebright Cash donation by M.T.A.S. in Memory of Doug Robertson
Best Game Cash donation by M.T.A.S.
Best Jap Cash donation by Theresa McIntosh
Best Polish Cash donation by M.T.A.S.
Champion Standard Cash donation by Ross \& Elaine Dillabaugh
Best Mille Fleur Cash donation by Doug Boyd
Reserve Waterfowl Cash donation by M.T.A.S.
Best Dove Cash donation by B \& B Williams Mowing
Reserve Standard Cash donation by John Joynt
Standard Duck AOV Annual Trophy donated by Houston Bujacz; Cash donation by M.T.A.S.
Best Rose Comb Cash donation by Danny Johnstone
Overall Champion Waterfowl Cash donation in memory of Steven Coughler

Prize Money: $1^{\text {st }} \$ 5.00$ (three (3) points) $2^{\text {nd }} \$ 4.00$ (two (2) points) $3^{\text {rd }} \$ 3.00$ (one (1) point)
JUDGES
Poultry \& Water Fowl \& Pigeon
Judge: Stephanon Laliberta

Please be reminded once again that birds are to be picked up on Sunday between 3:30 pm and 5:30 pm. If you are arriving earlier, anyone without a pass will be charged at the gate.

## Bantam Classes

1. Japs
2. Wyndotte Silver Laced
3. Sebright Golden
4. Clean Leg A.O.V.
5. O.E.B.B. Red
6. O.E. Wheaton Game
7. Brahama Buff
8. Silkies A.C.
9. Cochins Blue
10. Leghorn A.O.C.
11. Rocks A.C.

33A. Spangled Games
34. Polish
37. Hamburg A.C.
40. Wyndotte White
43. Sumatras
46. Brahmas dark
49. Feather Leg A.O.V.
52. Rocks Barred
53. White Calls
56. Bantam Duck A.O.V.
58. Duck A.O.V.
61. Pekin
63. White Embden
66. Toulouse
2. Wyndotte A.C.
5. Rose Comb
8. Cornish White
11. Modern Game A.C.
14. O.E. Black Game
17. O.E. Game A.C.
20. Brahama A.C.
23. Cochins White
26. Cochins A.C.
29. Rocks White
32. Rhode Island Red

## Standard Classes

35. Cornish White
36. Leghorn, White
37. Wyndotte A.O.C.
38. Clean Leg A.O.V.
39. Brhmas buff
40. Rhode Island Red

## Bantam Ducks

54. Grey Calls
55. Black East Indies

## Standard Ducks

59. Muscovy Duck
60. Indian Runners A.C.

## Geese

64. African
65. Buff Geese

Pigeons
69. Fantails, A.C.
72. Modena Schitti
75. Tumbler A.C.
78. Oriental Frills A.C.
81. Arch Angel
84. Show Kings A.C.
87. Trumpeters A.C.
90. Tippler
93. Berliners
70. Indian Fantails A.C.
73. Modena Gazzi
76. Frill Backs
79. Show Rollers A.C.
82. Show Pen Homers A.C.
85. Chinese Owls A.C.
88. Pouter
91. Pigeons A.O.V.
94. Egyptian Swifts
3. Wyndotte White
6. Sebright Silver
9. Cornish A.C.
12. O.E. Silver Duckwing
15. O.E.White Game
18. Brahama Lights
21. Mille Fleur
24. Cochins Black
27. Leghorn White
30. Rocks Barred
33. Polish
36. Cornish A.C.
39. Leghorn A.C.
42. Austrolorp A.C.
45. Brahmas Light
48. Cochins A.C.
51. Rocks White
55. Pastel Call
60. Rouen
65. Geese A.O.V.
68. Geese Chinese A.C.
71. Jacobins
74. Tumbler Long Face
77. Frill Old Style
80. Rollers A.O.V.
83. Racing Homers A.C.
86. Owls, A.O.V.
89. Cropper
92. Doves A.C.
95. Turkeys


Saturday August 20 ${ }^{\text {th }}, 2016$
4:30 pm -5pm
In front of Exhibit Building
PRE REGISTER ONLY before Wednesday, August 17 ${ }^{\text {th }}, 2016$ to Paul Allan (613-858-1813)
\$20 refund deposit at the time of the event
Emceed by Juice FM
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Chairpersons:
Anna Smail / Donna Lee O'Farrell

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FACE PAINTING FANTASY FACE PAINTING Saturday 10am - 4pm Sunday 12pm - 4pm O'Farrell Financial


GLASS SLIPPERS Meet and Greet (Fairy Princesses) Saturday 11am - 4pm Sunday 12pm - 3pm

LITTLE BUCKAROOS
Music duo, Treehouse TV, Onstage Shows
Saturday 11am, 2pm, 4pm


MAGICIAN STEVE WARBURTON Onstage Show
Sunday 2pm

"ELEPHANT THOUGHTS" (activity stations) Saturday 11am-4pm Sunday 12pm - 4pm



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Looking forward to a great fair again this year 2016!


# Involved in the community with pride. 

We're proud of our staff's involvement in the well-being of our community through countless hours of volunteering and support of local events. Giving back rewards us all.

## South Mountain Fair

South Mountain
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