



**A FAIR TO REMEMBER  
THE 123RD ANNUAL**

# **SOUTH MOUNTAIN FAIR**



## **EXHIBITORS HANDBOOK**

**August 13TH - 16TH 2015**

**Prize List & Schedule of Events**

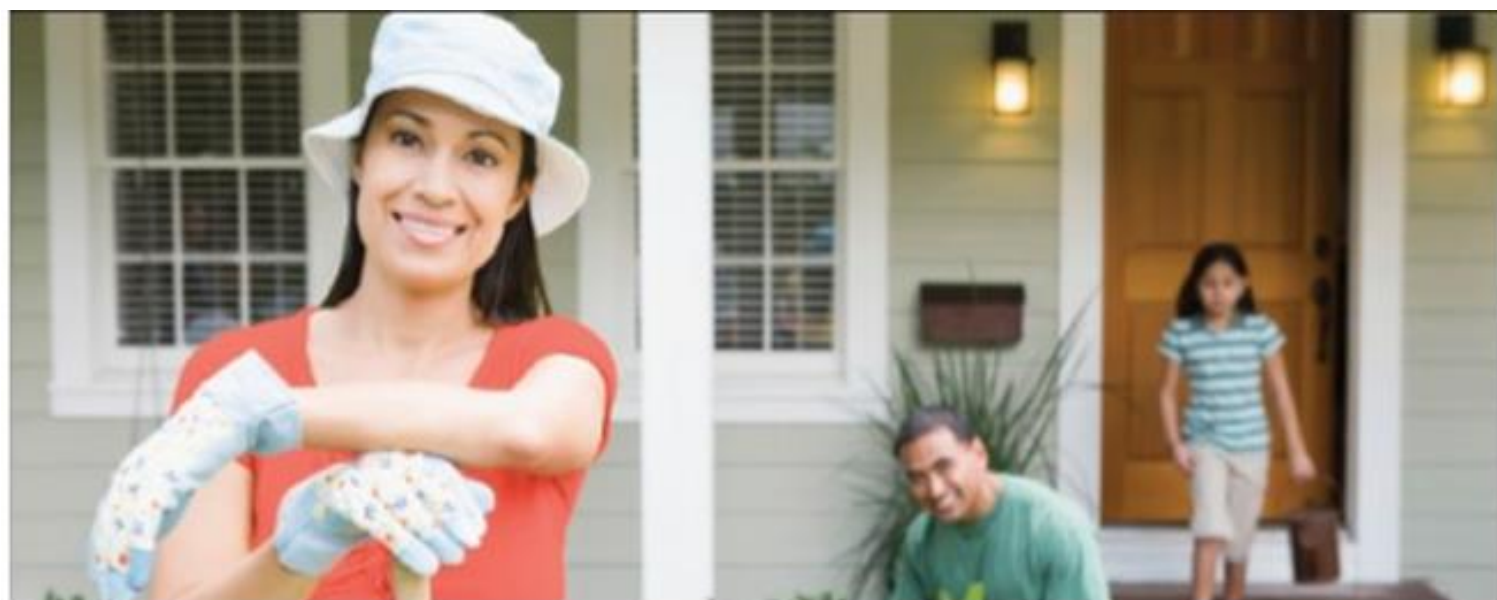


Ontario

[www.southmountainfair.ca](http://www.southmountainfair.ca)







# Involved in the community with pride.

We're proud of our staff's involvement in the well-being of our community through countless hours of volunteering and support of local events. Giving back rewards us all.

## South Mountain Fair

South Mountain  
10619 Main Street  
South Mountain  
613-989-2863

You're richer  
than you think.®



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## **President's Message**

Hello and Bonjour;

My name is Paul Allan and I am the current President of the 123<sup>rd</sup> Annual South Mountain Fair, which will be held from Thursday, August 13<sup>th</sup> to Sunday, August 16<sup>th</sup>, 2015. This fair is organized by the Mountain Township Agricultural Society.

It will be held in the heart of the village of South Mountain, which is a little farming community in Dundas County, part of the Township of North Dundas - 10 minutes from Hwy. 416, 40 minutes south of Ottawa, 30 minutes north east of Brockville and 45 minutes west of Cornwall.

I have been a spectator of the Fair for over 40 years, a chairperson and member of the Board of Directors for the last 10 years. I have seen the fair grow and continue to grow, being quite amazed with what I see.

You are likely wondering how it continues to grow? It is with the continued support of the VOLUNTEERS who contribute long hours, even while we sleep, SPONSORS who donate either monetarily or gift in kind, and with SPECTATORS who come from far and wide year after year. New members of each of these groups keep us growing.

For a small fee of \$20, your admission includes UNLIMITED rides, concerts, dances, entertainment in the children's tent, agricultural shows and much more. The only thing extra that you need to pay for is food and drink.

I am looking forward to helping you experience a local fair that you will be telling your family, friends, neighbors and coworkers about - "A FAIR TO REMEMBER"

Regards,



Paul Allan  
MTAS President  
613-858-1813



\* \* \* \* \*

### **PAST PRESIDENTS**

1948-49	W.R. McMenomy	1972-73	Dwight Gilmer	1996-97	Annette Turner
1950-51	William Cameron	1974-75	Bob Weagant	1997-00	Peter Buck
1952-53	Russell Beggs	1976-77	Lynn Boyd	2001-02	Kevin Scott
1954-55	Chester Gilroy	1978-79	Phil Watson	2003-04	Karen Lewin
1956-57	David Berry	1980-81	Richard Gilmer	2005-06	Edwin Duncan
1958-59	Malcolm Graham	1982-83	Bill Shaver	2007-08	Darren Stitt
1960-61	Harry Williams	1984-85	John VanBridger	2009-10	Gerry Boyce
1962-63	Arnold Shaver	1986-87	Marlyn O'Connor	2011-12	Barry Stewart
1964-65	Harold McMenomy	1988-89	Greg Holmes	2013-14	Bob Williams
1966-67	Hugh Blaine	1990-91	Wray Holmes		
1968-69	Lloyd Cameron	1992-93	Brian McInstosh		
1970-71	N.B. Scharf	1994-95	Roy Sherrer		

## ***Mountain Township Agricultural Society***

presents the

### ***123<sup>rd</sup> Annual South Mountain Fair***

**August 13\*, 14, 15, and 16 2015**

(\*evening only)

#### **SPECIAL NOTICE**

**All Exhibitors of Cattle and Horses** entered at the South Mountain Fair must have insurance coverage to exhibit at fairs and are required to enter on the entry form the **Liability Insurance Company's Name, Policy Number and Date of Expiry.**

**Livestock Exhibitor Passes** will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited – 4 Exhibitor Passes, etc.

**All fair visitors and / or exhibitors are required to wear a fair bracelet while on the fairgrounds during regular fair hours. Exhibitors are to present their fair exhibitor pass in exchange for the fair day bracelet upon the entry of the fair gate.**

You can email your entries to [info@southmountainfair.ca](mailto:info@southmountainfair.ca) with the exception of the Heavy Horse, Saddle & Harness & Mini, and the Saddle & Harness Section 2 & 3. These can be sent the Catherine Douglas at:

Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, Ont K0A 2W0

Visit our Website at [www.southmountainfair.ca](http://www.southmountainfair.ca) for instructions.

Otherwise, mail or fax your entries to: Mountain Township Agricultural Society

P.O. Box 114, South Mountain, Ontario K0E 1W0

Tel: 613-989-3815 Fax : 613-258-6983

#### **ATTENTION STUDENTS**

**MTAS and the South Mountain Fair are looking for student volunteers to help out throughout the Fair weekend. There are various tasks for different ages. Community Service/Volunteer hours can be given. All volunteering will be compensated and greatly appreciated. For more information please contact Chloe at 613-889-7190.**

#### **ANNUAL MEETING**

**Monday November 2<sup>nd</sup>, 2015, 6:30 PM**

**South Mountain Agricultural Hall**

**2967 Lough Road, South Mountain, Ontario**

**Everyone Welcome**



# TABLE OF CONTENTS

<b>Agricultural Hall Renovation Story</b>	<b>Page 63</b>
<b>Baby Contest</b>	<b>Page 59</b>
<b>Beef Entry Form</b>	<b>Page 33</b>
<b>Children's Entertainment &amp; Play Tent</b>	<b>Page 65</b>
<b>Children's Fun Pony &amp; Horse Show</b>	<b>Page 46</b>
<b>Children's Pet Show</b>	<b>Page 59</b>
<b>Commercial Features</b>	<b>Page 16</b>
<b>Committees</b>	<b>Page 6</b>
<b>Culinary Arts</b>	<b>Page 37</b>
<b>Demolition Derby</b>	<b>Page 11</b>
<b>Dundas 4-H Achievement Day</b>	<b>Page 58</b>
<b>Ecumenical Church Service</b>	<b>Page 67</b>
<b>Family Division Chairpersons</b>	<b>Page 7</b>
<b>Floriculture</b>	<b>Page 14</b>
<b>Heavy Horse Show</b>	<b>Page 53</b>
<b>Home-crafts</b>	<b>Page 18</b>
<b>Horse Divisions Entry Form</b>	<b>Page 35</b>
<b>Horse, Cattle, &amp; Poultry Divisions Chairpersons</b>	<b>Page 7</b>
<b>Junior Home-crafts</b>	<b>Page 21</b>
<b>Junior Farmers Olympics</b>	<b>Page 61</b>
<b>Kids Colouring Contest Picture</b>	<b>Page 29</b>
<b>Kids Greasy Pig Contest</b>	<b>Page 60</b>
<b>Miniature Horse Show</b>	<b>Page 52</b>
<b>MTAS Executive, Directors &amp; Hall Manager</b>	<b>Page 5</b>
<b>MTAS Rules &amp; Regulations</b>	<b>Page 8</b>
<b>Past Presidents</b>	<b>Page 1</b>
<b>Pizza Eating Contest</b>	<b>Page 62</b>
<b>Poultry Entry Form</b>	<b>Page 31</b>
<b>Poultry Show</b>	<b>Page 43</b>
<b>Power Wheels Derby</b>	<b>Page 10</b>
<b>Pre 4-H Dairy Showmanship</b>	<b>Page 58</b>
<b>President's Message</b>	<b>Page 1</b>
<b>Roots, Vegetables &amp; Fruit</b>	<b>Page 27</b>
<b>Saddle &amp; Harness Division</b>	<b>Page 48</b>
<b>Schedule of Events</b>	<b>Page 4</b>
<b>Simmental &amp; Angus Cattle Show</b>	<b>Page 45</b>
<b>South Mountain Show'N Shine</b>	<b>Page 57</b>
<b>South Mountain Truck Pull</b>	<b>Page 9</b>
<b>Special Needs Feature</b>	<b>Page 64</b>
<b>Western Lumberjack Show</b>	<b>Page 62</b>

# Schedule of Events

## Thursday, August 13, 2015

11:00am-2:00pm	Special Needs Feature
2:00pm-3:30pm	Gates Closed
3:30 pm	Official Gates Open
4:00-10:00pm	Midway Opens
6:00pm-10:00pm	Beer Garden Open
6:00pm	South Mountain Truck Pull Registration
6:00pm	Opening Ceremonies (Agricultural Hall)
6:00pm	South Mountain Truck Pull
7:00pm	1 <sup>st</sup> Annual SMF Raffle 2-\$250.00;3-\$100.00

## Friday, August 14, 2015

### Scotiabank Day



8:00-11:30am	Exhibits entered at Exhibit Hall
10:00am	Poultry Judging Begins
3:30 pm	Gates Open
4:00pm-12:00am	Midway Open
5:00pm-12:00am	Beer garden Open(CLOSE at 12am)
5:30pm-9:00pm	Exhibit Hall Opening for Viewing
4:00pm-6:30pm	Derby registration
6:00pm-6:45pm	Derby Driver's Meeting
6:30pm	1 <sup>st</sup> Annual Power Wheels Derby (Derby Pit)
	Ages 5-7
7:00pm-11:00pm	Demolition Derby
8:00pm-12:00am	<b>Kerosene Creek (Age of Majority)</b>

## Saturday, August 15, 2015

### JED Express Day



6:00am	Exhibitor Only Gate Open
8:00am	Gates Open
9:00am-9:00pm	Exhibit Hall Open
9:00am	Children's Fun Pony & Horse Show
9:00am	Children's Pet Show
9:30am	Saddle & Harness and Mini show
10:00am-5:00pm	Children's Entertainment Play Tent
10:00am-5:00pm	New Children's Corn Maze(Children's Tent)
10:00am-5:00pm	Vanderlaand Petting Zoo
10:00am-5:00pm	Maple the Cow
10:00am-5:00pm	Chicken Hatchery & Face Painting
10:00am	Poultry Show
10:00am	Baby Contest in Agricultural Hall
10:30am	South Mountain Show 'N Shine
11:00am	Pre 4-H Dairy & Showmanship Class
11:00am-3:00pm	Glass Slippers Meet & Greet(Children's Tent)
11:00am-3:00pm	Streek-it/Wacky Hairspray(Children's Tent)
11:00am-5:00pm	Dr. Funny Bones(Children's Exhibit)
11am, 1pm, 3pm	New Western Lumberjack Show (Derby Pit)
11:00am-4:00pm	Papa Hershey Miniature Thomas The Tank Engine
11:00am-4:00pm	Kane Sibley Wood Carvings
11:00am-4:00pm	Robert Vaughan Blacksmith

## Saturday, August 15, 2015(cont'd)

12:00	Dairy 4H Achievement Day
12pm-12am	Midway Open
1:00pm & 3:00pm	Splash 'N BootsShows(Children's Tent)
1:00pm-1:00am	Beer Gardens Open
1:00pm	Dundas County Farmers Party (Tent)
1:00pm	Greasy Pig Registration
2:00pm	Greasy Pig Contest
4:30pm-5:00pm	Pizza Eating Contest(by Lila Fawcett Bldg.)
7:30pm-8:30pm	<b>Cory Marquardt (All Ages Welcome)</b>
8:30pm-9:30pm	<b>Jordan McIntosh (All Ages Welcome)</b>
10:00pm-1:00am	<b>Blackwell Band (Age of Majority)</b>

## Sunday, August 16, 2015

### O'Farrell Financial Day



**O'FARRELL**  
Financial Services Inc.

6:00am	Exhibitor Only Gate Open
8:00am	Gates Open
9:00am-4:00pm	Exhibit Hall Open For Viewing
9:45am-11:00am	Ecumenical Church Service at the Agricultural Hall Entrance
10:00am-5:00pm	Children's Entertainment Play Tent
10:00am-5:00pm	Vanderland Petting Zoo
10:00am-5:00pm	New Children's Corn Maze(Children's Tent)
10:00am-5:00pm	Maple the Cow
10:00am-5:00pm	Chicken Hatchery
10:00am-5:00pm	Face Painting
10:00am	Poultry Barn Open
10:00am	Heavy Horse Show
10:30am	Antique Tractor Pull Registration
11am, 1pm, 3pm	New Western Lumberjack Show(Derby Pit)
11:30am	Antique Tractor Pull Show
12:00pm-3:00pm	Glass Slippers;Meet & Greet (Children's Tent)
12:00pm-3:00pm	Streek-it/Wacky Hairspray(Children's Tent)
12:00pm-4:00pm	Dr. Funny Bones(Children's Exhibit)
12:00pm-4:00pm	Papa Hershey Miniature Thomas The Tank Engine
12:00pm-4:00pm	Kane Sibley Wood Carvings
12:00pm-4:00pm	Robert Vaughan Blacksmith
12:00pm	Midway Open
12:00pm-6:00pm	Beer Gardens Open
12:00pm	4-H Beef Show
1:00pm & 3:00pm	Luv 2 Groove Show
1:00pm	Simmental & Angus Cattle Show
1:00pm	<b>Unwound (All Ages Welcome)</b>
2:00pm	<b>Teea Goans(All Ages Welcome)</b>
2:00pm	Junior Farmers Olympics
3:30pm	Wood Carving Items for Public Auction
3:30pm	1 <sup>st</sup> Annual SMF Raffle-Final Draw \$1500.00
3:30pm	Free Grand Prize Draw(Entertainment Tent)
4:00pm	<b>Joe Diffie (All Ages Welcome)</b>

**MOUNTAIN TOWNSHIP AGRICULTURAL SOCIETY  
EXECUTIVE – 2015**

President	Paul Allan
Past President	Bob Williams
1 <sup>st</sup> Vice President	Rhonda Holmes
2 <sup>nd</sup> Vice President	Dianne Fawcett
Secretary	Kimberly Havekes
Treasurer	Lois Keyes

**DIRECTORS**

Paul Allan	Karen Lewin
Gerry Boyce	Peggy Lewin
Lorna Boyce	Gord Lutz
Doug Boyd	Brad Moore
Aaron Burns	Dermid O'Farrell
Alan Burns	Donna Lee O'Farrell
Cathy Burns	Katherine Palmer
Kirk Douglas	Sandy Palmer
Dianne Fawcett	Teresa Palmer
Hugh Fawcett	Terry Palmer
Terry Foley	Chloe Preston
Sherry Foster	Anna Smail
Richard Gilmer	Colton Stitt
Carl Havekes	Tracey Timmons
Kimberly Havekes	Bill Williams
Rhonda Holmes	Bob Williams
Danny Johnstone	
Lois Keyes	

**JUNIOR DIRECTORS**

Avery Holmes	Joshua Minish
Jacob Holmes	

**HONOURARY DIRECTORS**

Annette Angus	Roy Sherrer
Lynn Boyd	Bob Weagant
Marlyn O'Connor	

**HALL MANAGER**

Rhonda Holmes



## MTAS & South Mountain Fair Committees

Advertising/Marketing	Paul Allan	613-989-1813
Baby Show	Joanne Havekes	613-989-5477
Brothers of the Highways Show 'N Shine	Brad Moore	613-229-0333
Children's Fun Pony & Horse Show	MaryLou Macfarlane	613-989-5678
Children's Entertainment & Play Tent	Anna Smail/Donna Lee O'Farrell	613-652-4915
Commercial Features	Cliff Metcalfe	613-989-1295
Concessions	Cathy Burns	613-989-3842
Craft Fair	Cathy Burns	613-989-3842
Culinary Arts	Sandra Weagant	613-989-2823
Decorating	Tracey Timmons	613-323-2731
Demolition Derby	Tracy Raistrick	613-809-4311
Dundas County 4-H	Carolyn Lillico	613-989-2917
Ecumenical Church Service	Sandy Weagant	613-989-5552
Emergency & Incident Reporting	Karen Lewin, Peggy Lewin	613-227-8153
Entertainment	Dianne Fawcett	613-774-3363
Exhibitor's Handbook	Shellie Spencer	613-652-1678
Facebook/Twitter	Paul Allan, Colton Stitt	613-989-1813
Farm Dealership Equipment	Bob Williams	613-989-2038
Floriculture	Teresa Palmer	613-223-8226
Flower Beds	Katherine Palmer, Karen Staples	613-223-8223
Gates	Sherry Foster	613-535-9970
Grand Prize Draw	Bill Williams	613-923-2591
Greasy Pig Contest	Paul Allan	613-989-1813
Grounds/Tents	Terry Palmer, Bob Williams	613-989-2773
Hall Manager	Rhonda Holmes	613-989-5235
Heavy Horse Show	Bert Doornwaard	613-407-0331
Home Crafts	Anna Smail	613-652-4915
Insurance/Inventory	Richard Gilmer	613-989-5397
Junior Farmers Olympics	Anna Smail	613-652-4915
Junior Home Crafts	Anne Caza	613-989-5348
Meals in Agricultural Hall	Cathy Burns	613-989-3842
Midway	Bob Williams	613-989-2038
Miniature & Saddle Horse Show	Kirk Douglas	613-894-8868
MTAS Prize Money Raffle	Donna Lee O'Farrell/Kimberly Havekes	613-989-2121
Opening Ceremonies	Rhonda Holmes, Dianne Fawcett, Cathy Burns	613-989-5235
Parking & Wagons	Terry Foley	613-989-5263
Pet Show	Taylor Ace	613-989-2499
Pizza Eating Contest	Paul Allan	613-989-1813
Poultry	Doug Boyd	613-989-2063
Roots, Vegetables & Fruit	Paul Allan	613-989-1813
Saddle & Harness Division 3	Kirk Douglas	613-826-2538
Secretary/MTAS Office/Administration	Kimberly Havekes	613-989-2121
Security	Rhonda Holmes/Tracey Timmons/Gord Lutz	613-989-5235
Signage	Sandra Palmer	613-989-2773
Simmental & Angus Cattle Show	Greg Holmes	613-774-5572
Sounds System	Steve Vokey	613-258-2728
South Mountain Show & Shine	Brad Moore	613-229-0333
South Mountain Truck Pull	Brad Moore	613-229-0333
Sponsors	Donna Lee O'Farrell, Dianne Fawcett	613-989-2121
Student Volunteers	Chloe Preston	613-889-7190
Summer Administrative Assistant	Taya Heldens	613-658-2564
Washrooms/Sanitation	Bill Williams, Kevin Leeder	613-923-2591
Website	Alan Burns	613-989-3842

## FAMILY DIVISION CHAIRPERSONS

Commercial Features	Cliff Metcalfe	613-989-1295
Culinary Arts	Sandy Weagant	613-989-2823
Floriculture	Teresa Palmer	613-223-8226
Homecrafts	Anna Smail	613-652-4915
Junior Homecrafts	Anna Caza	613-989-5348
Roots and Vegetables	Paul Allan	613-989-1813
Antique Tractor Pull	Kevin Leeder	613-229-5660

## HORSE, CATTLE & POULTRY DIVISION CHAIRPERSONS

4-H	Carolyn Lillico	613-989-2917
Beef Show	Greg Holmes	613-989-5572
Horse	Bert Doornwaard	
Heavy Horse Show	MaryLou Macfarlane	613-989-5678
Junior/Youth Show	Kirk Douglas	613-826-2538
Miniature Horse Show	Kirk Douglas	613-826-2538
Saddle & Harness Show		
Poultry	Doug Boyd	613-989-2063



## **RULES AND REGULATIONS**

**Mountain Township Agricultural Society, P.O. Box 114, South Mountain, ON K0E 1W0**

**Members- Please read all Rules and Regulations before making entries.**

**All Exhibitors must be members!**

**ABSOLUTELY NO ALCOHOL TO BE BROUGHT ONTO FAIRGROUNDS.**

**MTAS and OPP WILL STRICTLY ENFORCE THIS RULE.**

1. Any person may become a member of MTAS by paying the sum of \$10.00, if paid before the beginning of the show in which the person wishes to exhibit.
2. Members winning \$10.00 or more in prize money shall leave the sum of \$10.00 with the Secretary for membership for the next year.
3. Any junior exhibitor reaching the age of 18 years on or before the date of the fair must pay a \$10.00 membership fee. Proof of age must be shown upon request.
4. The admission fee to the MTAS grounds shall be posted the days of the fair.
5. All animals and articles offered for competition must be bone fide, that is, the property of the Exhibitor.
6. Any person exhibiting any animal or article in any section or class cannot compete with the same animal or article in any other section or class.
7. All persons showing purebred stock must produce a registered pedigree on making entry, and also at the hour of judging to the committee chairperson and judges.
8. The superintendent of the horse ring will hear protests from the Exhibitors immediately after prizes are awarded and submit them to the Director's meeting called within 15 days of the fair.
9. All articles shall be in the Lila Fawcett Exhibit Hall by 11:30 am. On Friday August 14<sup>th</sup>, 2015, and cannot be removed until 4:00pm Sunday August 16<sup>th</sup>, 2015 without permission of the Fair office. The Board of Directors reserves the right to withhold the payment of prizes awarded if the articles are removed before the allotted time.
10. The judges have the right to withhold any or all prizes when animal or article is not worthy, even if there is no competition.
11. All appeals against the award of the judges shall be handed in writing to the Secretary within seven (7) days of the fair.
12. No persons under the influence of alcohol will be permitted to exhibit or handle livestock, compete in the Demolition Derby, or participate in any activity that could cause harm or endanger anyone.
13. Any person, except the judges and the committee chairpersons, handling any article in the Exhibit Hall will be asked to leave the hall while judging occurs.
14. Any member of the Society, who is heard to censure or accuse any judge of partiality in any way in which his/her decision may have been given, or in any manner relating to his/her respective duties, shall for the first offense be fined \$25.00. For the second offense shall be expelled from the Society. Two credible witnesses will be sufficient to convict. The Board of Directors reserves the right to withhold the payment of prizes awarded, or to expel an exhibitor from the Society.
15. No loitering on the fair grounds. Anyone found loitering will be removed from the grounds.
16. All vehicles must be parked in the designated areas.
17. Exhibitors are requested to send their entry forms and entry fees (if applicable) as soon as possible after the receipt of the prize lists, at least one week prior to the Fair.
18. Each exhibitor, member, or visitor, shall be responsible for any injury that may be occasioned to any person whosoever by any animal exhibited, used or owned by him/her or them, and each exhibitor, member or visitor shall indemnify the Society against all claims or demands of any person in charge of the same, and upon these conditions are entries allowed on the grounds.
19. While the Directors will take every possible precaution to ensure the safety of articles entered in the exhibition, the owners themselves must take the risk of exhibiting, and should any article be accidentally destroyed, injured, lost or stolen, the Directors will render all assistance in their power towards recovery but will not make payment of the value thereof.
20. **Livestock Exhibitor Passes** will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited - 4 Exhibitor Passes, etc.
21. **Exhibitors of livestock must show their own liability insurance in order to exhibit.**
22. **Service dogs only permitted on fairgrounds during the fair.**

**Thank you, Enjoy the Fair and have Fun!**

**Note:** The Mountain Township Agricultural Society will not be held responsible for Special Prizes but will do everything in its power to produce them for winners. Winners of special prizes may be required to have a photo taken, at the request of the prize sponsor.



# SOUTH MOUNTAIN FAIR

## TRUCK PULL

THURSDAY

# AUGUST 13, 2015

SOUTH MOUNTAIN FAIR GROUNDS **7:00 PM**

REGISTRATION AT  
▶ **6 PM**

PULL STARTS AT  
▶ **7 PM SHARP**

### CLASSES

- 1 1/2 ton Gas 6500 lbs Truck
- 2 3/4 ton Gas 7500 lbs Truck
- 3 3/4 ton Diesel 8000 lbs Street Truck
- 4 Diesel 8200 lbs Pro Street Truck

Chairperson: Brad Moore

▶ **613-229-0333**

### RULES

- 1 General rules and regulations of Whitewater Puller Inc. comply - [www.ranchlakepull.com](http://www.ranchlakepull.com)
- 2 Entry fee is \$10.00 per truck class
- 3 Driver only allowed in the truck during the pull
- 4 Consumption of alcohol during the pull will be grounds for automatic disqualification
- 5 Truck Pull committee reserves the right to choose any truck to serve as a test puller

## TRACTOR PULL

SUNDAY

# AUGUST 16, 2015

SOUTH MOUNTAIN FAIR GROUNDS **11:30 AM**





# **M.T.A.S. First Annual POWER WHEELS DERBY**

Friday August 14th, 2015 at 6:30 p.m.  
Chairperson: Colton Stitt - 613-552-1311



THE FIRST TWENTY (20) CARS TO REGISTER WILL BE ENTERED REGISTRATION DEADLINE:  
AUGUST 5TH, 2015

THEY ARE NEVER TOO YOUNG TO START:

Welcome to our Power Wheels Derby for children ages 5-7. Come and watch as twenty young drivers test their driving skills and try to remain the last car in the derby ring with a balloon intact. See the looks of determination on their faces and listen as their families cheer them on!!!

Entry Fee will be free, but all drivers will pay gate admission of \$20.00 when they enter the fairgrounds. All drivers must pre-register with Colton Stitt by August 5th, 2015. All drivers will receive a prize for participating.

Rules:

- All drivers must be accompanied by a parent/guardian at all times.
- Each driver must register with Colton Stitt. The first twenty that call will be entered. Each driver must supply their own vehicle.
- Only four wheeled vehicles are permitted (no exceptions). All vehicles must be inspected.
- All vehicles must be battery operated - no modifications will be permitted. All drivers must stay in their vehicle while in the derby ring.
- All drivers must wear a helmet and closed toe shoes.
- All drivers must leave the derby ring when instructed to do so by an official. All vehicles must be on site by 5:00pm.
- All vehicles will have a balloon attached to the front and back of their vehicle. They will brush against each other to pop the balloon. The car left in the ring with a balloon intact wins.

If for some reason you are not able to attend after registering, please contact Colton Stitt so he can give the spot to another eligible driver. Space is very limited.

Event sponsored by Tracey Timmons & Gord Lutz  
Palmer's Cookhouse

M.T.A.S will not be held responsible for any cars, or personal property before, during or after the event. In the interest of Safety, anyone entering is subject to, and must obey, the above rules and regulations.



# MTAS Demolition Derby

Friday August 14<sup>th</sup>, 2015

Chairperson: Tracy Raistrick – 613-809-4311

*Come on out and enjoy a night of entertainment, as the men and women put on their helmets and rip up the rings, with bone crushing hits and crashes.*

*Cars must be on site by 6:00 pm*

*Drivers Meeting at 6:45 pm*

*Derby starts at 7:00 pm sharp!!*



Entry Fee per Car \$20.00

**ALL DRIVERS WILL PAY GATE ADMISSION OF \$20.00 WHEN ENTERING FAIRGROUNDS ALL DRIVERS MUST HAVE A VALID DRIVER'S LICENSE AS OF DATE OF DERBY, NO EXCEPTIONS!!!**

**ONLY DRIVER AND ONE OTHER PERSON ALLOWED IN PIT AREA**

**NO ALCOHOL PERMITTED IN PITS. OPP ENFORCED.**

Overall Winner	\$500.00
Runner-up	\$250.00
Heat Winners	\$100.00
Front Wheel Drive Minivan	\$400.00
Front Wheel Drive Minivan Runner Up	\$150.00
Best Dressed Vehicle	\$50.00



**M.T.A.S will not be held responsible for any cars, parts, or personal property before, during, or after the event. In the interest of Safety, anyone entering is subject to, and must obey, the following rules and regulations.**



## **RULES AND REGULATIONS**

**Each Driver must fill out an entry form.**

**Each driver must supply their own car.**

**Drivers must have at least a G2 License.**

**MTAS reserves the right to approve or reject any or all entries.**

**No cars are permitted in the competition area before the heat in which they are to participate.**

## **TYPE OF CAR**

**Any stock, hardtop automobile or station wagon is allowed.**

**Any stock factory made rear ends are permitted, including posi-traction and limited slip differentials.**

**No trucks, jeeps, convertibles, hearses, limousines are allowed.**

## **PREPARATION OF CAR**

**Remove the following before arriving at the track: All glass, including windshield, side windows, head and tail lights (rolling down window is not permitted). All airbags MUST be removed. Chrome molding strips & bottom portion of rear seat must be removed by mashing down or cutting off.**

**No special bumpers, reinforcement, fabrications, or trailer hitches permitted.**

**Welded solid or chained-down engine mounts are recommended.**

**Roll over bars are allowed but not necessary.**

**All doors must be fastened shut by wire (minimum four strands), straps or welded, for the driver's safety.**

**No spring jacks, blocked shocks or reversed shackles are permitted.**

**Suspension must be free of blocks. No helper springs or altered suspensions are allowed. Torsion bars should be at manufacturer's specifications, etc.**

**Only one automotive-type battery is allowed. It may be removed to any location in the car, but must be securely fastened and covered.**

**Cutting fenders for wheel clearance only is permissible – ends of bumpers may be cut off.**

Hood must be fastened down in four (4) places; trunk or tailgate must be fastened down in four (4) places. Official's decision on overuse of wire.

Stock gas tanks must be moved from stock position into the trunk or rear seat area. A small portable tank is recommended in place of the original. All tanks must be securely fastened and covered. A maximum of four (4) gallons of gas is permitted per heat (no plastic gas cans are permitted).  
Auto must be swept clean. No Junk tires, wheels, metal parts, glass, etc., is allowed in the car.

It is recommended that the driver's door be reinforced inside with steel bar, angle iron or pipe. Length not to extend more than eight (8) inches on either end of the driver's door.

It is recommended that a minimum sixteen (16) inch opening be cut in the center of the hood cover over the carburetor (in case of fire).

Only automotive type tires, no double tires permitted. No studs or screws in rims to hold tires. A strong wire or nylon mesh screen is recommended on the driver's window and windshield area. Scatter shields are also recommended.

### **DRIVER SAFETY APPAREL**

\*\*\*A safety belt, Z-90, approved helmet and approved goggles for eye protection are required. One-piece overalls or garment with long sleeves and pant legs are mandatory.

NO SHORTS are permitted.\*\*\*

### **RUNNING**

Drivers may maneuver forward and backward but there will be no deliberate hitting on the driver's door. Any driver not obeying this rule will automatically be disqualified.  
Vehicles have dependable and sufficient brakes at all times and competition area boundaries must be observed at all times.

NO DRINKING OF ALCOHOLIC BEVERAGES ON TRACK, EMERGENCY VEHICLE AREA, PIT AREA OR GENERAL AREA OF DERBY IS ALLOWED. ANY DRIVER OR PIT MAN UNDER THE INFLUENCE OF ALCOHOL OR DRUGS WILL BE IMMEDIATELY DISQUALIFIED AND REMOVED FROM THE GROUNDS.

A vehicle will be disqualified if the driver's door comes open during a heat.  
Two minutes time limit is enforced by the officials for restarts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sandbagging.  
All decisions made by OFFICIALS are final.  
All heat winners will be allowed to work on their cars 20 minutes before the final heat.

\* \* \* \* \*

ALL CARS ARE TO BE REMOVED FROM THE M.T.A.S GROUNDS FOLLOWING THE SHOW OR THEY WILL BECOME THE PROPERTY OF M.T.A.S AND OFFICIALS WILL HAVE THEM REMOVED.  
TITLES MUST BE TURNED IN ON ALL CARS LEFT FOR JUNK.

## **Floriculture**

**Chairperson: Teresa Palmer 613-223-8226**

**Hints for Exhibitors:** All exhibits must be in place no later than 11:30 am, Friday, August 14, 2015. Entries can be phoned in and tags can be picked up ahead of time. Please call Chairperson above. Pick up all flowers after 4 pm on Sunday, August 16, 2015.

- **For more Junior entries be sure to check the Culinary, Vegetable & Produce and Junior Home-crafts divisions.**
- DO NOT use containers of value – Please put all entries in clear glass jars (unless otherwise specified)
- Any DEAD Foliage MUST be removed
- No embellishments to the container unless otherwise specified
- A stem is a plant structure carrying one or more flower(s) and/or buds
- A bloom is an individual flower, one to stem
- A spray is a portion of plant with a number of flowers
- If a bud is showing colour, it counts as a bloom and it is a good idea to remove it
- Flowers should be uniform as possible
- Ideal gladiolus spikes should show 1/3 open bloom, 1/3 bud and 1/3 green

### **Cut Flowers**

**Any colour or colours, unless indicated**

**Prizes: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00**

1. Aster, any type, 3 blooms
2. Cleome, 2 stems
3. Echinacea (Pink Cone Flowers) 5 blooms
4. Cosmos, 5 blooms
5. Dahlias, 1 bloom, any variety, over 4" in diameter
6. Gerbera – 3 blooms any colour
7. Gladiolus, 1 spike, red
8. Gladiolus, 1 spike, pink
9. Gladiolus, 1 spike, any colour other than red or pink (single colour)
10. Gladiolus, 1 spike, bi-colour or tricolour
11. Black Eyed Susans – 5 blooms
12. Marigold, 3 blooms, 1" to 2" in diameter with foliage
13. Marigold, 3 blooms, 2" to 4" in diameter with foliage
14. Phlox, 3 sprays
15. Snapdragon, mini or dwarf, 3 spikes
16. Snapdragon, Rocket, 3 spikes
17. Rudbeckia – 5 blooms (Rust & Brown Shades)
18. Sunflower (traditional colour) 1 bloom up to 10" in diameter
19. Sunflower – any other colour than yellow up to 10" in diameter.
20. One Stem, Spike or Spray of any other garden flower not listed above and Named



## **Adult Arrangements**

**Prizes: 1st \$10.00 2nd \$ 5.00 3rd \$4.00**

**Accessories may be used to enhance the beauty of your entry**

- 21.** "Hats off" –an arrangement of your favourite flowers arranged in a hat of your choice. Greens may be used
- 22.** "Canadian Pride" – an arrangement made up of primarily red and white flowers and other foliage
- 23.** "Cream of the Crop" – an arrangement of flowers and greens in a Milk Bottle container
- 24.** "Your Garden Special" -- An tasteful arrangement of your favourites
- 25.** "Tea cup " – An arrangement in a tea cup

## **Potted plants**

- 26.** Christmas cactus—Doesn't have to be in bloom
- 27.** African Violets
- 28.** Any other House plant (Please Label it with a name)

## **Hanging Plants**

**Prizes: 1st \$10.00 2nd \$5.00 3rd \$4.00**

- 29.** Hanging Plants – any kind with Blooms – may have several varieties and vines – (vine optional)

## **Planters**

**Prizes: 1st \$10.00 2nd \$5.00 3rd \$ 4.00**

- 30.** Assorted Flowers with vines

## **Junior Section**

**Please write age on the upper right hand corner of each tag to be visible to the judge**

**3 Classes: Group A - 6 yrs and under Group B - 7 to 12 yrs old Group C - 13 to 17 yrs old**

**Prizes: 1st \$5.00 2nd \$4.00 3rd \$ 3.00 4th \$2.00 5th \$1.00**

- 31.** "Fire Cracking Flowers" – an arrangement of multi-colored bright flowers, silver, gold, or multi-colored pinwheels along with greens could be used
- 32.** "Water works" – a small watering can filled with garden flowers
- 33.** "Twinkle Toes" – an arrangement in a shoe, boot, or slipper
- 34.** "Your Favourite Mug" – Filled with garden flowers
- 35.** "Barnyard bananza" – an arrangement of you favourite fall flowers in a decorated plastic container small farm accessories may be used
- 36.** "Fall Flourish" – an arrangement of fall flowers with foliage in a red or orange container

# Commercial Features

**Chairperson:** Cliff Metcalfe (TEL) 613-989-1295 (CELL) 613-794-4598

**Assistant:** Hugh Metcalfe

## 2015 Field Crop Competition

### **Hay, Corn, Soybeans, White (Dry) Beans, Spring Wheat (Section # 50)**

**A) - Hay Competition:** Two flakes of hay, four inches thick, from the competitors' field that was judged, to be entered and exhibited at the fair.

**B) - Corn Competition:** Six Stalks of Corn from the competitors' field that was judged, to be entered and exhibited at the fair.

**C) - Soybean Competition:** Field judging to be conducted during the month of August. Six Soybean plants (**roots intact**) will be entered and exhibited at the fair.

**D) - White (Dry) Bean Competition:** Field judging to be done in late July or early August. Six White (Dry) Bean plants (**roots intact**) will be entered and exhibited at the fair.

**E) - Spring Wheat Competition:** Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2015 harvest) crop, or 2014 crop in the event that the current season crop is not yet harvested.)

## Rules

1. Each of the above listed classes must have at least 3 entries and 3 fields scored by the judge. .
2. A competitor may enter all of the above listed classes, but will be confined to one entry in each crop type. Two or more persons working within a farm partnership may each make one entry in each of the above listed classes.
3. Entries are limited to members who have paid their annual membership to the M.T.A.S or membership fees will be deducted from prize monies.
4. Fields must be at least five (5) acres in sized to qualify for field judging.
5. Field crops are to be scored on the following criteria: General appearance, uniformity of crop, yield potential, freedom from insect feeding, and fungus diseases.
6. Entries for hay competition to be in the hands of Cliff Metcalfe (Chairperson) prior to the fair. Hay judging may be done while judging the other field crops.
7. The Chairperson will keep in close touch with the competitor(s) and the competitors are to notify the Chairperson at least four (4) days prior to harvesting any crop that is likely to be judged. This will give the Chairperson time to notify the judge to view the fields.
8. Samples to be dropped off at the exhibit hall at the M.T.A.S. fairgrounds between 8:30 AM and 12:00 PM on Friday August 14, 2015. Exhibitor tags & bags will be available at the exhibit hall or by contacting the Chairperson in advance of the fair.

**IMPORTANT NOTE:** Both the Field & Fair exhibits must be entered within the same class to qualify for prizes – no exceptions.

**Field score prize money:** 1<sup>st</sup>-\$22.00; 2<sup>nd</sup>-\$20.00; 3<sup>rd</sup> -\$18.00; 4<sup>th</sup> - \$16.00; 5<sup>th</sup> - \$14.00

**Exhibit (at the fair) prize money:** 1<sup>st</sup>-\$22.00; 2<sup>nd</sup>- \$20.00; 3<sup>rd</sup>- \$18.00; 4<sup>th</sup> - \$16.00; 5<sup>th</sup> - \$14.00

**Grains & Oilseeds (Section # 60)**

1. 10 pounds Oats (any variety)
2. 10 pounds Six row Barley (any variety)
3. 10 pounds Two Row barley (any variety)
4. 10 pounds Mixed Grain
5. Best six stalks Corn Silage
6. First Cut Alfalfa
7. Legume Hay – 85% or better – First cut – 2 flakes
8. Mixed Grass & Legume Hay – First cut – 70-30 (either way) 2 flakes
9. Best second cut Grass Hay (85% Grass) 2 flakes
10. Second cut Alfalfa – 2 flakes
11. Second cut mixed Legume & Grass Hay (2 flakes)
12. 8 ears corn (husks off)
13. Mixed Haylage
14. Alfalfa Haylage
15. 10 pounds High Moisture Corn (Whole kernels or processed)
16. 10 pounds of Soybeans (2012 season crop)
17. 10 pounds of White (Dry) beans (2012 season crop)

**Prizes:**

1<sup>st</sup> prize = \$5.00

2<sup>nd</sup> prize = \$3.00

3<sup>rd</sup> prize = \$2.00

**(Special prizes for select classes of section # 60 also to be awarded. The sponsorship of special prizes will be clearly indicated at the fair, and prizes will be displayed on a separate table within the exhibit hall. We gratefully acknowledge the generosity of our sponsors).**



# HOMECRAFTS

Chairperson: Anna Smail 613-652-4915

*Committee:* Sabina de Stecher, Donna Williams, Sandra Pym, Deborah Brown, Joyce Derraugh, Joyce Boyd, Mary Meerakker, Dorothy Thomas, Sheri Martin, Nancy Farley-Holmes, Angela Daly, Mildred Beckstead.

Rules: All exhibits are to be the production work and property of the exhibitor. Judges of the work are authorized by the Society to discard all soiled, defaced or old work and are instructed to award prizes only to new and up-to-date work. All exhibits under these classes must be in the show room no later than 11:30 am., the second day of the Fair (Friday August 14, 2015) at which time the doors will be closed. **Exhibits are to be picked up at (NOT BEFORE) 4:00 pm Sunday, August 16, 2015.** The Committee is not responsible for uncollected exhibits or noncash prizes. All exhibitors must have an individual entry number (entry fees waived for first time adult exhibitors). No entry fee for children. Each exhibitor may submit only one (1) item in each category. **ARTICLES MAY BE SHOWN TWICE ONLY.** No prizes unless worthy. **PLEASE READ INSTRUCTIONS CAREFULLY.** Be sure that a sample of material (s.m.a.) or yarn (s.y.a.) is attached where requested. Failure to do so could result in disqualification by the judge.

## **1. QUILTING**

### **SPECIALS:**

- 1 - 1.** Machine Pieced Quilt ,machine quilted, 324" perimeter, (s.m.a.)  
Sponsored by **Upper Canada Quilt Guild, Morrisburg, ON.**  
**Prizes:** 1<sup>st</sup> \$30.00, 2<sup>nd</sup> \$20.00, 3<sup>rd</sup> \$10.00
- 1 - 2.** Wall Hanging, machine quilted, max. perimeter 130", (s.m.a.)  
Sponsored by **Northcott Silks Inc., Woodbridge, ON.**  
**Prizes:** 1<sup>st</sup> Gift, 2<sup>nd</sup> Gift, 3<sup>rd</sup> Gift
- 1 - 3.** Crib Quilt, machine quilted ( s.m.a.)  
Sponsored by **Kemptville Fabric Shoppe, Kemptville, ON.**  
**Prizes:** 1<sup>st</sup> Gift, 2<sup>nd</sup> Gift, 3<sup>rd</sup> Gift
- 1 - 4.** Quilted Tote Bag (s.m.a.)  
Sponsored by **Upper Canada Quilt Guild, Morrisburg, ON**  
**Prizes:** 1<sup>st</sup> \$30.00, 2<sup>nd</sup> \$20.00, 3<sup>rd</sup> \$10.00
- 1 - 5.** Table Runner, not less than 36", machine quilted by exhibitor (s.m.a.)  
Sponsored by **Upper Canada Quilt Guild, Morrisburg, ON.**  
**Prizes:** 1<sup>st</sup> \$30.00, 2<sup>nd</sup> \$20.00, 3<sup>rd</sup> \$10.00
- 1 - 6.** Quilt Top, ready to be quilted (s.m.a.)  
Sponsored by **Flair with Fabrics, Chesterville, ON**  
**Prizes:** 1<sup>st</sup> Gift, 2<sup>nd</sup> Gift, 3<sup>rd</sup> Gift
- 1 - 7.** Two Place Mats, machine quilted by exhibitor, (s.m.a.)  
Sponsored by **We R Quilts, Prescott, ON**  
**Prizes:** 1<sup>st</sup> Gift, 2<sup>nd</sup> Gift, 3<sup>rd</sup> Gift
- 1 - 8.** Two (2) quilt blocks, not quilted (mounted on Bristol board and secured on one side)  
Sponsored by **Northcott Silks Inc., Woodbridge, ON**  
**Prizes:** 1<sup>st</sup> Gift, 2<sup>nd</sup> Gift, 3<sup>rd</sup> Gift
- 1 - 9** Quilt completed by two (2) or more persons, machine quilted (s.m.a.)  
Sponsored by **Upper Canada Quilt Guild, Morrisburg, ON**  
**Prizes:** 1<sup>st</sup> \$30.00, 2<sup>nd</sup> \$20.00, 3<sup>rd</sup> \$10.00
- 1 - 10** Lap Quilt, minimum perimeter 140" (s.m.a.)  
Sponsored by **Giroux Sewing Centre, Cornwall, ON**  
**Prizes:** 1<sup>st</sup> Gift, 2<sup>nd</sup> Gift 3<sup>rd</sup> Gift

<b>1 - 11</b>	<b>Special \$60.00 cash prize for overall highest points in Quilting</b> <b>Sponsored by South Mountain Fair</b>
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## 2 KNITTING and CROCHETING

Prizes: 1<sup>st</sup> \$8.00 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00

- 2 - 1. Afghan, crochet (s.y.a.)
- 2 - 2. Scarf, knit or crochet, traditional yarn (s.y.a.)
- 2 - 3. Scarf, knit, novelty yarn (s.y.a.)
- 2 - 4. Shawl/Poncho, knit or crochet (s.y.a.)
- 2 - 5. Baby Blanket, knit, (approx. 36"x40" or larger) (s.y.a.)
- 2 - 6. Hat & Mitts, knit (s.y.a.)
- 2 - 7. Baby Sweater, crochet (s.y.a.)
- 2 - 8. Two-(2) Piece Baby Set, hand knit (s.y.a.)
- 2 - 9. Socks, knit, any size (s.y.a.)
- 2-10. Child/Youth crochet hat (s.y.a.)

## 3 SPECIAL - NEW CATEGORY

Sponsored by **Lolan Holsteins**

1<sup>st</sup> \$10.00 Prize, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$5.00

- 3 - 1. Self-Supporting Fabric Basket (i.e. canvas etc.) (s.m.a.)
- 3 - 2. Painting, any medium, any theme
- 3 - 3. Art Work Drawing, using pencil, pen, charcoal or pastel
- 3 - 4. Article using chalk board paint (i.e. jar, memo board, etc.)
- 3 - 5. Article made using the Felting Technique (s.m.a.)

Instructions for Felting: wash a 100% wool garment or 100% wool knitted garment in hot water and dry in hot dryer. Felting transforms (shrinks) a knit or crochet piece into a dense, warm & strong piece of fabric (handbags, cold-weather items).

For more instructions, watch YouTube – How to Felt a Wool Garment.

## 4 SEWING

Prizes: 1<sup>st</sup> \$8.00 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00

- 4 - 1. Child-size Dress, (s.m.a.)
- 4 - 2. Two (2) Placemats, not quilted (s.m.a.)
- 4 - 3. Adult Apron, any size (i.e. full or half) (s.m.a.)
- 4 - 4. Boxer Shorts (s.m.a.)
- 4 - 5. Pajama Bottoms (s.m.a.)
- 4 - 6. Pillowcase, 50% originality; 50% workmanship (s.m.a.)
- 4 - 7. Article made from a minimum of 3 Scrap Fabrics – not a quilted item (s.m.a.)
- 4 - 8. Item made from One (1) Kitchen Towel (terry or tea towel)
- 4 - 9. Child's Apron (s.m.a.)
- 4 -10. Article of Clothing, sewn from denim (s.m.a.)
- 4 -11. Skirt, any size (s.m.a.)

## 5 SPECIAL OCCASION ITEMS

Prizes: 1<sup>st</sup> \$8.00 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00

- 5 - 1. Fall Center piece, not exceeding 10" high
- 5 - 2. Collection of three (3) Christmas tree ornaments (displayed creatively)
- 5 - 3. Door decoration, winter theme
- 5 - 4. Christmas Wreath
- 5 - 5. Gift Basket (maximum 12"h x 18"w) must include minimum of 3 individual handmade items or purchased items which have been enhanced/embroidered i.e. hand towel, pillowcase, etc. (no food)

## 6 Make It Green (recycle)

Sponsored by, **Byers Funeral Home**, South Mountain

Prizes: 1<sup>st</sup> \$8.00 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00

- 6 - 1. Christmas stocking made from recycled article
- 6 - 2. Recycled Article, any medium (must include before picture of item)
- 6 - 3. Recycled Shopping Bag (paper or cloth with store logo) decorated for Special Occasion  
i.e. birthday, Christmas
- 6 - 4. Shopping Bag made from recycled material (s.m.a.)

## 7 HOBBIES and CRAFTS

Prizes: 1<sup>st</sup> \$8.00 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00

- 7 - 1. Item made from fleece (s.m.a.)
- 7 - 2. Purse, not quilted (s.m.a.)
- 7 - 3. Collection of four (4) theme-related, coloured snapshots, mounted on Bristol board
- 7 - 4. Child photo depicting a cute moment, taken by exhibitor, mounted
- 7 - 5. Collection of three (3) farm photos, taken by the exhibitor, mounted on Bristol board
- 7 - 6. Pet Photo depicting a cute moment, mounted
- 7 - 7. Kitchen towel, ready to hang with matching dishcloth (s.m.a.)
- 7 - 8. Child Safe Toy
- 7 - 9. Item using Stained Glass Technique.
- 7 - 10. Hat sewn from polar fleece (s.m.a.)
- 7 - 11. Novelty Cushion for child's bedroom (s.m.a.)
- 7 - 12. Decorative Appliance Cover (i.e. toaster, sewing machine, etc.) (s.m.a.)
- 7 - 13. Penmanship, recipe on lined paper, mounted
- 7 - 14. Infinity Scarf, (i.e. knit, sewn, etc.). (s.m.a. or s.y.a.)
- 7 - 15. Favourite Photo (5"x7") matted, in self supporting frame
- 7 - 16. A Draft Stopper
- 7 - 17. Book Mark, any medium
- 7 - 18. Decorated Lampshade, any size, any medium
- 7 - 19. Special Occasion Favorites (i.e. wedding)

### SPECIALS:

- 7 - 20. Article made from wood (maximum 90 sq. feet)  
Sponsored by, **MOUNTAIN MOULDING, Mountain, ON**  
Prizes: 1<sup>st</sup> \$22.00, 2<sup>nd</sup> \$16.00, 3<sup>rd</sup> \$12.00
- 7 - 21. Your favourite unfinished project  
Sponsored by, **WHITTEKER MEAT MARKET, Williamsburg, ON**  
Prizes: 1<sup>st</sup> Gift Certificate 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00
- 7 - 22. A beaded necklace  
Sponsored by, **SANDY ROW GOLF CLUB, South Mountain, ON**
- 7 - 23. Any craft, farm theme  
Sponsored by, **BERENDS AUTOMOTIVE. Reids Mills, ON**

## 8 SCRAPBOOKING and OTHER PAPER CRAFTS

Prizes: 1<sup>st</sup> \$8.00 2<sup>nd</sup> \$6.00 3<sup>rd</sup> \$4.00

- 8 - 1. Card, handmade for a birthday
- 8 - 2. Christmas card, handmade, any medium
- 8 - 3. Any Occasion Card, handmade
- 8 - 4. Scrapbooking, 1 page, with photographs, max. 12" x 12"
- 8 - 5. Scrapbooking 1 page, agricultural theme related, with photographs, max 12"x12"

### SPECIALS:

- 8 - 6. Scrapbooking, 1 page, vacation/day trip memories, max. 12" x 12"  
Sponsored by, **TINA'S SCRAPBOOKING CREATIONS, Mountain**  
Prizes; 1<sup>ST</sup> Gift, 2<sup>nd</sup> Gift, 3<sup>rd</sup> Gift

**ALL SCRAPBOOKING PAGES TO BE DISPLAYED IN PAGE PROTECTORS**



## 9 SPECIAL: 4-H ONTARIO 100<sup>TH</sup> ANNIVERSARY

Sponsored by Stacey Weagant, 2015 Ontario 4-H Foundation Vice Chair

Prizes: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$3.00

- 9 - 1. Your favourite 4-H Project i.e. project book, sewn item, life skills item - entry tag must include the year (approx) in which it was created. Items will be judged on creativity, work involved & how old it is.
- 9 - 2. Scrapbooking, 1 page, 4-H memorabilia related theme, with photographs, max 12" x 12"
- 9 - 3. One (1) Page Essay or Poem : Theme "What 4-H Means/Meant To Me"

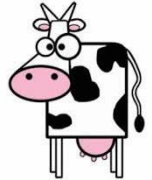


## Junior Section- Home Crafts 2015

Junior Home Craft committee: Anne Caza, chairperson, Dianne Lee, Kathleen Hallam, Sandra Pym, Angela Daly, Tyannah Lee, Vanessa Lee, Monique O'Brien, Heather McShane, Nicole Giles, Kyleigh Jampen, Meagan Payne, Martine Payne.

Entry tags may be obtained before the fair at the South Mountain Library Resource Centre, at King's Pizza or by calling Anne Caza (Chair of Jr. Home Crafts) @ 613-989-5348.

- Prizes: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, 4<sup>th</sup> \$1.00 ((Prizes remain the same due in part to the generosity of Jed Express Ltd)
- Four prizes awarded in each class. "Special" Prizes awarded accordingly
- Use grade your child completed in June 2015
- Please put name, age, phone number, address and exhibitor's number on entry tag.



**Note:** Exhibitors may enter in categories older than their age group, but not younger than.

\* A Piece of a Bristol board cut in four, (referred to as ¼ piece) is approximately 28cm x 36cm.



Again, this year!!!!

**BONUS!! Judges Pick!** One award per age group will be selected by the judge as being outstanding. (Not necessarily a prize winner). Cash prizes kindly donated by: St Daniel's Ladies.

- For more Junior entries be sure to check the Culinary, Vegetable & Produce and Floral divisions.

### 1-Pre-school

Sponsored by: Happy Face Nursery school.

**P1-1.** Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca))

**P1-2.** Any coloured picture from a colouring book

### Specials:

**P1-3.** Thumbprint picture of a snowman(men)on black construction paper.

**1<sup>st</sup> Prize Sponsored by Kemptville Home Hardware**

**P1-4.** Handprint bat.

**1<sup>st</sup> Prize Sponsored by Kemptville Home Hardware**

**P1-5.** Create an animal with disposable plate(s)

**1<sup>st</sup> Prize Sponsored by Kemptville Home Hardware**

**P1-6.** I did it "all by myself" any medium, any creation, anything at all!!!

**1<sup>st</sup> Prize Sponsored by Kemptville Home Hardware**

**P1-7.** Participants entering in 3 or more categories of the Pre-school division (above), please fill out a ballot when bringing entries to the fair on Friday morning, to be entered in a draw to win a gift basket sponsored by **Happy Face Nursery school.**



### 10-Jr. Kindergarten & Sr. Kindergarten

Sponsored by: Early Years Centre, Winchester; Andy's Foodland, Winchester; Clear Cut Installations, South Mountain; Precision Painting Services, South Mountain; JED Express Ltd.

**K10-1.** Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca))

**K10-2.** Any coloured picture from a colouring book

**K10-3.** Create an embellished snowman out of disposable plate(s), Go all OUT!!!

**K10-4.** Make a picture of a tree and with thumbprints put leaves and/or fruit on it.

**K10-5.** Using crayons only, draw a picture of "Me, at the Fair" on paper (28cm x 21.5).



## Specials

**K10-6.** Handprint flower

**1<sup>st</sup> Prize Sponsored by To be Continued, Kemptville**

**K10-7.** Create a pasta skeleton on a ½ piece of Bristol board.

**1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville**

**K10-8.** Cut & paste a triangle, square, circle, & rectangle and arrange on a piece of paper to create a picture-may add to your design with crayons, markers, pencils or paint.

**1<sup>st</sup> Prize Sponsored by King's Pizza, South Mountain**

**K10-9.** Using a recycled container (ex. Yogourt, babyfood jar...) make an apple; can be embellished

**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Prizes sponsored by Mountain Orchard**

**K10-10.** Create a sea creature using play dough or modeling clay, accessories accepted (ex: pipe cleaners, pompoms, etc.) Display on a sturdy base.

**1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville**

**K10-11.** A bouquet of five (5) egg carton flowers-may be embellished with accessories.

**1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville**

**K10-12.** Highest score exhibitor in the Jr. Kindergarten & Sr. Kindergarten division wins a gift basket sponsored by the **Early Years Centre-Winchester**

## **20-Grades 1-3**

**Sponsored by: JED Express Ltd.; Dr. G E Carlin D.D.S (dentist), Winchester; Dr. Parnell Crook, D.C. Kemptville Chiropractic Clinic; Precision Painting Services, South Mountain; Clear Cut Installations, South Mountain; Andy's Foodland, Winchester.**

**(Use grade your child completed in June 2015)**

**20-1.** Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca).)

**20-2.** Create a musical instrument out of a box (ie. Kleenex box, cereal box, etc.)

**20-3.** Make a hanging spaceship or rocket ship using any recycled article(s). Anything goes!

**20-4.** Create an animal with a clothes pin mouth. (any type of clothes pin)

**20-5.** Create a monster out of a lunch paper bag - show your creativity.

**20-6.** Create a hedgehog with a potato body and any other accessory (ies) you like.



## Specials

**20-7.** Lego: Dog house; not from a kit – display on a sturdy base. Any brand of construction blocks may be used.

**1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville**

**20-8.** Decorate a tomato juice or apple juice can to look like a cow.

**1<sup>st</sup> Prize Sponsored by Cass Bridge Cheese House, Winchester.**

**20-9.** Your favorite meal made out of play dough or modeling clay, displayed on a disposable plate.

**1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville**

**20-10.** Make a starfish cut out from Bristol board; decorate with glitter and/or sequins

**1<sup>st</sup> Prize Sponsored by Giant Tiger, Kemptville**

**20-11.** My best printing—Copy this excerpt from Charlotte's Web on lined paper:

Eveybody knew that the Zuckermans had a wondrous pig. People came from miles around to look at Wilbur and to read the words on Charlotte's web.

**1<sup>st</sup> Prize Sponsored by Terrace Green Bed & Breakfast, Winchester.**

Name: _____
I love to go fossil hunting at
Laguna Coast Wilderness. I
found alot of marine fossils
embedded in a big boulder. They
were white and smooth and
looked like sea fans. I am still
looking for a Megalodon tooth.

**20-12.** Create a snail using seeds, beans or grains, on a ¼ piece of Bristol board. Any accessories accepted.

**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Prizes Sponsored by Bulk Barn, Kemptville**

**20-13.** Using colouring pencils only, draw & color a fair scene on a piece of paper (21.5cm x 28 cm)

**1<sup>st</sup> Prize Sponsored by AGORA, Winchester**

**20-14.** Paint a branch or stick to help decorate your garden; be imaginative!

**1<sup>st</sup> Prize Sponsored by King's Pizza, South Mountain.**

**20-15-** You Rock! Creative use of a stone or stones, any accessories accepted.

**1<sup>st</sup> Prize Sponsored by To be Continued, Kemptville**

**20-16.**



Again this year!! Highest score exhibitor in the Grades 1-3 division wins a bonus **\$25 cash gift**, courtesy of JED Express Ltd.



## **30-Grades 4-6**

**Sponsored by: Eric Duncan, Mayor, Township of North Dundas; JED Express Ltd.; Dr. Parnell Crook, D.C. Kemptville Chiropractic Clinic; Precision Painting Services, South Mountain; Andy's Foodland, Winchester; Clear Cut Installations, South Mountain.**

**30-1.** Colouring contest picture, coloured (found in the fair book or on-line at [www.southmountainfair.ca](http://www.southmountainfair.ca))

**30-2.** Decorate a pine cone turkey.

**30-3.** Make a valentine's day card.

**30-4.** Decorate a frame; be creative!

**30-5.** Make a pipe cleaner animal.



### **Specials**

**30-6.** Using a weighted water bottle, create any type of mushroom.

**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Prizes Sponsored by Rick's Gas Bar, South Mountain.**

**30-7.** Draw a "cityscape" on paper (28cm x 21.5).

**1<sup>st</sup> Prize Sponsored by Terrace Green Bed & Breakfast, Winchester.**

**30-8.** Create a fish out of any medium.

**1<sup>st</sup> Prize Sponsored by Cass Bridge Cheese House, Winchester.**

**30-9.** Penmanship - Cursive writing- Using your best writing, copy the lyrics to this song:

Let it go

It's time to see what I can do  
To test the limits and break through  
No right, no wrong, no rules for me  
I'm free

Let it go, let it go  
I am one with the wind and sky  
Let it go, let it go  
You'll never see me cry

**1<sup>st</sup> Prize Sponsored by King's Pizza, South Mountain.**

**30-10.** Make a glove puppet! Anything goes!

**1<sup>st</sup> Prize Sponsored by AGORA, Winchester**

**30-11.** A fairy garden (diorama) in a shoe box.

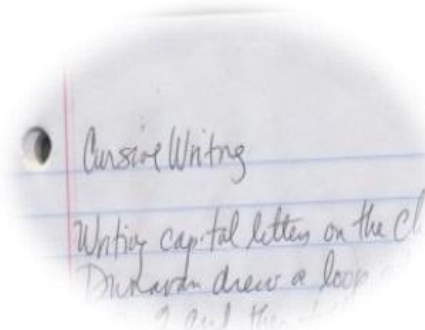
**1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Prizes Sponsored by House of Lazarus, Mountain**

**30-12.** A greeting card collage on ½ sheet of Bristol Board. (collage should cover entire Bristol board background)

**1<sup>st</sup> Prize Sponsored by Terrace Green Bed & Breakfast, Winchester.**

**30-13.** Turn a brick into a cowboy or cowgirl.

**1<sup>st</sup> Prize Sponsored by Sun Mountain Sports, Kemptville**





**30-14.** Lego: Create an “Airport tower”, not from a kit. Any brand of construction blocks accepted. Display on a sturdy base

**1<sup>st</sup> Prize Sponsored by Old Town Treats**

**30-15.** Make 3 Q-tip flowers by cutting one end of the Q-tip off, dipping the remaining cotton end in paint for color and sticking the cut end in a Styrofoam ball, covering the ball with Q-tips. Display the flowers in a vase or jar.

**1<sup>st</sup> Prize Sponsored by Sandra Pym, Mountain.**

**30-16.**



Again this year!! Highest score exhibitor in the Grades 4-6 division wins a **bonus \$25 cash gift**, courtesy of JED Express Ltd.

## 40-Grades 7-8

**Sponsored by: Dr. G E Carlin D.D.S (dentist), Winchester; Clear Cut Installations, South Mountain; JED Express Ltd.; Andy’s Foodland, Winchester; Precision Painting Services, South Mountain.**

### Specials

**40-1.** Torn paper haunted house! Make it spooky!!!

**1<sup>st</sup> Prize Sponsored by King’s Pizza, South Mountain.**

**40-2.** Nativity scene – any medium, any size!

**1<sup>st</sup> Prize Sponsored by Sunshine Pottery, Monique O’ Brien, Mountain.**

**40-3.** Starting with a bar of Ivory soap, carve a sheep!

**1<sup>st</sup> Prize Sponsored by Brandy’ Pure Products, Winchester**

**40-4.** Decorate a Carnival/Mardi Gras mask – embellishments encouraged!

**1<sup>st</sup> Prize Sponsored by Old Town Treats**

**40-5.** Penmanship - Cursive writing- Using your best writing, copy the lyrics to this song:

#### Grew Up In A Country Song

That's just who I am it's where I'm from  
Go back every time I turn the radio on  
Crank it up, roll the windows down  
Think about how I love that town  
That's just who I am it's where I'm from  
I grew up in a country song

That's just who I am it's where I'm from  
It's the one place in the world where I belong

**1<sup>st</sup> Prize Sponsored by Cass Bridge Cheese House, Winchester.**

**40-6.** On any size piece of Bristol board, create a picture using various candies and or wrappers

**1<sup>st</sup> Prize Sponsored by Old Town Treats**

**40-7.** Tooth fairy pouch – any medium!

**1<sup>st</sup> Prize Sponsored by AGORA, Winchester**

**40-8.** Duct tape creation.

**1<sup>st</sup> Prize Sponsored by To Be Continued, Kemptville**

**40-9.** Turn a piece of log into a Jack O Lantern.

**1<sup>st</sup> Prize Sponsored by Terrace Green Bed & Breakfast, Winchester.**

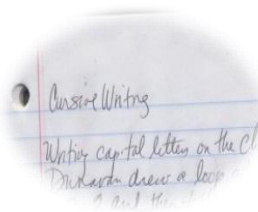
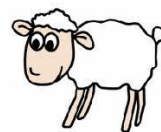
**40-10.** Personalize a pair of sneakers

**1<sup>st</sup> Prize Sponsored by Sun Mountain Sports, Kemptville**

**40-11.**



Again this year!! Highest score exhibitor in the Grades 7-8 division wins a **bonus \$25 cash gift**, courtesy of JED Express Ltd..



## 50- OPEN SECTION (ages 18 and younger)

Generously sponsored by Andy's Foodland, Winchester; Clear Cut Installations, South Mountain, Eric Duncan, Mayor, Township of North Dundas; Precision Painting Services, South Mountain; JED Express Ltd..

**Prizes: 1<sup>st</sup> \$4.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, 4<sup>th</sup> \$1.00**

**Please put name, age, phone number, address and exhibitor's number on entry tag.**

**50-1.** A "Mason jar" creation.

**50-2.** Pinterest project: create a Pinterest project & include photo from Pinterest showing the proposed result.

**50-3.** Create an article of jewellery – any medium - (sets accepted)

**50-4.** Create an outer space creature, any medium. Make it out of this world!

**50-5.** Any creation featuring chalk board paint.

**50-6.** Painted article – any painted item. Ex: painting, ceramics, tôle painting, etc.

**50-7.** An article of sewing (hand or machine)

**50-8.** An article of wood working

**50-9.** Repurpose any article of clothing.

**50-10.** Draw and colour a mythical creature or creatures, on paper.

**50-11.** Where's my Mop? A creation using any type of mop(s)!!

**50-12.** Fashion design – for any special event, Halloween, prom, skaters, sporting event, etc. –with or without model - drawn on a page (28cm x 21.5cm)

**50-13.** Faux cupcake!

**50-14.** Any article using scrapbooking technique(s).

**50-15.** Lead pencil drawing

**50-16.** Using pastels draw autumn leaf/leaves on black construction paper.

**50-17.** A charcoal drawing

**50-18.** Your favorite duct tape creation!

**50-19.** Terracotta pot(s) creation.

**50-20.** Lego "truck", not from a kit. Any brand of construction blocks accepted. Displayed on a sturdy base

**50-21.** Melted Crayon Art.

**50-22.** Create a sea creature, real or imaginative – any medium!

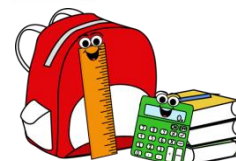
**50-23.** Create a "Minion" any medium!

**50-24.** A Friendship bracelet – anything goes!

**50-25.** Your favorite wire project!

**50-26. Note:** Prize awarded to the 2 exhibitors with the highest points in the Open Section.

**Prizes Sponsored by Anne Caza; Chair of the Jr. Home Craft division**



## 60-Community Spirit Entry

(Open to all juniors, 18 years old and under -ribbon prizes only)

**60-1.** "Wear your  on your sleeve"

– in self-decorated container(s), assemble a back to school supply kit for a needy child; items only, to be donated to House of Lazarus after the fair.

## 70-Colouring Contest Line Drawing

(Open to all juniors, 18 years old and under)

**70-1.** - A line drawing on white paper, 21.5cm x 28cm (8 1/2 x 11)-(as it would appear in a child's colouring book). Drawing must be done with black ink or marker.

Theme: Scarecrow(s)

**Prizes:** 1<sup>st</sup> Prize-gift basket from Loughlin's Country Store, Hallville. Winning design will be put into next year's Fair Book as the colouring contest drawing.

**Prizes:** 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00, 4<sup>th</sup> \$1.00

Colouring Contest Line Drawing winner of 2014 was Tyannah Lee



### Ontario Association of Agricultural Societies Youth Poster competition "Original Hand Made Design"



- Classes:**
- A) junior up to and including Grade 4
  - B) Intermediate Grade 5 to Grade 8 inclusive
  - C) Senior Grade 9 to Grade 12 inclusive

#### Entry rules

1. Theme: **"Promoting your Fair"** - Name and date of fair must be clearly shown on the poster
2. The poster must be hand drawn.
3. Poster size: Minimum- 21.5cm x 28 cm - (8½" x 11"), without border  
Maximum- 30.5 x 46cm - (12"x 18"), without border
4. Each entry of, must be mounted, centered on **Cardstock or Bristol board** exposing a 5.5cm (2") border on all four sides.
5. Name of fair, \*district #, \*contact person, owner of poster, complete mailing address and school, to be clearly labelled on the back of each entry.

\*district #1

\*contact person - Anne Caza, 613-989-5348

#### Judging Standards

1. Overall Appearance – 20 points
2. Attract and hold attention – 25 points
3. Competition theme clear – 40 points
4. Quality materials / end product – 15 points

**Prizes:** Classes A, B, C - 1<sup>st</sup> \$7.50, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$2.50

The 1<sup>st</sup> prize winning poster in each class will be eligible to enter in the OAAS District 1 competition in the fall. The district winner will then be eligible to compete at the provincial competition at the OAAS convention in February.



## 2015 South Mountain Fair

### CLASS 75 Roots, Vegetables & Fruit

Chairperson: Paul Allan (613) 989-1813 or cell (613) 858-1813

#### Rules and Regulations

- Follow entry sheet when entering. (ex. - 5 beans means 5 not 6 or 7; 5 red tomatoes not 4 red and 1 green)
- Uniformity is a big thing when it comes to judging. Entries should be all of equal size.
- Not responsible for any damaged entries

#### Roots & Vegetables Section (70)

Prizes: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

- |   |   |
|---|---|
| 1. Beans, 5, green, See(*)                            | 19. Peppers, 3, green, 1 cm of stem left                |
| 2. Beans, 5, yellow, See(*)                           | 20. Peppers, 3, red, 1 cm of stem left                  |
| * with calyx and portion of stem attached             | 21. Peppers, 3, hot, 1 cm of stem left                  |
| 3. Beets, 5, table, tops 1cm above crown              | 22. Potatoes, 3, white, brushed clean, not washed       |
| 4. Broccoli, 1, stem trimmed 1 cm                     | 23. Potatoes, 3 red, brushed clean, not washed          |
| 5. Brussel Sprouts, 5                                 | 24. Pumpkin, 2, pie, stem trimmed to 2cm                |
| 6. Cabbage, 2 green, stems trimmed 1cm                | 25. Pumpkin, 1, Jack 'O Lantern, stem trimmed to 2cm    |
| 7. Cabbage, 2 red, stems trimmed 1cm                  | 26. Squash, Variety, 2, stems trimmed to 2.5 cm         |
| 8. Carrots, 5, long, tops 1 cm above crown            | 27. Squash, Spaghetti, 2, stems trimmed to 2.5 cm       |
| 9. Carrots, 5, short, tops 1 cm above crown           | 28. Squash, Pepper, 2, stems trimmed to 2.5 cm          |
| 10. Cantaloupe, 1, 1 cm of stem left                  | 29. Tomatoes, 5, green with calyx attached              |
| 11. Corn, 3, sweet, 1/3 husk removed from tip to butt | 30. Tomatoes, 5, red with calyx attached                |
| 12. Cucumbers, 3, slicing, 1/2 cm of stem             | 31. Tomatoes, 5, plum/paste with calyx attached         |
| 13. Cucumbers, 3, pickling, 1/2 cm of stem            | 32. Tomatoes, 5 different and named with calyx attached |
| 14. Garlic Buds, 3                                    | 33. Tomatoes, 5, cherry (red) with calyx attached       |
| 15. Onions, 5, green                                  | 34. Tomatoes, 5, cherry (green) with calyx attached     |
| 16. Onions, 3, yellow                                 | 35. Watermelon, 1, 1/2 cm of stem                       |
| 17. Onions, 3, red                                    | 36. Zucchini, 2, stems trimmed to 2 cm                  |
| 18. Onions, 1, Spanish                                |   |

#### Fruit Section (71)

Prizes: 1st \$5.00, 2nd \$3.00, 3rd \$2.00

1. Crab Apple, 5, stems attached
2. Apple, 3, not ripe, stems attached
3. Apple, 3, ripe, stems attached

#### Roots & Vegetables Display Section (72)

Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$5.00

1. Best Vegetable Display
2. Best Vegetable Table Centerpiece

*NOTE: Use only food you have grown!*

#### Novelty Roots & Vegetables Section (73)

Prizes: \$ 5.00

- |   |                            |                             |
|---|----------------------------|-----------------------------|
| 1. Largest Table Beet                           | 6. Largest Onion           | 11. Largest Sunflower Head  |
| 2. Longest Carrot                               | 7. Largest Potato          | 12. Tallest Sunflower       |
| 3. Longest Ear of Corn                          | 8. Largest Pumpkin         | 13. Largest Tomato          |
| 4. Tallest Stalk of Corn(trimmed at first root) | 9. Smallest Pumpkin (Ripe) | 14. Oddest Shaped Vegetable |
| 5. Longest Cucumber                             | 10. Largest Pepper         | 15. Longest Zucchini        |

#### Senior Exhibitors Special Novelty Section (74) (17 and over)

Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$5.00

1. Scarecrow: Must be self supporting - sitting or standing position - 4' to 6' in height.

#### Junior Exhibitors Section (75) (16 and under)

Prizes: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

1. Vegetable Monster, made with all natural materials
2. Sunflower Faces, use sunflower seed head to make face.

Prizes: 1st \$25.00, 2nd \$15.00, 3rd \$5.00

1. Scarecrow: Must be self supporting - sitting or standing position - 3' to 4' in height.

Deadline for  
receiving vegetables  
is 10:30am  
Friday morning!!!!

Special prize for the  
most points in  
Roots & Vegetables  
Section (70)!

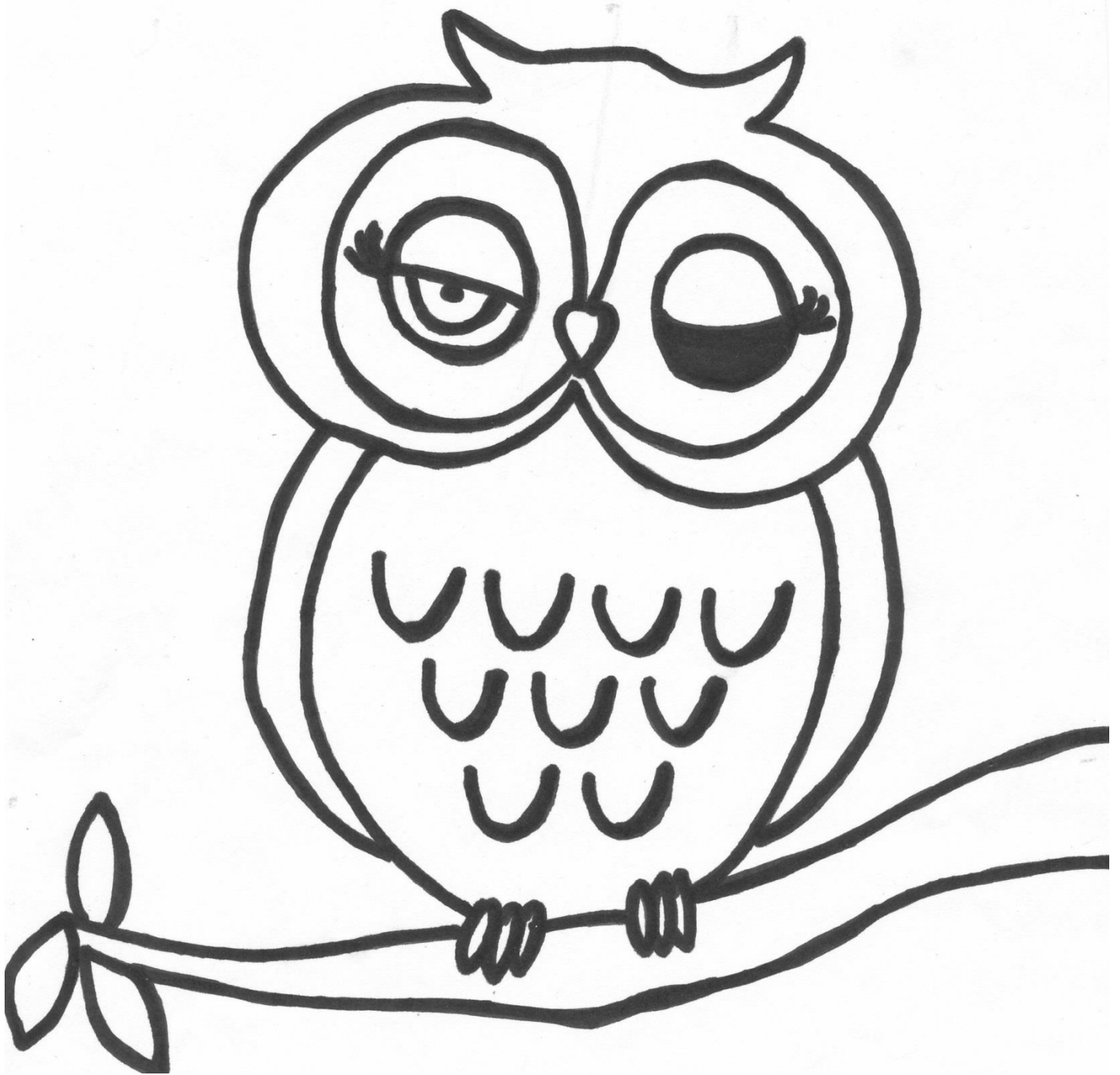
03/16/2015

➤ For more Junior entries be sure to check the Culinary, Junior Homecrafts and Floral divisions.

**Be prepared to be awed by the skills of  
both Kane Sibley Wood Carvings  
and**



**Robert Vaughan the Blacksmith**







## ***Poultry Entry Form***

Mountain Township Agricultural Society, Box 114, South Mountain, Ontario KOE 1W0

<b>Exhibitor Name</b>	<b>Address</b>
-----------------------	----------------

Telephone # \_\_\_\_\_

I, \_\_\_\_\_ shall indemnify and hold harmless the "**Mountain Township Agricultural Society**", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "**Mountain Township Agricultural Society**" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

**Exhibitors Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

[illegible]

Entry Fee Total \$

Membership Fee\$\_\_\_\_\_

**TOTAL**                      \$\_\_\_\_\_



## **Beef Entry Form**

Mountain Township Agricultural Society, Box 114, South Mountain, Ontario KOE 1W0

**Exhibitor Name** \_\_\_\_\_ **Address** \_\_\_\_\_

I, \_\_\_\_\_ shall indemnify and hold harmless the "**Mountain Township Agricultural Society**", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "**Mountain Township Agricultural Society**" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

**Exhibitors Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Class	Name of Animal	Reg #	SEX	Birthdate	Name of Sire (Reg #)	Name of Dam (Reg #)

Prize Money \$ \_\_\_\_\_ Entry Fee Total \$ \_\_\_\_\_ Name of Liability Insurance: \_\_\_\_\_

Membership Fee \$ \_\_\_\_\_ Policy # \_\_\_\_\_ Expiry Date: \_\_\_\_\_

**TOTAL**                      \$ \_\_\_\_\_





## ENTRY FORM – MTAS CHILDREN'S FUN PONY & HORSE, SADDLE & HARNESS, AND HEAVY HORSE DIVISIONS

Mail entries for CHILDREN'S FUN EVENTS to: **Mountain Township Agricultural Society, Box 114, South Mountain, Ontario KOE 1W0**

ALL other entries are to be mailed to: **Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, Ont K0A 2W0**

**Exhibitor Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **Telephone #** \_\_\_\_\_

I, \_\_\_\_\_ shall indemnify and hold harmless the "**Mountain Township Agricultural Society**", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "**Mountain Township Agricultural Society**" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

**Exhibitors Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Division	Class	Name of Horse/Pony	Name of Rider/Driver	Sex	Height of Animal	Age of Junior	Entry Fee \$\$\$	Number	Placing	Prize \$\$\$	Stall Fees

**NAME OF LIABILITY INSURANCE** \_\_\_\_\_

**POLICY #** \_\_\_\_\_ **EXPIRY DATE** \_\_\_\_\_

**ENTRY FEE TOTAL** \$ \_\_\_\_\_

**STALL FEE TOTAL** \$ \_\_\_\_\_

**MEMBERSHIP FEE** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_



# 2015 – Section 55: Culinary Arts

Chairpersons: Sandra Weagant – 613-989-2823 & Karen Staples – 613-227-8153

Committee: Betty Milne, Doreen Daly, June MacMillan

Special thanks to the sponsors of the 2015 Culinary Arts Section: Weagant Farm Supplies Ltd, Bill & Sandy Shaver, Brent Fawcett, Montroy Family, Fawcett Family, Jim Duncan, Smyth's Apple Orchard, BMR Winchester, Betty Milne, Yazz Spa on Wheels, Stacey Weagant and Stephanie Lough The Travel Agent Next Door.

## Country Fair 2015 Rules

All first time exhibitors are exempt from the contest entry fee that all other entrants must pay.

All classes are open competition to all exhibitors, including juniors, except those marked with Age Restrictions. Only one entry is allowed per category.

**Exhibits must be in the Exhibit Hall no later than 11:30am on Friday, August 14<sup>th</sup> and remain until Sunday, August 16<sup>th</sup>, 2015.**

Pie entries will consist of a generous piece of pie, except where listed.

**Note** that entries are not refrigerated.

Chairperson is not responsible for goods after 4 pm Sunday, August 16<sup>th</sup>. All entries must include a completed and folded tag and be displayed on paper or plastic plates in plastic bags or see through covering.

Winners of **Special Prizes** will have their photos submitted to the sponsoring company.

- **For more Junior entries be sure to check the Junior Homecrafts, Vegetable & Produce and Floral divisions.**

## Please follow these Rules for Country Fair Classes (CF1-10):

1. All contestants must submit entries that were made using the sponsors' product.
2. A product label must accompany each entry as proof of purchase.
3. All Country Fair Class entries will be judged on appearance, taste, texture and creativity of recipe and **presentation**. Decision of the judge(s) will be final.
4. Entrant's name and address **AND RECIPE** must be submitted with each entry.
5. **All first place winners must submit recipe, proof of purchase, photograph and signed release form giving permission to the sponsors the use of the winner's name, recipe and/or photograph in any other advertising or publicity without payment.**
6. The agricultural society will forward signed release forms, recipes and photos of the first place winners. A list of the names and addresses of the 2<sup>nd</sup> and 3<sup>rd</sup> place winners will be sent to country fair sponsor.

## Section 55: 2015 Country Fair Classes

**55-CF1 Robin Hood Family Favorite Recipe Recipe Baking Contest:** A generous piece of your Best Homemade Cake (Named) **Proof of purchase required. Robin Hood Flour [www.robinhood.ca](http://www.robinhood.ca)**

1<sup>st</sup> – prize Product Certificate of \$25.00; 2<sup>nd</sup> – prize Product Certificate of \$10.00

If you win, you could go to the National Contest and win \$100.00

Judging for both contests will be based on appearance, taste and texture and recipe creativity.

**55-CF2 Junior Section Robin Hood Family “Best Lunchbox Snack” Contest**

Product Gift Certificate value of \$15.00

If you win, you could go to the National Contest and win \$100.00

Judging for both contests will be based on appearance, taste and texture and recipe creativity.

**55-CF3 Crisco Special – 3 Tarts, any kind. No canned filling. Proof of Purchase required.**

1<sup>st</sup> -Product Gift Certificate value of \$25.00 2<sup>nd</sup>- Product Gift Certificate value of \$10.00

If you win, you could go to the National Contest and win \$100.00

Judging for both contests will be based on appearance, taste and texture and recipe creativity.

[www.criscocanada.com](http://www.criscocanada.com)

**55-CF4 BerNardin Special:** Cooked Blueberry Jam. **Must use BerNardin pectin and provide proof of purchase.**

1<sup>st</sup> -prize Product Gift Certificate value of \$20.00 plus rosette ribbon.

**55-CF5 Daddy's Tea Biscuits Special:** Sponsored by Betty Milne.

Prizes 1<sup>st</sup> \$25.00; 2<sup>nd</sup> \$15.00; 3<sup>rd</sup> \$10.00

**55-CF6 100<sup>th</sup> Anniversary 4-H Ontario:** decorate a cookie must use the old 4-H logo no larger than 6 inches.

Sponsored by **Stacey Weagant.**

Prizes 1<sup>st</sup> \$8.00; 2<sup>nd</sup> \$5.00; 3<sup>rd</sup> \$2.00

**55-CF7 Bernardin Gift Pack Competition:** Four items named and displayed.

If you win, you could go to the National Contest.

Judging will be based on appearance, taste and texture and recipe creativity.

1<sup>st</sup> prize \$20.00 Gift Certificate plus rosette.

**55-CF8 Bernardin Snap Lid/Mason Jar Creative Craft Award**

1<sup>st</sup> prize \$20.00 gift certificate plus rosette.

BerNardin [www.bernardin.ca](http://www.bernardin.ca) for helpful hints



## 55 - Open Classes

**Please Write Section 55 before the class number on the entry cards**

### **55- Chocolate Cake Special in Memory of Lila Fawcett** - Sponsored by Brent Fawcett

Prizes \$25.00, \$18, \$16, \$14, \$12

Entire Chocolate Layer Cake with icing. Entrants may pick up their cakes after 4pm on Friday. A piece will be left for display.

### **55 – BREADS AND BUNS:**

Prizes \$5.00 \$4.00 \$3.00 \$2.00

1. Three white rolls
2. 1/2 loaf of whole wheat bread (at least 60% Whole Wheat)  
1<sup>st</sup> Place winner will be invited to enter the District Annual Competition
3. 1/2 loaf of Bread Machine cheese bread.
4. Yeast Cinnamon buns (4)

TOP PRIZE WINNER in this class will receive a \$25.00 **Gift Certificate from BMR**

### **55 - QUICK BREADS:** Sponsored by **Bill & Sandra Shaver** of South Mountain

Prizes \$5.00 \$4.00 \$3.00 \$2.00

Enter ½ of a loaf or use a mini-size loaf pan

5. Banana Loaf.
6. Lemon Loaf.
7. Date Nut Loaf.
8. Coffee Cake – one generous piece

### **55 - MUFFIN CONTEST:** Sponsored by the **Montroy Family** of South Mountain

Prizes \$5.00 \$3.00 \$2.00

9. 3 Banana Chocolate chip muffins
10. 3 Blueberry muffins
11. 3 Bran Fruit muffins

Note: Do NOT display muffins in paper cups. Fruit and/or nuts are allowed.

### **55 COOKIES**

Prizes \$4.00 \$3.00 \$2.50

12. 3 Thimble cookies,
13. 3 Orange Coconut cookies – recipe included
14. 3 Oatmeal Raisin cookies.
15. **Smyth's Apple Orchard Special** Two \$10.00 Gift Certificates  
3 Apple Cookies, any kind. Judging will be on flavour, quality and appearance.

### **55 – PIE** Sponsored by **Sandra Weagant**

Prizes \$6.00 \$5.00 \$4.00 \$3.00

16. 1 Raisin Pie, generous piece to be displayed, no canned filling.
17. 1 Peach Crumble Pie, generous piece.
18. 1 Pumpkin Pie, generous piece.

### **55 - JAMS "The Professor's Special"** Note: Sealed jars only, no wax on jars.

Prizes \$20.00 \$15.00 \$10.00 \$5.00

19. Raspberry cooked jam.
20. Pineapple jam.
21. Peach cooked jam.
22. Strawberry cooked jam.
23. Any jelly (labeled).

**55 – PICKLES**, Sponsored by **Stephanie Lough** (The Travel Agent Next Door), Morrisburg

Prizes: \$4.00 \$3.00 \$2.00 \$1.75

- 24. Dill Pickles, sliced or whole
- 25. Beet Pickles
- 26. Bread and Butter Pickles
- 27. Any Relish – must identify
- 28. Chilli sauce any kind
- 29. Homemade Salsa

**55 – SWEETS** Prizes \$5.00 \$4.00 \$3.00

- 30. 3 of 2" x 2" Date squares on a plate
- 31. 3 of 2" x 2" Lemon squares on a plate
- 32. 3 of 2" x 2" Nanaimo squares
- 33. 1 generous piece of Carrot Cake, iced Sponsored by **BMR Winchester \$25.00 Gift Certificate**
- 34. 5 pieces of any homemade Fudge Candy
- 35. Any gluten free baked good
- 36. 2 layered chocolate cake iced – generous piece
- 37. **WEAGANT FARM SUPPLIES LTD CAKE SPECIAL** – An entire cake decorated to look like a New Holland Tractor (blue) or piece of New Holland farm machinery. Weagant Farm Supplies corporate logo must be included (Go to [www.weagantfarm.com](http://www.weagantfarm.com)). Judging based 50% on appearance and 50% on taste and texture.

Prizes; \$50.00 \$40.00 \$30.00 \$20.00 \$10.00

**55 – 16 YEARS AND UNDER** Prizes \$4.00 \$3.50 \$3.00 \$2.50 \$2.00

- 38. 1 Decorated Cookie to look like a bug, on a plate.
- 39. A decorated Rice Crispy shaped to look like Olaf from "Frozen".
- 40. Any yeast bread or roll (1/2 loaf or 3 rolls)
- 41. 3 Chocolate Haystack Cookies
- 42. Bake a cake in a mug and decorate the top
- 43. 2 cupcakes decorated as your favourite holiday (ex. Birthday, Easter, Christmas, etc).
- 44. 3 brownies, iced
- 45. 1 edible candy bracelet
- 46. Log cabin made out of bread sticks using a small milk carton as the base.
- 47. Pizza mini muffins, see attached recipe.

**Top Prize Winner** in junior classes **\$25.00 Gift Certificate from BMR Winchester.**

## Recipes

### Orange Coconut Cookies

1 Cup Butter  
2 tablespoons grated orange peel (2 Oranges)  
1 1/4 cups white sugar

Cream these 3 ingredients well

2 eggs  
1/4 cup of milk

Add eggs one at a time  
Stir in milk

2 cups flour  
2 1/4 teaspoon baking powder  
3/4 teaspoon cinnamon  
1/4 teaspoon of salt  
1 cup rolled oats  
3/4 cup shredded coconut

Mix in the dry ingredients  
Add last two ingredients

Drop mixture onto cookie sheet  
Bake at 400 F degrees 8 to 10 minutes

### Mini Pizza Muffins

Ingredients

1 1/2 cup Flour  
1/2 teaspoon dried Italian seasoning  
2 eggs slightly beaten  
1/2 cup milk  
1/2 cup diced sweet red pepper

2 teaspoons baking powder  
1/4 teaspoon salt  
1/2 cup oil  
1/2 cup shredded cheddar cheese  
1/3 cup diced pepperoni

Topping

1 slice pepperoni for each muffin  
1/2 of a cherry tomato for topping on each muffins3

1/3 cup shredded cheese (second amount)

Preparation

1. In a bowl, whisk together flour, baking powder, Italian seasoning and salt; make a well in the centre, the whisk together oil, milk, egg; pour into the well and stir together just until moist.
2. Stir in first portion of cheddar cheese, sweet peppers and pepperoni.
3. Put batter into mini muffin tin or regular size but only half fill the regular tin.
4. Top each muffin with a little cheese, two small pieces of pepperoni and half a cherry tomato
5. Bake 375F until top is firm to touch. About 15 – 20 minutes

Makes about 20 - 24 mini muffin

## Daddy's Tea Biscuit

2 cups flour

4 teaspoons baking powder

1 tablespoon sugar

1/2 teaspoon salt

1/2 cup butter

1 egg

1. Mix egg and add only enough milk to make 1 cup of liquid about 3/4 cup Milk
2. Mix flour, baking powder, salt and sugar.
3. Cut butter into flour until crumbly.
4. Mix egg and mix, add to flour to make a soft dough. Knead lightly. Continue
5. Cut into 2 inch rounds
6. Bake at 425 F for 10 to 12 minutes.





# POULTRY SHOW

Thursday, August 13<sup>th</sup>, 2015 to Sunday, August 16<sup>th</sup>, 2015

**Chairperson:** Doug Boyd 613-989-2063

**Committee:** Ross Dillabaugh, Danny Johnstone, Walter Patterson, Doug Robertson, and Daniel Trumper

**Rules:** Birds will be accepted from 6:00 pm Thursday night until 9:00 pm and no later than 9:30 am Friday morning. The show is being held under A.P.A rules and being judged by "The Standards of Perfection". Judging will begin at 10:00 am Friday. Each exhibitor is allowed to enter ONLY two (2) pairs in each class: two (2) males and two (2) females to be judged separately. The judge may withhold a prize if the entry is not worthy. **Entries must be in by August 5th to Doug Boyd, 10470, County Rd. 3, Box 46, South Mountain, ON K0E 1W0. Late entries will not be accepted.** All exhibitors must pay \$1.00 entry fee per bird. Birds must remain in the show until 3:30 pm Sunday, August 17<sup>th</sup> or prize money is forfeited. Birds must be picked up between 3:30 pm and 5:30 pm on Sunday. Birds must be shown in cages supplied by M.T.A.S. An MTAS membership fee of \$10.00 if you are a new exhibitor and if you are over the age of 18 years. MTAS and this Committee are not responsible for any loss or damage. All Standard and Bantams will be shown in a single cage.

**Champion Call Duck** Cash donation by M.T.A.S.

**High-Point Trophy** Cash donation by M.T.A.S.

**Grand Champion** Cash donation by M.T.A.S.

**Overall Champion Poultry** Cash donation in memory of Steven Coughler

**Champion Pigeon** Cash donation by M.T.A.S. in memory of Steven Coughler

**Reserve Champion Pigeon** Cash donation by Doug Whyte

**Champion Bantam** Cash donation by M.T.A.S.

**Reserve Bantam** Cash donation by M.T.A.S.

**Champion Waterfowl** Cash donation by Gerry Boyce

**Best Cochins (Std/Bantam)** Cash donation by Kevin Boyd

**Best Sebright** Cash donation by M.T.A.S.

**Best Game** Cash donation by M.T.A.S.

**Best Jap** Cash donation by Theresa McIntosh

**Best Polish** Cash donation by M.T.A.S.

**Champion Standard** Cash donation by Ross & Elaine Dillabaugh

**Best Mille Fleur** Cash donation by Doug Boyd

**Reserve Waterfowl** Cash donation by M.T.A.S.

**Best Dove** Cash donation by B & B Williams Mowing

**Reserve Standard** Cash donation by John Joynt

**Standard Duck AOV** Annual Trophy donated by Houston Bujacz; Cash donation by M.T.A.S.

**Best Rose Comb** Cash donation by Doug Robertson

**Overall Champion Waterfowl** Cash donation in memory of Steven Coughler

**Prize Money:** 1<sup>st</sup> \$5.00 (three (3) points) 2<sup>nd</sup> \$4.00 (two (2) points) 3<sup>rd</sup> \$3.00 (one (1) point)

## JUDGES

**Poultry & Water Fowl Judge:** *Reg Hughes*

**Pigeon Judge:** *Jeff Waite*

**Please be reminded once again that birds are to be picked up on Sunday between 3:30 pm and 5:30 pm. If you are arriving earlier, anyone without a pass will be charged at the gate.**

### **Bantam Classes**

- |                          |                      |                          |
|--------------------------|----------------------|--------------------------|
| 1. Japs                  | 2. Wyndotte A.C.     | 3. Wyndotte White        |
| 4. Wyndotte Silver Laced | 5. Rose Comb         | 6. Sebright Silver       |
| 7. Sebright Golden       | 8. Cornish White     | 9. Cornish A.C.          |
| 10. Clean Leg A.O.V.     | 11. Modern Game A.C. | 12. O.E. Silver Duckwing |
| 13. O.E.B.B. Red         | 14. O.E. Black Game  | 15. O.E.White Game       |
| 16. O.E. Wheaton Game    | 17. O.E. Game A.C.   | 18. Brahma Lights        |
| 19. Brahma Buff          | 20. Brahma A.C.      | 21. Mille Fleur          |
| 22. Silkies A.C.         | 23. Cochins White    | 24. Cochins Black        |
| 25. Cochins Blue         | 26. Cochins A.C.     | 27. Leghorn White        |
| 28. Leghorn A.O.C.       | 29. Rocks White      | 30. Rocks Barred         |
| 31. Rocks A.C.           | 32. Rhode Island Red | 33. Polish               |
- 33A. Spangled Games

### **Standard Classes**

- |                        |                      |                     |
|------------------------|----------------------|---------------------|
| 34. Polish             | 35. Cornish White    | 36. Cornish A.C.    |
| 37. Hamburg A.C.       | 38. Leghorn, White   | 39. Leghorn A.C.    |
| 40. Wyndotte White     | 41. Wyndotte A.O.C.  | 42. Australorp A.C. |
| 43. Sumatras           | 44. Clean Leg A.O.V. | 45. Brahmas Light   |
| 46. Brahmas dark       | 47. Brhmas buff      | 48. Cochins A.C.    |
| 49. Feather Leg A.O.V. | 50. Rhode Island Red | 51. Rocks White     |
| 52. Rocks Barred       |                      |                     |

### **Bantam Ducks**

- |                        |                       |                 |
|------------------------|-----------------------|-----------------|
| 53. White Calls        | 54. Grey Calls        | 55. Pastel Call |
| 56. Bantam Duck A.O.V. | 57. Black East Indies |                 |

### **Standard Ducks**

- |                 |                         |           |
|-----------------|-------------------------|-----------|
| 58. Duck A.O.V. | 59. Muscovy Duck        | 60. Rouen |
| 61. Pekin       | 62. Indian Runners A.C. |           |

### **Geese**

- |                  |                |                        |
|------------------|----------------|------------------------|
| 63. White Embden | 64. African    | 65. Geese A.O.V.       |
| 66. Toulouse     | 67. Buff Geese | 68. Geese Chinese A.C. |

### **Pigeons**

- |                          |                          |                        |
|--------------------------|--------------------------|------------------------|
| 69. Fantails, A.C.       | 70. Indian Fantails A.C. | 71. Jacobins           |
| 72. Modena Schitti       | 73. Modena Gazzi         | 74. Tumbler Long Face  |
| 75. Tumbler A.C.         | 76. Frill Backs          | 77. Frill Old Style    |
| 78. Oriental Frills A.C. | 79. Show Rollers A.C.    | 80. Rollers A.O.V.     |
| 81. Arch Angel           | 82. Show Pen Homers A.C. | 83. Racing Homers A.C. |
| 84. Show Kings A.C.      | 85. Chinese Owls A.C.    | 86. Owls, A.O.V.       |
| 87. Trumpeters A.C.      | 88. Pouter               | 89. Cropper            |
| 90. Tippler              | 91. Pigeons A.O.V.       | 92. Doves A.C.         |
| 93. Berliners            | 94. Egyptian Swifts      | 95. Turkeys            |

# Simmental & Angus Cattle Show

Sunday August 16, 2015

Chairman: Greg Holmes, 613-774-5572; Barry Stewart 613-989-6038

**Rules and Regulations:** Entry fee of 15% will be deducted from the Prize money of Exhibitors. Exhibitors must be members of MTAS for 2014. \$10.00 membership is also returned to Mountain Twp. Agricultural Society for 2015.

**Please Note:** MTAS reserves the right to skip a class if only one exhibitor. (Single Classes Only)

**Livestock Exhibitor Passes** will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited – 4 Exhibitor Passes, etc.

**Prizes: 1<sup>st</sup> \$75, 2<sup>nd</sup> \$65, 3<sup>rd</sup> \$55, 4<sup>th</sup> \$50, 5<sup>th</sup> \$45, 6<sup>th</sup> \$40, 7<sup>th</sup> \$35, 8<sup>th</sup> \$30 9<sup>th</sup> \$25 10<sup>th</sup> \$20**

## Simmental & Angus Classes:

1. a) Bull calf born in January or February of 2015.  
b) Bull calf born in March, April or May of 2015.
1. Bull yearling born in 2014.
2. Bull born in 2013
3. a) Heifer calf born in January or February of 2015.  
b) Heifer calf born in March, April or May of 2015.
4. Female heifer born March 1<sup>st</sup> to December 31<sup>st</sup>, 2014
5. Female heifer born January 1<sup>st</sup> to February 29<sup>th</sup>, 2014
6. Female born January 1<sup>st</sup> to December 31<sup>st</sup>, 2013 with her own 2015 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as a single in Section 12 (breeders herd)
7. Female born prior to January 1<sup>st</sup>, 2013 with her own 2015 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as a single animal in Section 12 (breeders herd)
8. Get of Sire: Group of three(3) animals from the same sire - both sexes represented and at least one animal owned by the exhibitor. Animal must be shown in previous classes. Limited to one exhibit per exhibitor.
9. Progeny of Dam: Two (2) animals – the progeny of one dam, must have shown in previous classes. Limited to one exhibit per exhibitor.
10. Best Two Bulls: Two (2) of your best bulls – Limited to one exhibit per exhibitor.
11. Breeder's Herd: Group of animals bred by the exhibitor- both sexes represented and at least one animal owned by the exhibitor. Animals must be shown in previous sections and limited to one exhibit per exhibitor.

## Championship

Jacket – Best Angus Female

Jacket – Best Angus Bull

Jacket – Best Simmental Female

Jacket – Best Simmental Bull

**Champion Jackets** donated by: Kevin Leeder- local Pioneer Dealer, Don Hess- ABS, Norm Tinkler- Pride Corn Seed and Ross Giles- Dundas Feed & Seed.

# Children's Fun Pony & Horse Show

## DIVISION 1

Saturday, August 15, 2015

9:00 am Sharpp

Chairperson: MaryLou Macfarlane: 613-989-5678

This show is specifically developed for beginner and young riders.  
Events are designed for fun and intended to demonstrate the special relationship  
between children and their equine partner.

### RULES

All riders will abide by the rules and regulations of the Mountain Agricultural Society and the South Mountain Fair.

The Show Committee and the Judge reserve the right to alter conditions or to refuse entries.

The **JUDGES DECISION IS FINAL**. Any exhibitor who is guilty of creating a disturbance whether by openly criticizing the judge or the committee or using obscene language to any judge or official shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.

All riders must wear appropriate riding appointments to their style of riding (standing martingales only in Hunter O/F. No flash or figure-8 nosebands allowed) **ALL RIDERS MUST WEAR AN APPROVED HELMET AT ALL TIMES WHILE MOUNTED**.

Horses and ponies should be neat, cleaned, and in good condition for the show. Unhealthy, poor-conditioned, and or lame horses/ponies will be asked to leave the show ring.

A rider is allowed one minute after the first call by in-gate steward to enter the ring. If not available at that time, the horse and rider may be eliminated.

**Entry fees will ONLY BE REFUNDED** upon the presentation of a veterinarian's certificate, presented to the show Secretary by the day immediately following the show.

Class changes during the day will require an additional \$2.00/class.

Any protests must be registered to the show committee **BY THE RIDER** involved before the commencement of the next class.

The Fair Board, the Horse Show Committee, and any workers on the day will not be held responsible for loss, damage or injury to any person, animal, or property in any way involved in the show.

Rain or Shine, **NO REFUNDS**.

**Proof of age is required**

**Livestock Exhibitor Passes** will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 3-4 animals exhibited - 2 Exhibitor Passes, 5-6 animals exhibited - 3 Exhibitor Passes, 7-8 animals exhibited - 4 Exhibitor Passes, etc.

### POINTS

Points for Section Champions will have the following values according to class placing:

1 <sup>st</sup> place=	6 points
2 <sup>nd</sup> place=	5 points
3 <sup>rd</sup> place=	4 points
4 <sup>th</sup> place=	3 points
5 <sup>th</sup> place=	2 points
6 <sup>th</sup> place=	1 point.

**Championships will be awarded in Sections B, C, D, and E.**

**ENTRY FEES:** Section A (Leadline) - No Entry Fee

**PRE ENTRY:** \$4.00 per class or \$18.00 per section **POST ENTRY:** \$6.00 per class or \$28.00 per section

Entries MUST BE MADE TO THE SECRETARY BY AUGUST 4/2014 FOR PRE-ENTRY PRICES. Any entries after this date will be considered post entries.

### **SECTION A - LEAD LINE**

#### **1. Lead Line - Walk.**

English or Western tack. Participants may only enter Lead Line class. 1st Place ribbon to all entries.

### **SECTION B - FUN AND GAMES (children under the age of 11)**

English or Western tack. Riders may be accompanied by an adult as required.

1. **Halter Derby** - Riders will lead their horse through a course, Each obstacle must be completed (timed event)
2. **Apple Dunk** - Riders will trot down the ring to a water bucket, dismount and then dunk for an apple (no hands) then lead their horse back to the finish line with apple secure in the rider's mouth.
3. **Flag Race** - Rider will trot mid-way down the ring. Retrieve a scarf/flag off the top of a barrel, carry it to the far end of the ring, go around a barrel, and return to the starting line, leaving the flag back on the mid-way barrel on your way back (timed event)
4. **Key Hole Race** – Rider will trot to end of the ring, turn within keyhole, then return to the finish line (timed event)
5. **Costume Event** - Riders will display the costumes they have created for their horse and themselves. (\*\*\*\***NOTE: the costume class is OPEN to ALL AGES**)

### **SECTION C - MINI PERFORMANCE (BEGINNER RIDERS ONLY under the age of 14)**

**(walk and trot)**

2. **Western Pleasure**
3. **Relay Race** ( two riders, timed event, riders will pass a flag at ½ way point to second rider)
4. **Hunter Under Saddle**
5. **Cross rail Hunter Over Fences**

### **SECTION D - WESTERN HORSE (BEGINNER & INTERMEDIATE)**

**(walk trot and canter)**

1. **Western Pleasure**
2. **Western Equitation**
3. **Western Command**
4. **Barrels**

### **SECTION E - ENGLISH HORSE (BEGINNER & INTERMEDIATE)**

**(walk trot and canter)**

1. **Hunt Seat Equitation**
2. **Hunter Under Saddle**
3. **Hunter Hack (2')**
4. **Hunter Over Fences (2')**

For the purpose of this event beginner riders will be defined as a rider who can walk and trot but not able to canter yet. Intermediate rider will be defined as a rider who can walk trot and canter comfortably and safely.

Beginner riders will be allowed to participate in intermediate sections ( D and E) but must remain at walk and trot to remain qualified for section C and for safety reasons – this requirement despite the requirement of intermediate riders to canter. Intermediate riders cannot participate in section C. Intermediate riders will receive full marks for each of the three gaits if completed correctly. Beginner riders who participate in section D and E will participate in for practice/development purposes. They will receive marks for walk and trot only.

Beginner rider is defined by experience with some consideration given to age. Beginner riders are riders who have attended fewer than 5 shows (in total), including schooling shows. The focus of this event is to highlight the fun and relationship with horse and rider. Further, it is our goal to engage new riders into the sport. Beginner riders may be accompanied by an adult as required. The adult should not interfere with the young person's demonstration of riding, yet assist for safety.

For any questions, please contact MaryLou Macfarlane or by email at [info@fawgforest.com](mailto:info@fawgforest.com)



**Saddle and Harness Division 2**  
**Miniature Horse Show Division 3**  
**Saturday, August 15, 2015**  
**Chairperson – Kirk Douglas (613-826-2538)**  
**Announcer: Cheryl Douglas Fennel**  
**Ring Master: Christy Stewart**  
**Judge: Sebastien Hebert**

**Closing Date of Entries – Saturday, August 1, 2015**

**Mail Entries to:      Mrs. Catherine Douglas, 5996 Snake Island Road,  
                                 Osgoode, Ontario K0A 2W0**

- Proof of liability insurance in the amount of one million dollars is required with entries.
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for 2015. A \$10.00 membership fee will be deducted from the prize money for the 2016 membership.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at **9:30 a.m. sharp on Saturday, August 15, 2015.**
- Entry fees must be mailed with entry forms. Entries not accepted via fax **or** e-mail.

**Canadian Hackney Society Junior Exhibitor Classes** - \$100.00 sponsored by the **Canadian Hackney Society**

**Road Horse driven by a Junior Exhibitor** - \$30.00 per entry sponsored by the **Canadian Road Horse Association**

**American Saddlebred Horse Association (ASHA) of Ontario** has granted the South Mountain Fair an Official ASHA Ontario points designed show. All American Saddlebred horses showing in the open divisions will have their placing forwarded to the ASHA for points.

**SADDLE AND HARNESS DIVISION**  
**Division 2**

**Entry Fees:** Open classes \$7.00 – Stake Classes \$10.00 – Special Classes \$2.00 (Ribbons only). To be eligible for Stake classes, horses or ponies must have been entered, shown and judged in at least one other performance section within their division.

**Stalls:** Available to Exhibitors 100 km or more from South Mountain. The stalls are limited in number and will be allotted on a first-come-basis at \$20.00 per stall (no bedding provided). Contact Kirk Douglas to reserve.

**Passes** – will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 2-3 animals exhibited - 2 Exhibitor Passes, 3-4 animals exhibited - 3 Exhibitor Passes, 4-5 animals exhibited – 4 Exhibitor Passes, etc.

**Prize Money:** Open Classes - \$35.00, \$30.00, \$25.00, \$20.00, \$10.00

Stake Classes - \$55.00, \$50.00, \$45.00, \$40.00, \$30.00

Special Classes (Ribbons only)

### **CHILDREN'S SADDLE PONY**

- 17. SADDLE PONY OPEN – Open to ponies not exceeding 14.2 hands with appearance of full tail. To be shown at a walk, trot & canter.
- 50. SADDLE PONY STAKE

### **CHILDREN'S PARADE PONY**

- 26. PARADE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full mane & tail. To be shown at a parade walk, parade gait and halt.
- 42. PARADE PONY STAKE

### **JUNIOR EXHIBITOR HACKNEY (hackney horse or pony only)**

- 4. JUNIOR SHOWMANSHIP
- 33. JUNIOR DRIVING

### **REGISTERED SHETLAND PONY (46" and under)**

- 7. SHETLAND HARNESS PONY OPEN
- 34. SHETLAND HARNESS PONY STAKE

### **REGISTERED HACKNEY PONY PLEASURE DRIVING**

- 15. SINGLE HACKNEY PLEASURE DRIVING PONY
- 40. SINGLE HACKNEY PLEASURE DRIVING PONY STAKE

### **REGISTERED HACKNEY PONY (Cob Tails, 14.2 hands & under)**

- 10. SINGLE HACKNEY PONY OPEN
- 38. SINGLE HACKNEY PONY STAKE

### **REGISTERED HACKNEY FINE HARNESS PONY (Long tails, 50" and under)**

- 20. SINGLE FINE HARNESS PONY OPEN
- 43. SINGLE FINE HARNESS PONY STAKE

### **REGISTERED HACKNEY ROADSTER PONY (Long tails, 52" and under shown to a bike)**

- 27. SINGLE ROADSTER PONY OPEN
- 48. SINGLE ROADSTER PONY STAKE

### **REGISTERED STANDARD BRED HORSE**

- 9. SINGLE BIKE HORSE OPEN
- 36. SINGLE BIKE HORSE STAKE
- 24. SINGLE WAGON HORSE OPEN
- 46. SINGLE WAGON HORSE STAKE
- 2. GREEN ROAD HORSE TO BIKE
- 52. JUNIOR EXHIBITOR ROAD HORSE TO BIKE (Driver 18 yrs of age or under – jog and road gait only)

### **OPEN PLEASURE HORSE (all breeds)**

- 13. SADDLE HORSE ENGLISH PLEASURE OPEN to be shown at a walk, trot and canter
- 39. SADDLE HORSE ENGLISH PLEASURE STAKE
- 22. DRIVING HORSE PLEASURE OPEN to be shown to an appropriate two or four wheel vehicle
- 45. DRIVING HORSE PLEASURE STAKE
- 5. WESTERN PLEASURE OPEN
- 49. WESTERN PLEASURE STAKE

**PARADE HORSE (all breeds)**

- 18. PARADE HORSE OPEN
- 53. PARADE HORSE STAKE

**PLEASURE DRIVING (all breeds)**

- 11. PLEASURE DRIVING REINSMANSHIP
- 37. PLEASURE DRIVING TURNOUT

**SPECIALS (all breeds)**

- 28. **LEAD LINE CLASS** - Open to all children 3 - 9 years of age. Child may ride animal under appropriate tack or drive animal in a suitable vehicle. Handler & exhibitor must be properly attired. Exhibitor must be able to sit in the saddle/cart and hold the reins without handler's help. Animals will only be asked to walk. Any animal not under complete control will be excused immediately from the ring. Children who show in this class are not eligible to compete in any other class.
- 29. **Open Equitation**
- 3. **Open Junior Showmanship on line**
- 30. **Open Walk Trot – (all ages)**

**DIVISION 3**

**MINIATURE HORSE DIVISION**

***Entry fee is 15% of prize money won.***

**Passes** – will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 2-3 animals exhibited - 2 Exhibitor Passes, 3-4 animals exhibited - 3 Exhibitor Passes, 4-5 animals exhibited – 4 Exhibitor Passes, etc.

**Closing Date of Entries – Saturday, August 1, 2015**

**Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road,  
Osgoode, Ontario K0A 2W0**

- 1. Miniature Foal born in the current year, filly or colt
- 6. Miniature Yearling filly or colt
- 8. Miniature Two-year old filly or colt
- 12. Miniature Mare - Three year-old and over
- 14. Miniature Gelding – Three year-old and over
- 16. Miniature Stallion – Three year-old and over
- 19. Champion and Reserve Champion Miniature Horse of the Show
- 21. Special Class – Junior Showmanship (12 and under) On Halter
- 23. Special Class – Senior Showmanship (13-18) On Halter
- 25. Miniature Lead Line – six years and under
- 26. Miniature Horse – Roadster to Bike
- 32. Open Miniature Multi-Hitch (3-6 horse hitch)
- 35. Open Miniature Team
- 41. Open Miniature Cart Class – Horse over 34" up to 38" in height
- 44. Open Miniature Cart Class – Horse 34" and under in height
- 47. Miniature Golden Age Cart – Open to Men and Ladies 60 years and over
- 51. Youth Miniature Cart Class – Driver must show proof of age (16 years and under)

## **Saddle and Harness/Miniature Show Schedule 9:30 AM.**

### **OPEN CLASSES**

1. Miniature Horse Foal (born in current year, filly or colt)
2. Green Road Horse to Bike
3. Open Jr. Showmanship on line
4. CHS Junior Hackney Showmanship
5. Western Pleasure Open
6. Miniature Horse Yearling (filly or colt)
7. Shetland Harness Pony
8. Miniature Horse Two Year Old (filly or colt)
9. Roadster Bike Horse
10. Hackney Pony
11. Pleasure Driving Reinmanship
12. Miniature Horse Mare (three years old and over)
13. English Pleasure
14. Miniature Horse Gelding (three years old or over)
15. Hackney Pleasure Pony
16. Miniature Horse Stallion (three years old and over)
17. Saddle Pony
18. Parade Horse Open
19. Miniature Horse – Champion and Reserve Champion of the Show
20. Fine Harness Pony
21. Miniature Horse – Special Class – Junior Showmanship (12 years and under)-  
Halter
22. Pleasure Driving Horse
23. Miniature Horse – Special Class – Senior Showmanship (13 to 18 years) - Halter
24. Road Horse to Wagon
25. Miniature Horse – Lead Line – 6 years and under
26. Parade Pony
27. Roadster Pony
28. Lead Line Class
29. Open Equitation
30. Open Walk Trot (any age)
31. Miniature Horse Roadster to Bike

## STAKE CLASSES

32. Open Multi Hitch (3-6 Horse Hitch)
33. CHS Junior Driving Hackney Pony
34. Shetland Harness Pony **Stake**
35. Miniature Horse – Open Team
36. Roadster Bike Horse Stake
37. Pleasure Driving Turnout
38. Hackney Pony **Stake**
39. English Pleasure **Stake**
40. Hackney Pleasure Pony **Stake**
41. Miniature Horse Cart Class over 34 inches and up to 38 inches in height
42. Parade Pony **Stake**
43. Fine Harness Pony **Stake**
44. Miniature Horse Cart Class 34 inches and under
45. Pleasure Driving Horse **Stake**
46. Road Horse to Wagon **Stake**
47. Miniature Golden Age Cart – Open to Ladies and Men 60 years and over
48. Roadster Pony **Stake**
49. Western Pleasure **Stake**
50. Saddle Pony **Stake**
51. Miniature Horse Youth Cart Class – Driver must show proof of age (16 years and under)
52. Jr. Exhibitor Road Horse to Bike (jog and Road Gait only)
53. Parade Horse **Stake**



# Heavy Horse Show

## Division 4

**Sunday, August 16, 2015**

**10:00 a.m.**

**Chairperson – Bert Doornwaard (cell 613-407-0331)**

**Closing Date of Entries – Postmarked Saturday, August 1, 2015**

**Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, Ont K0A 2W0**

### **Parking**

Heavy Horse Exhibitors will be parked on the inside and outside of the track before the corner at end of the show ring (usual area of parking).

### **Passes**

**Livestock Exhibitor Passes** will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Exhibitor Pass, Therefore, 2-3 animals exhibited - 2 Exhibitor Passes, 3-4 animals exhibited - 3 Exhibitor Passes, 4-5 animals exhibited – 4 Exhibitor Passes, etc.

- Proof of liability insurance in the amount of one million dollars is required.
- Registration papers must be available for verification for Classes 1 to 10 between 8:00 a.m. and 9:30 a.m. the day of the show
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for 2015. A \$10.00 membership fee will be deducted from the prize money for the 2016 membership.
- Entry fee is 15% of prize money won.
- Classes may be changed by the Committee for the following year due to lack of entries
- **Judging of the line classes will commence at 10:00 a.m. sharp on Sunday, August 16, 2015.**

### **Heavy Horse Purebred Line Classes – All BREEDS COMBINED**

#### **Prize Money – Classes 1 to 10**

**\$60.00-1<sup>st</sup> \$50.00-2<sup>nd</sup> \$45.00-3<sup>rd</sup> \$35.00-4<sup>th</sup> \$30.00-5<sup>th</sup> \$25.00-6<sup>th</sup> \$20.00-7<sup>th</sup>**

**1 Foal of the current year, filly or colt**

- 1C. – Special class – Clydesdale foals born in 2015 sponsored by Eastern Regional Clydesdale Association – 2015 filly or colt sired by a nominated stallion from Eastern Ontario or Western Quebec with the dividing line east of Highway 37

Prize Money for Class 1C **1<sup>st</sup>**-\$65.00 **2<sup>nd</sup>**-\$55.00 **3<sup>rd</sup>**-\$45.00 **4<sup>th</sup>**-\$35.00 **5<sup>th</sup>**-\$25.00 **6<sup>th</sup> and EOE** \$20.00

- 2 Brood Mare** – Mare that shows evidence of being in foal or has raised a foal during the current year. The Exhibitor is required to show the mare with the foal at foot or registration certificate of the foal must be provided if the foal is not shown.
- 3 Registered yearling filly**
- 4 Registered two-year-old filly**
- 5 Registered three-year-old filly**
- 6 Stallion, yearling and two-years-old**
- 7 Stallion three years old and over**
- 8 Grand Champion Stallion – Rosette Only**
- 9 Reserve Champion Stallion – Rosette Only**
- 10 Registered yeld mare four years old and over**
- 11 Grand Champion Mare – Rosette only**
- 12 Reserve Champion Mare – Rosette only**
- 13 Get of Sire** – Three animals, any age and the get of one sire  
Each animal must have shown in its appropriate single section of Purebred line classes. At least one animal must be owned by the Exhibitor and registered in the Exhibitor's name.
- 14 Progeny of Dam** – Two animals, any age and the progeny of one dam.  
Each animal must have been shown in its appropriate single section of purebred line classes. Both animals must be owned by the Exhibitor and registered in the Exhibitor's name.

### **Grade Line Classes**

**Prize Money - 1<sup>st</sup>**-\$40.00 **2<sup>nd</sup>**-\$35.00 **3<sup>rd</sup>**-\$30.00 **4<sup>th</sup>**-\$25.00 **5<sup>th</sup>**-\$15.00 **EOE**

- 15 Light and Heavy Draft mare or gelding – three years and under**
- 16 Heavy Draft Mare or Gelding – four years and over**
- 17 Light Draft Mare or Gelding – four years and over**
- 18 Commercial Mare or Gelding – three years and over**
- 19 Special Class** – Best Horse on the grounds (must have shown in previous appropriate class) – Sponsored by Mountain Meadows Clydesdales
- 20 Special Class Junior Showmanship** – Youth (18 years and under) showing a draft horse on line – Sponsored by Eastern Regional Clydesdale Association and Mountain Township Agricultural Society

Prize Money – **1<sup>st</sup>** \$25.00 **2<sup>nd</sup>** \$20.00 **3<sup>rd</sup>** \$15.00 **4<sup>th</sup>** \$10.00 **EOE**

## **LUNCH**

**21 Draft Cart Class**

Prize Money – 1<sup>st</sup> \$50.00 2<sup>nd</sup> \$40.00 3<sup>rd</sup> \$35.00 4<sup>th</sup> \$30.00 5<sup>th</sup> \$25.00 EOE

**22 Single Commercial** hitched to a suitable vehicle (wagon or cart)

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**23 Registered Team of Mares**

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$50.00 4<sup>th</sup> \$40.00 EOE

**24 Commercial Tandem Hitch**

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**25 Light Draft Team** hitched to a show wagon

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**26 Commercial Team**

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**27 Heavy Draft Team** hitched to a wagon

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**28 Commercial Team** driven by a Lady

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**29 Light or Heavy Draft Team** driven by a Lady

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**30 Heavy Horse or Commercial Team** driven by a Junior 18 years and under

Prize Money – 1<sup>st</sup> \$75.00 2<sup>nd</sup> \$60.00 3<sup>rd</sup> \$45.00 4<sup>th</sup> \$30.00 EOE

**31 Draft Unicorn** hitch to a show wagon

Prize Money – 1<sup>st</sup> \$125.00 2<sup>nd</sup> \$100.00 3<sup>rd</sup> \$80.00 4<sup>th</sup> \$60.00 EOE

**32 Commercial Spike Hitch**

Prize Money – 1<sup>st</sup> \$125.00 2<sup>nd</sup> \$100.00 3<sup>rd</sup> \$80.00 4<sup>th</sup> \$60.00 EOE

**33 Draft 4-Horse Hitch**

Prize Money – 1<sup>st</sup> \$200.00 2<sup>nd</sup> \$160.00 3<sup>rd</sup> \$140.00 4<sup>th</sup> \$120.00 5<sup>th</sup> \$80.00 EOE

**34 Commercial 4-Horse Hitch** – Sponsored by the Ottawa Valley Commercial Horse Association

Prize Money – 1<sup>st</sup> \$200.00 2<sup>nd</sup> \$160.00 3<sup>rd</sup> \$140.00 4<sup>th</sup> \$120.00 5<sup>th</sup> \$80.00 EOE

**35 Open 6-Horse Hitch**

Prize Money – 1<sup>st</sup> \$300.00 2<sup>nd</sup> \$250.00 3<sup>rd</sup> \$200.00 4<sup>th</sup> \$175.00 5<sup>th</sup> \$150.00 EOE

**36 Draft Horse Riding Class**

Prize Money - \$40.00 per entry







# SOUTH MOUNTAIN FAIR SHOW 'N SHINE

**SAT**  
**15<sup>TH</sup>**  
**AUG**

DRIVER'S CHOICE &  
LIGHT SHOW PRIZES

AT

2967 LOUGH ROAD  
SOUTH MOUNTAIN, ONTARIO

**10:30 AM**

\*LIMITED ROOM FOR TRAILERS

CONTACT BRAD MOORE  
CELL: 613.229.0333

## SATURDAY

DRIVER'S CHOICE 3 PM  
CORY MARQUARDT 7:30 PM > JORDAN MCINTOSH 8:30 PM  
LIGHT SHOW 9 PM > BLACKWELL 10 PM

## SUNDAY

TRACTOR PULL 11 AM  
UNWOUND 1 PM > TEEA GOANS 2 PM  
JOE DIFFIE 4 PM

**EVERYONE WELCOME!**



**Frubby**  
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## Other Events



4-H Ontario

# 100 YEARS

1915–2015

### **DUNDAS COUNTY 4-H ACHIEVEMENT PROGRAM Saturday, August 15, 2015**

The 4-H program is a community organization for young people between the ages of 9 and 21 years old. The primary purpose of the 4-H program is the development of youth in Ontario. Members are encouraged to develop their self-confidence and leadership skills while having fun. 4-H Ontario Vision will be recognized for delivering quality, innovative and sustainable leadership and life skill programs for youth and volunteers; who benefit the citizens and communities in which we live.

The Dundas County 4-H Association anticipates that the exhibits of the 4-H members in Dundas County at this Achievement Program will fulfill the 4-H Motto of: "Learn To Do By Doing". At South Mountain Fair, the 4-H members will be exhibiting their 4-H projects from all aspects of the 4-H Program in Dundas County.

You can visit the Dundas County 4-H Achievement Projects in the Exhibit Hall where you can view items from the Lifeskills and Field Crops throughout the fair. On Saturday, the 4-H Dairy Achievement Program will commence at noon, while the Sunday 4-H Beef Achievement Program will commence at noon, featuring Angus and Piedmontese breeds.

### **2015 Marks the 100th Anniversary of 4-H in Ontario**

For 100 years, 4-H Ontario volunteers, members, and staff have worked together to create one of the foremost leadership programs for youth. In 2015, 4-H Ontario is celebrating its century year, celebrating the remarkable success of a program that remains as popular today as it was back in its earliest years.

A devoted committee of 4-H Ontario staff and volunteers are working on provincial-level celebrations for the 100th anniversary of the organization, taking place across the province. Many 4-H Associations are also planning local celebrations to mark this significant point in time.

For details on the provincial celebrations, please visit our website at [www.4-Hontario.ca/100years!](http://www.4-Hontario.ca/100years!)

### **Pre 4-H Dairy Showmanship Class Saturday, August 15, 2015 – 11:00 am**

Open to children not currently enrolled in a dairy 4-H club, ages 2 to 8 years old. Ribbons, prize money, and loot bags will be provided to all participants. Participants are welcome to bring a trained calf to the fair, or arrange to use an animal entered in the Dairy 4-H Achievement Day. **To register, contact: Kelly Fawcett-Mathers (613)774-0044, Deborah Brown or April Sloan (613)989-2543. Registration Deadline: August 12, 2014.**



# BABY CONTEST

**Saturday, August 15, 2015**  
**Registration: 10:00 am      Judging: 10:30 am**  
**Chairperson: Joanne Havekes, 613-989-5477**

**Mountain Township Agricultural Hall (enter from Lough Rd.)**

**Information:** Contestants may enter as many categories as they wish within appropriate age group. A \$2 entry fee will be charged for **EACH** category entered. Entry fee money collected will be donated to CHEO. All children must be accompanied by an adult. Each contestant will receive a Certificate of Participation and a commemorative gift. Winners will be awarded ribbons.

## **NEWBORN – Birth to 6 months old**

1. Least Hair
2. Biggest Smile
3. Smallest Finger
4. Longest Toes
5. Biggest Rolls
6. Best Dressed - Animal Theme
7. Family Member Look-a-Like

## **INFANT – 7 - 12 months old**

1. Most Hair
2. Most Teeth
3. Biggest Ear
4. Biggest Eyes
5. Best Dressed(Season Theme/Spring)
6. Crawling Contest
7. Family Member Look-a-Like

## **TODDLER – 13 18 months old**

1. Least Teeth
2. Biggest Smile
3. Smallest Ear
4. Curliest Hair
5. Smallest Toes
6. Best Dressed Jungle Theme
7. Family Member Look-a-Like

# CHILDREN'S PET SHOW

**Saturday, August 15 2015 – 9:00 am**  
**Chairperson: Taylor Ace: 613-989-2499**  
**(Outside next to the Agricultural Hall)**

## **Categories:**

Most Unusual  
Best Groomed  
Softest Pet  
Largest Pet  
Smallest Pet

Oldest Pet  
Youngest Pet  
Best Trained  
Owner/Pet Look-a-Like  
Friendliest Pet

***All participants must be 12 years of age or under***  
***Pet size must not exceed a large dog***



Prizes

presents

Prizes

## PIZZA EATING CONTEST

Saturday, August 15, 2015

4:30pm-5:00pm

In front of the Exhibit Building.

PRE REGISTER ONLY before Wednesday, August 12, 2015 to Paul Allan 613-858-1813

Emceed by



Prizes

Sponsored  
by



# JUNIOR FARMER OLYMPICS



Sunday, August 16, 2015 - 2:00 pm

Ages 7 – 15

**TEAM OF 2 – 2 GUYS OR 2 GALS  
OR GUY & GAL**

**TIMED RACE OF FARM  
OBSTACLES**

**Cash for all.**

**REGISTER EARLY! 15 teams  
needed.**





**NEW!!**  
**Western Lumberjack Show**  
**Saturday & Sunday**



3 Shows per Day!  
11:00am, 1:00pm  
and 3:00pm  
Located in the  
Derby Pit







Mountain Township Agricultural Society  
P.O. Box 114  
South Mountain, Ontario K0E 1W0  
Kim Havekes, Secretary  
(613)989-3815 office  
[www.southmountainfair.ca](http://www.southmountainfair.ca)

## **South Mountain Agricultural Hall 2015 – 2016 Renovation**

The South Mountain Agricultural Hall is currently under renovations and upgrades. This landmark building has served the community for the fair weekend in August for many years and provides space for the community for functions such as wedding receptions, funeral receptions, church services and fundraising events. It is home for many groups and associations such as the Nor Dun Seniors, The Mountain and District Lions Club, Weight Watchers, The South Mountain Fire Department, The South Mountain Public Library, the Winchester Hospital, Nation Valley ATV, Lazarus House, agricultural associations and 4H clubs, as well as sports and fitness clubs. The building is well over 50 years of age and has had several additions to its structure over this period of time.

Over this past year, the MTAS board discussed and decided to explore the possibility of renovating this well used community site, and formed a committee to expand on this timely upgrade and renovation.

The fair board applied for funding and received a generous Ontario Trillium Grant of \$88,000 in the spring of 2015. Application required much hard work from the members, and once received many hours of planning and consulting were also dedicated. The Trillium Grant covers a portion of the cost of new furnaces, water filtration system, water heaters, exterior walls with handicap accessible doors and accessible upgraded washrooms.

We are all very excited to move forward with this project. The balance of the work will take place over the next 12 months. Some generous individuals and businesses in the area have already jumped on board with pledges and donations to the project. We would like your support. If you are interested in contributing or being part of this great community build please contact our Committee at **613-989-3815** or [secretary@southmountainfair.com](mailto:secretary@southmountainfair.com).

***“Our best is the least we can do!”***



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# Special Needs Feature



This year the South Mountain Fair will be providing a very special community experience.

The fair would like to take this opportunity to invite those individuals who require assistance for disabilities that may be medical, mental or psychological, to experience the fair, on Thursday August 14, 2015, from 11:00 am – 2:00 pm. This will be prior to the official gates opening to the general public.

This is an opportunity for those who require assistance getting around our fair, to see what we have to offer, without the regular crowds.

There will be a limited number of free rides available as well as cotton candy and hot dogs.

Pre registration will be required for this event and you must be accompanied by a chaperone. Admission will be through the Agricultural hall gate ONLY.

This Special Needs Event is Subject to Cancellation if Heavy Rains or Lightning Storms occur as the Midway will not run in Extreme Weather Conditions.

To pre register, please send your name, address, the name of your chaperone and a telephone number at which you can be contacted to:

South Mountain Fair  
Attention Kimberly Havekes  
[secretary@southmountainfair.ca](mailto:secretary@southmountainfair.ca)



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613-774-2189



# Children's Entertainment & Play Tent

Proudly sponsored by:



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Financial Services Inc.

Chairpersons:  
*Anna Smail / Donna Lee O'Farrell*



**Splash'N Boots**  
**Treehouse T.V. Show**  
2 Shows Saturday  
1:00 pm & 3:00 pm



**Streak-it**  
**/ Wacky Hairspray**  
Saturday 11:00 am – 3:00 pm  
Sunday 12:00 pm – 3:00 pm



## Featuring:

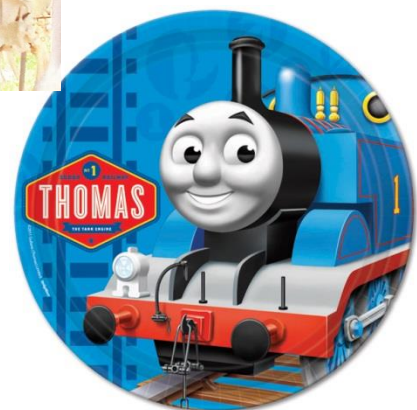
**Dr. Funny Bones**  
Interactive Skeleton Display  
Saturday 11:00 am - 5:00 pm  
Sunday 12:00 pm - 4:00 pm



Sunday 1:00pm & 3:00pm

**Glass Slippers**  
**Elsa, Cinderella &**  
**Spiderman**

**Meet & Greet**  
With Autographs & Pictures  
Saturday 11:00 am – 3:00 pm  
Sunday 12:00 pm – 3:00 pm



**Papa Hershey**

With Thomas the Tank  
Engine Miniature Train Set



## Other Features include:



As well as the  
all NEW Corn Maze!

# **Ecumenical Church Service**



**Contact: Sandy Weagant 613-989-2823**

**Worship Together at the South Mountain Fair**

**Theme, "Taste and See the Goodness of The Lord"**

**Sunday, August 16<sup>th</sup>, 2015**

**South Mountain Agricultural Hall**

**10:00am Worship**

**Enter the building from Lough Road**

**Guest Speaker: Melody Trolly**

**Free Will Offering will be Presented to**

**The Dundas County Food Bank**

**Please *stay for coffee and conversation following the service!***







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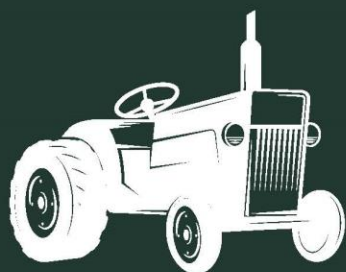
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Back Row, Left to Right: Graham Pincott; Geoff Carter, BA, FLMA; Matthew Felker, BA; Rick Lewis  
Front Row, Left to Right: Donna Lee O'Farrell; Dermid O'Farrell; Keeley Mouré; CFP

*We started this business to serve our **clients**.  
We've grown it to serve our **communities**.*

At **O'Farrell Financial**, we provide financial, business, succession and estate planning services to help clients live the life they want today and secure the legacy they want for tomorrow. Regardless of where we are in our lives, starting a family or planning our estate, purchasing a home or planning for retirement, a plan helps us get the best of what we want the most. That's why clients count on us to support them in creating and acting on plans that meet them where they are in life. Call us today to start planning for your tomorrows.

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