## "A Fair to Remember"



## 127th SOUTH MOUNTAIN FAIR

$$
\text { AUGUST } 15-18^{\text {TH }}, 2019
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 Prize Lists



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## President's Message

Hello,
The Mountain Township Agricultural Society is pleased to welcome everyone to our $127^{\text {th }}$ Annual South Mountain Fair. As the current President, I am so excited for you to join us for a fun-filled weekend of agricultural events, entertainment, rides, and delicious food.

The South Mountain Fair continues to grow and improve with each year that passes. We are pleased to see the delighted faces of our community children as they play in the Children's Entertainment Tent or experience the midway. We take pride in the growth of the $4-\mathrm{H}$, beef, horse and poultry exhibits and competitions that draw crowds from across Eastern Ontario. There will be something for everyone within the Lila Fawcett building with all the eye-catching exhibits. The entertainment we have lined up will have our White Top Tent buzzing with music and social gatherings.

Sponsors are a huge part in why our Fair continues to grow and have success. Without them, we could not achieve the weekend we have planned for our community. Thank you so much for continuing to be such an important part of this tradition year after year.

We would also like to thank our dedicated patrons. Without your continued support, year after year, we would not be known as "A Fair to Remember". We enjoy seeing all the children and your familiar faces walking the Fairgrounds each year. On Fair weekend we feel the depth and support of our entire community.

Our children today will be our leaders tomorrow and we look forward to our future generations taking part in this wonderful tradition. Today, as board members, it is our responsibility to attract young people to join our committees and become future board members and leaders.

I would like to send out a sincere Thank You to all my fellow Mountain Township Agricultural Society board members. Each and every one of you went above and beyond to ensure that the $127^{\text {th }}$ Annual South Mountain is the best one it can be. And we could not have been the strong Board we are without the numerous volunteers and committees behind the scenes. The entire Board thanks you for your dedication and commitment.

I hope you all have an amazing Fair Weekend with your family and friends. Please do not hesitate to come up and say Hi . After all, the best part of the Fair is experiencing it with each and every one of you!

Respectfully,
Dermid O'Farrell, President

## PAST PRESIDENTS

| 1948-49 | W.R. McMenomy |
| :--- | :--- |
| 1950-51 | William Cameron |
| 1952-53 | Russell Beggs |
| 1954-55 | Chester Gilroy |
| 1956-57 | David Berry |
| 1958-59 | Malcolm Graham |
| 1960-61 | Harry Williams |
| $1962-63$ | Arnold Shaver |
| $1964-65$ | Harold McMenomy |
| $1966-67$ | Hugh Blaine |
| $1968-69$ | Lloyd Cameron |
| $1970-71$ | N.B. Scharf |


| 1972-73 | Dwight Gilmer |
| :--- | :--- |
| $1974-75$ | Bob Weagant |
| 1976-77 | Lynn Boyd |
| 1978-79 | Phil Watson |
| $1980-81$ | Richard Gilmer |
| $1982-83$ | Bill Shaver |
| $1984-85$ | John VanBridger |
| $1986-87$ | Marlyn O’Connor |
| $1988-89$ | Greg Holmes |
| $1990-91$ | Wray Holmes |
| $1992-93$ | Brian McInstosh |
| $1994-95$ | Roy Sherrer |


| 1996-97 | Annette Turner |
| :--- | :--- |
| 1997-00 | Peter Buck |
| 2001-02 | Kevin Scott |
| 2003-04 | Karen Staples |
| 2005-06 | Edwin Duncan |
| 2007-08 | Darren Stitt |
| $2009-10$ | Gerry Boyce |
| $2011-12$ | Barry Stewart |
| $2013-14$ | Bob Williams |
| $2015-16$ | Paul Allan |
| $2017-18$ | Alan Burns |

# Mountain Township Agricultural Society 

presents the

## 127th Annual South Mountain Fair

August $15^{\text {th* }}, 16^{\text {th }}, 17^{\text {th }}$, and $18^{\text {th }}, 2019$<br>(*evening only)

## SPECIAL NOTICE

All Exhibitors of Cattle and Horses entered at the South Mountain Fair must have insurance coverage to exhibit at fairs and are required to enter on the entry form, the Liability Insurance Company's Name, Policy Number and Date of Expiry. All cattle, sheep and pigs entering the Fair must have an approved livestock identification ear tag (RFID). Mountain Township Agricultural Society Premises Identification Number is: ON4211570.

Livestock Passes will be allotted as follows ; for every 1-2 animals exhibited you will receive - 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited -4 Passes, etc. Livestock passes will be exhanged for grounds bracelets at the Exhibitors Gate.

All fair visitors and / or exhibitors are required to wear a fair bracelet while on the fairgrounds during regular fair hours.

For events/shows requiring advance entries, please see mailing instructions in exhibitors sections for these events and/or on the event entry form.

Visit our Website at www.southmountainfair.ca more information.

Our mailing address is: Mountain Township Agricultural Society
P.O. Box 114, South Mountain, Ontario K0E 1W0

Tel: 613-989-3815 (fair office during fair week)

## ATTENTION VOLUNTEERS!!

MTAS and the South Mountain Fair are looking for volunteers to help out throughout the Fair weekend. There are various tasks for different ages. Community Service/Volunteer hours can be given for students. All volunteering will be greatly appreciated. There is volunteer application form on the fair website which can be completed and submitted.

Or for more information, please contact Carolyn Barkley (mady@ripnet.com) 613-989-3637

ANNUAL MEETING
Monday, November 18 ${ }^{\text {th }}, 2019$, 7:00pm
South Mountain Agricultural Hall
2967 Lough Road, South Mountain, Ontario

Everyone Welcome

## TABLE OF CONTENTS



## 2019 FAIR SCHEDULE

| Thursday August 15, 2019 |  |
| :---: | :---: |
| 11:00 am - 12:30 p.m. | Special Friends Feature - Saunders Country Critters Zoo |
| 12:30-1:30 p.m. | Special Friends Feature - Music by Dave Baldwin |
| 2:00-3:30 p.m. | Gates Closed |
| 3:30 p.m. | Gates Open to Public |
| 4:00-10:00 p.m. | Midway Open |
| 7:00-11:00 p.m. | Trackside Beer Garden |
| 6:00 p.m. | Truck Pull Registration |
| 6:00 p.m. | Opening Ceremonies (Agricultural Hall) |
| 7:00 p.m. | Truck Pull |
| Friday August 16, 2019 |  |
| 8:00-11:30 a.m. | Exhibits entered at Lila Fawcett Building Exhibit Hall |
| 10:00 a.m. | Poultry Judging Begins |
| 3:30 p.m. | Gates Open to Public |
| 4:00 p.m. - 12:00 a.m. | Midway Open |
| 4:00-6:30 p.m. | Derby Registration |
| 5:30-9:00 p.m. | Exhibit Hall Open |
| 6:00 p.m. - 1:00 a.m. | Beer Garden Open |
| 6:45 p.m. | Derby Drivers Meeting |
| 7:00-10:00 p.m. | Myers Automotive Demolition Derby |
| 8:00-9:30 p.m. | James Barker Band (All Ages Welcome) |
| 10:00 p.m. - 1:00 a.m. | Cory M. Coons \& Band (Entertainment Tent) (Age of Majority Only) |
| Saturday August 17, 2019 |  |
| 6:00 a.m. | Exhibitor Gate Open |
| 8:00 a.m. | Gates Open to Public |
| 9:00 a.m. - 9:00 p.m. | Exhibit Hall Open (Lila Fawcett Building) |
| 9:00 a.m. | Children's Pet Show (behind Agricultural Hall) |
| 9:00 a.m. | Children's Fun Pony and Horse Show |
| 9:30 a.m. | Saddle and Harness Show |
| 10:00 a.m. | Baby Show (Agricultural Hall) |
| 10:00 a.m. | Pre 4-H Dairy and Showmanship Class |
| 10:00 a.m. - 4:00 p.m. | Fantasy Face Painting and Glitter Tattoos (Children's Entertainment Tent) |
| 10:00 a.m. - 4:00 p.m. | Saunders Country Critters Zoo |
| 10:00 a.m. - 9:00 p.m. | Poultry Show Open |
| 11:00 a.m. | 4-H Dairy Achievement Day |
| 11:00-11:30 a.m. | Doug Barr Children's Show (Children's Entertainment Tent) |
| 11:00-4:00 p.m. | Maple the Cow (Children's Entertainment Tent) |
| 11:00-4:00 p.m. | North Dundas Library Interactive Children's Workshop (Children's Entertainment Tent) |
| 11:00-4:00 p.m. | Pikachu and Olaf Meet and Greet (Children's Entertainment Tent) |
| 12:00-11:00 p.m. | Midway Open |
| 12:30 p.m. | Hand Milking Contest (beside entertainment tent) |
| 12:00-9:00 p.m. | Apex Escape Room (concession area) |
| 1:00 p.m. - 1:00 a.m. | Beer Garden Open |
| 1:00-1:30 p.m. | Doug Barr Children's Show (Children's Entertainment Tent) |
| 1:30 p.m. | Mutton Bustin Registration (Western Horse Show Ring) |
| 2:00 p.m. | Mutton Bustin |
| 2:00-5:00 p.m. | Marleen Fawcett and Mountain Breeze (All Ages Welcome) |


| 3:00-3:30 p.m. | Doug Barr Children's Show (Children's Entertainment Tent) |
| :---: | :---: |
| 8:00-9:30 p.m. | The Reklaws (All Ages Welcome) |
| 10:00-11:00 p.m. | Chris Labelle (Age of Majority Only) |
| 11:30 p.m. - 1:00 a.m. | Ambush (Age of Majority Only) |
| Sunday August 18, 2019 |  |
| 6:00 a.m. | Exhibitor Gate Open |
| 8:00 a.m. | Gates Open to Public |
| 9:00 a.m. | Tractor Pull Registration |
| 9:00 a.m. - 4:00 p.m. | Exhibit Hall Open (Lila Fawcett Building) |
| 9:45-11:00 a.m. | Ecumenical Church Service (Agricultural Hall - Lough Road entrance) |
| 10:00 a.m. - 4:00 p.m. | Saunders Country Critters Zoo |
| 10:00 a.m. - 3:30 p.m. | Poultry Show Open |
| 10:00 a.m. | Heavy Horse and Miniature Horse Shows |
| 10:00 a.m. - 5:00 p.m. | Tractor Pull |
| 11:00 a.m. | 4-H Beef Achievement Day |
| 11:00-4:00 p.m. | Maple the Cow (Children's Entertainment Tent) |
| 11:00 a.m. - 4:00 p.m. | Fantasy Face Painting and Glitter Tattoos (Children's Entertainment Tent) |
| 12:00-5:00 p.m. | Midway Open |
| 12:00-4:00 p.m. | Apex Escape Room (concession area) |
| 12:00-12:30 p.m. | Isabella Hoops (Children's Entertainment Tent) |
| 12:00-5:00 p.m. | Beer Garden Open |
| 1:00 p.m. | Simmental and Angus Beef Cattle Show |
| 1:00-2:00 p.m. | Terry Marcotte (All Ages Welcome) Gail Gavin (All Ages Welcome) |
| 1:00-1:45 p.m. | Magical Marvin \& his Wonder Dog Max (Children's Entertainment Tent) |
| 2:00 p.m. - 2:30 p.m. | Isabella Hoops (Children's Entertainment Tent) |
| 2:30-3:30 p.m. | Wayne Rostad (All Ages Welcome) |
| 3:00-3:45 p.m. | Magical Marvin \& His Wonder Dog Max (Children's Entertainment Tent) |
| 3:30 p.m. | Grand Prize Draw: Foodland Grocery Gift Certificates, Liz's Hair Design Family Haircuts, Loughlin's Motors and Loughlin's Country Store Gift Certificate, Nationview Golf Family Membership, Winchester BMR Gift Certificate (Entertainment Tent) |
| 4:00-5:00 p.m. | George Canyon (All Ages Welcome) |
| 6:00 p.m. | Fair Closes |

## SOUTH MOUNTAIN FAIR 2019 ENTERTAINMENT

Thanks to our sponsors: Celebrate Ontario, JED Express Ltd., Leeder Agri Services, Myers Motors, Thurler Farms Inc., and SDG Tourism

Friday August $\mathbf{1 6}^{\text {th }}$
8-9:30 p.m.
James Barker Band All Ages Welcome


Friday August $16^{\text {th }}$
10 pm - 1 am
Cory M. Coons \& Band
Age of Majority Only

Saturday August $\mathbf{1 7}^{\text {th }}$
2:00 pm - 5:00 pm
Marleen Fawcett and Mountain Breeze
All Ages Welcome


Saturday August $\mathbf{1 7}^{\text {th }}$
8:00 pm - 9:30 pm

## THE PEPTRATAS

All Ages Welcome


Saturday August 17
11:30 p.m. - 1:00 a.m.
Ambush
Age of Majority Only

Saturday August 17
10:00-11:00 p.m.
Chris Labelle
Age of Majority Only


Sunday August 18
1:00 pm
Terry Marcotte
Gail Gavan
All Ages Welcome


Sunday August 18 2:30 pm Wayne Rostad All Ages Welcome


Sunday August 18
4:00 pm
George Canyon
All Ages Welcome


EXECUTIVE 2019

| President | Dermid O’Farrell |
| :---: | :---: |
| Past President | Alan Burns |
| 1 $^{\text {st }}$ Vice President | Chloe Preston |
| $2^{\text {nd }}$ Vice President | Anna Smail |
| Secretary | Anne MacDonald |
| Treasurer | Peggy Lewin |
|  |  |
|  |  |
|  | DIRECTORS |
|  |  |
| Taylor Ace |  |
| Carolyn Barkley | Peggy Malcolm |
| Alan Burns | Dermid O'Farrell |
| Cathy Burns | Chloe Preston |
| Patricia Dobosz | Tyler Russell |
| Kirk Douglas | Anna Smail |
| Terry Foley | Holly Somerville |
| Richard Gilmer | Bob Williams |
| Danny Johnstone |  |

## JUNIOR DIRECTOR

Dylan Barkley

## HONORARY DIRECTORS

Annette Angus<br>Roy Sherrer<br>Lynn Boyd<br>Marlyn O'Connor<br>Bob Weagant

HALL MANAGER
Joanne Havekes

## NEW COMMITTEE AND BOARD MEMBERS NEEDED

The Mountain Township Agricultural Society is looking for new people to join the Fair, Hall and Property Subcommittees and/or the Board to help organize the Fair and various MTAS events and activities. Directors must be members of the MTAS ( $\$ 10$ fee) for the past and current year and are elected for a one or two year term. Committees typically meet monthly. The Board meets monthly during the year (the $3^{\text {rd }}$ Monday of the month at 7 p.m. except holidays) and more often in the weeks leading up to the Fair. If you are interested in encouraging an awareness of agriculture and promoting improvements in the quality of life of people living in an agricultural community such as ours - this might be the volunteer commitment for you! If interested please feel free to talk to any of the Directors.

FAMILY DIVISION CHAIRPERSONS

| Commercial Features | Cliff Metcalfe | $613-989-1295$ |
| :--- | :--- | :--- |
| Culinary Arts | Sandra Weagant | $613-989-2823$ |
| Floriculture | Patricia Dobosz | $613-258-3334$ |
| Homecrafts | Anna Smail | $613-652-4915$ |
| Junior Homecrafts | Anne Caza | $613-989-5348$ |
| Roots and Vegetables | John Havekes | $613-989-5477$ |

HORSE, CATTLE \& POULTRY DIVISION CHAIRPERSONS

| 4-H | Tracy Porteous/Kelly | 613-774-3855/613- |
| :---: | :---: | :---: |
|  | Somerville/Tony | 889-4568/613-774- |
|  | Vanderlaan | 2695 |
| Beef Show | Holly Somerville | 613-889-2134 |
| Horse Heavy Horse Show | Bert Doornwaard | 613-407-0331 |
| Junior/Youth Show | Sarah Holmes |  |
| Miniature Horse Show | Kirk Douglas | 613-826-2538 |
| Saddle \& Harness Show | Kirk Douglas | 613-826-2538 |
| Poultry | Ross Dillabaugh | 613 989-2359 |
|  | Danny Johnstone | 613-774-3330 |

MTAS \& SOUTH MOUNTAIN FAIR COMMITTEES (see also event pages for additional chairpersons)

Advertising/Marketing
Bar
Children's Entertainment Tent
Concessions
Entertainment
Fair Book/Secretary
Facebook/Twitter/Instagram
Farm Dealership Equipment
Gates
Insurance/Inventory
Midway
Milking Contest
Mutton Bustin
Opening Ceremonies
Parking \& Camping
Photographer
Fair Office (during Fair)
Security
Special Friends Day
Sponsorship
Tents
Treasurer
Truck and Tractor Pulls
Volunteers
Wagons
Website

Taylor Ace
613-784-9390
Joanne Havekes 613-223-1328
Donna Lee O'Farrell 613-229-3484
Cathy Burns, Alan Burns 613-989-3842
Anna Smail, Bob Williams, Edwin Duncan, 613-652-4915 Jo-Anne McCaslin, Devon Byers
Anne MacDonald 613-989-1441
Liz Deserres 613-859-6752
Bob Williams 613-989-2038
Devon Byers 613-857-7072
Richard Gilmer 613-989-5397
Joanne Van Moorsel 613-796-6079
Kate Johnston
Spencer and Marika Livingston 613-868-8816
Chloe Preston, Donna Lee O'Farrell 613-889-6079
Terry Foley 613-989-5263
Susan Sloane

Joanne Havekes/Anna Smail 613-223-1328
Holly Somerville 613-889-2134
Chloe Preston, Tyler Russell 613-889-7190
Edwin Duncan 613-791-6133
Peggy Lewin 613-774-5166
Brad Moore 613-229-0333
Carolyn Barkley 613-989-3637
Richard Gilmer 613-989-5397
Alan Burns 613-989-3842

## RULES AND REGULATIONS

## Mountain Township Agricultural Society, P.O. Box 114, South Mountain, ON K0E 1W0 Members- Please read all Rules and Regulations before making entries. All Exhibitors must be members! ABSOLUTELY NO ALCOHOL TO BE BROUGHT ONTO FAIRGROUNDS. MTAS and OPP WILL STRICTLY ENFORCE THIS RULE.

1. Any person may become a member of MTAS by paying the sum of $\$ 10.00$, if paid before the beginning of the show in which the person wishes to exhibit. Membership fees are waived for first time adult exhibitors and junior exhibitors.
2. Members winning $\$ 10.00$ or more in prize money shall leave the sum of $\$ 10.00$ with the Secretary for membership for the next year.
3. Any junior exhibitor reaching the age of 18 years on or before the date of the fair must pay a $\$ 10.00$ membership fee. Proof of age must be shown upon request.
4. The admission fee to the MTAS grounds shall be posted the days of the fair.
5. All animals and articles offered for competition must be bone fide, that is, the property of the Exhibitor.
6. Any person exhibiting any animal or article in any section or class cannot compete with the same animal or article in any other section or class.
7. All persons showing purebred stock must produce a registered pedigree on making entry, and also at the hour of judging to the committee chairperson and judges.
8. The superintendent of the horse ring will hear protests from the Exhibitors immediately after prizes are awarded and submit them to the Director's meeting called within 15 days of the fair.
9. All articles shall be in the Lila Fawcett Exhibit Hall by $11: 30$ am, on Friday August 16, 2019 and cannot be removed until 4:00 pm Sunday, August 18, 2019 without permission of the Fair office. The Board of Directors reserves the right to withhold the payment of prizes awarded if the articles are removed before the allotted time.
10. The judges have the right to withhold any or all prizes when animal or article is not worthy, even if there is no competition.
11. All appeals against the award of the judges shall be handed in writing to the Secretary within seven (7) days of the fair.
12. No persons under the influence of alcohol will be permitted to exhibit or handle livestock, compete in the Demolition Derby, the Truck or Tractor Pulls or participate in any activity that could cause harm or endanger anyone.
13. Any person, except the judges and the committee chairpersons, handling any article in the Exhibit Hall will be asked to leave the hall while judging occurs.
14. Any member of the Society, who is heard to censure or accuse any judge of partiality in any way in which his/her decision may have been given, or in any manner relating to his/her respective duties, shall for the first offense be fined $\$ 25.00$. For the second offense shall be expelled from the Society. Two credible witnesses will be sufficient to convict. The Board of Directors reserves the right to withhold the payment of prizes awarded, or to expel an exhibitor from the Society.
15. No loitering on the fairgrounds. Anyone found loitering will be removed from the grounds.
16. All vehicles must be parked in the designated areas.
17. Exhibitors are requested to send their entry forms and entry fees (if applicable) as soon as possible after the receipt of the prize lists, at least one week prior to the Fair.
18. Each exhibitor, member, or visitor, shall be responsible for any injury that may be occasioned to any person whosoever by any animal exhibited, used or owned by him/her or them, and each exhibitor, member or visitor shall indemnify the Society against all claims or demands of any person in charge of the same, and upon these conditions are entries allowed on the grounds.
19. While the Directors will take every possible precaution to ensure the safety of articles entered in the exhibition, the owners themselves must take the risk of exhibiting, and should any article be accidentally destroyed, injured, lost or stolen, the Directors will render all assistance in their power towards recovery but will not make payment of the value thereof.
20. Livestock Passes will be allotted as follows; for every 1-2 animals exhibited you will receive - 1 Pass, 3-4 animals exhibited - 2 Passes, 5-6 animals exhibited - 3 Passes, 7-8 animals exhibited - 4 Passes, etc.
21. Exhibitors of livestock must show their own liability insurance in order to exhibit.
22. Under no circumstances should an animal exhibiting signs of transmittable disease be taken to the South Mountain Fair. The show committee and other Fair officials have the right to refuse entry of any animal showing signs of an infectious skin disease (e.g. warts, ringworm). If a vet check is required, it will be at the expense of the exhibitor.
23. Service dogs only permitted on fairgrounds during the fair.

## Thank you, Enjoy the Fair and Have Fun!

Note: The Mountain Township Agricultural Society will not be held responsible for Special Prizes but will do everything in its power to produce them for winners. Winners of special prizes may be required to have a photo taken, at the request of the prize sponsors.

## 5 GRAND PRIZES



## 1. Foodland Gift Cards $\$ 1200.00$

2. One Year of Family Hair Cuts from Liz's Hair Design
3. BMR Gift Card $\$ 700.00$
4. Loughlin's Motors/ Loughlin's Country Store Gift Card - $\$ 500.00$

## 5. Family Golf Membership at Nationview Golf Course

## GRAND




GOLF COURSE


## Chairperson: Anna Smail 613-652-4915

Committee: Sabina de Stecher, Donna Williams, Sandra Pym, Deborah Brown, Joyce Derraugh, Joyce Boyd, Mary Meerakker, Dorothy Thomas, Shari Martin, Nancy Farley-Holmes, Kelly Baelde, Alayna Baelde, Mildred Beckstead

Rules: All exhibits are to be the production work and property of the exhibitor. Judges of the work are authorized by the Society to discard all soiled, defaced or old work and are instructed to award prizes only to new and up-to-date work. All exhibits under these classes must be in the show room no later than 11:30 am., the second day of the Fair (Friday August 16, 2019) at which time the doors will be closed. Exhibits are to be picked up at (NOT BEFORE) 4:00 pm Sunday, August 18, 2019. The Committee is not responsible for uncollected exhibits or noncash prizes. All exhibitors must have an individual entry number (membership fees waived for first time adult exhibitors). No membership fee for children. Each exhibitor may submit only one (1) item in each category. ARTICLES MAY BE SHOWN TWICE ONLY. No prizes unless worthy. PLEASE READ INSTRUCTIONS CAREFULLY. Be sure that a sample of material (s.m.a.) or yarn (s.y.a.) is attached where requested. Failure to do so could result in disqualification by the judge.

## 1 QUILTING

1-1. Machine Pieced Quilt, machine quilted, (s.m.a.)
Sponsored by Quilters Barn \& Gifts, Russell, ON
$1^{\text {st }}$ Gift Certificate 2nd Gift Certificate $3^{\text {rd }}$ Gift Certificate
1-2. Quilted Table Topper (not a runner), (s.m.a.)
Sponsored by Northcott Silks Inc., Woodbridge, ON
1st Gift 2nd Gift 3rd \$Gift
1-3. Quilted Accent Pillow, max. $16^{\prime \prime} \times 16^{\prime \prime}$, (s.m.a.)
Sponsored by Northcotte Silks Inc., Woodbridge, ON
$1^{\text {st }}$ Gift $2^{\text {nd }}$ Gift $3^{\text {rd }}$ Gift
1-4. Quilted Tote Bag (s.m.a.)
Sponsored by Northcotte Silks Inc., Woodbridge, ON
$1^{\text {st }}$ Gift $2^{\text {nd }}$ Gift $3^{\text {rd }}$ Gift

1-5. Table Runner, not less than $36^{\prime \prime}$, machine quilted by exhibitor (s.m.a.)
Sponsored by Kemptville Fabric Shoppe, Kemptville, ON
$1^{\text {st }}$ Gift $2^{\text {nd }}$ Gift $3^{\text {rd }}$ Gift
1-6. Quilt Top, ready to be quilted (s.m.a.)
Sponsored by Lolan Holsteins, Brinston, ON
$1^{\text {st }} \$ 35 \quad 2^{\text {nd }} \$ 15 \quad 3^{\text {rd }} \$ 10$
1-7. Two Place Mats, machine quilted by exhibitor, (s.m.a.)
Sponsored by Lolan Holsteins, Brinston, ON
$1^{\text {st }} \$ 25 \quad 2^{\text {nd }} \$ 15 \quad 3^{\text {rd }} \$ 10$

1 - 8. Lap Quilt, minimum perimeter 140 " (s.m.a.)
Sponsored by Upper Canada Quilt Guild Morrisburg, ON
1st \$25 2nd \$15 3rd \$10
1-9. Quilted door decoration for seniors' residence (s.m.a.)
Sponsored by Giroux Sewing Centre, Cornwall On
1st Gift Certificate 2nd Gift Certificate 3rd Gift Certificate

1-10. Any Article that does not qualify in quilting sections that uses Quilting or Quilting Techniques, (s.m.a.) Sponsored by Upper Canada Quilt Guild, Morrisburg ON $1^{\text {st }} \$ 25 \quad 2^{\text {nd }} \$ 15 \quad 3^{\text {rd }} \$ 10$

1-11. Special prize for overall highest points in Quilting Sponsored by Northcott Silks Inc., Woodbridge, ON $1^{\text {st }}$ Gift $2^{\text {nd }}$ Gift $\mathbf{3}^{\text {rd }}$ Gift

## PRIZE LIST AS FOLLOWS: $\mathbf{1}^{\text {ST }} \mathbf{\$ 8 . 0 0}, \mathbf{2}^{\mathrm{ND}} \mathbf{\$ 6 . 0 0} \mathbf{3}^{\mathrm{RD}} \mathbf{\$ 4 . 0 0}$ Unless Otherwise Indicated

## 2 KNITTING and CROCHETING

2-1. Afghan, knit (s.y.a.)
2-2. Scarf, knit or crochet, traditional yarn (s.y.a.)
2-3. Scarf \& hat, knit, (s.y.a.)
2 - 4. Baby Blanket, knit, (approx. 36"x 40" or larger) (s.y.a.)
2-5. Hat \& Mitts, knit (s.y.a.)
2-6. Baby Sweater, knit (s.y.a.)
2-7. Two (2) Piece Baby Set, crochet (s.y.a.)
2-8. Socks, knit, any size (s.y.a.)
2-9. Two (2) dish cloths, knit (s.y.a.)
2-10. Any crochet item that does not qualify in crocheting section (s.y.a.)
2-11. Any knit item that does not qualify in knitting section (s.y.a.)

## Special - ALL ENTRIES TO BE DONATED TO THE NORTH DUNDAS SNOWSUIT FUND <br> 2 - 12. HAT, KNIT OR CROCHET, CHILD/YOUTH (AGE 3 - 13) (s.y.a.) <br> $\mathbf{1}^{\text {st }} \mathbf{\$ 1 0} \quad 2^{\text {nd }} \mathbf{\$ 8} \quad 3^{\text {rd }} \mathbf{\$ 6}$ <br> 2 - 13. MITTS, KNOT, CHILD/YOUTH (AGE 3 - 13) (s.y.a.) <br> $\mathbf{1}^{\text {st }} \mathbf{\$ 1 0} \quad \mathbf{2 d}^{\text {nd }} \mathbf{\$ 8} \quad 3^{\text {rd }} \$ 6$ <br> Sponsored by Hallville United Church Women, Hallville, ON In memory of Betty Milne

## 3 NEW CATEGORY.

3-1. Mug Decorated with Vinyl using a Cricut
3-2. A Bowl Cozy made from Fabric with Batting (s.m.a. + batting sample)
3-3. Kitchen Towel Scharf, s.m.a.

## 4 SEWING

4-1. Pull-on Casual Top, (s.m.a.)
4-2. Bib (s.m.a.)
4-3. Apron, any size (i.e. full or half) (s.m.a.)
4-4. Pillow Case - 50\% originality, $50 \%$ workmanship (s.m.a.)
4-5. Any Sewn Article using Plaid (s.m.a.)
4-6. Doll Dressed with Homemade Clothing (s.m.a.)
4-7. Article using a 'Vintage Pattern' (s.m.a. + pattern envelop photo)
$4-8$. Any sewn article that does not qualify in sewing section (s.m.a.)

## 5 SPECIAL OCCASION ITEMS

5-1. Favourite Snowman, any medium
5-2. Collection of three (3) Christmas tree ornaments, handmade (displayed creatively)
5-3. Door decoration, winter theme
5-4. Decorative Filled Container for Fall

## UP CYLCING (recycle)

6-1. Article Made from Table or Bed Linens or Doilies (before picture included)
6-2. Christmas Decoration Using Natural Materials (e.g. twigs, pinecones, etc.)
6-3 Shopping Bag made from recycled material
6 -4. Item made from recycled jeans

## 7 HOBBIES and CRAFTS

7-1. Tote Bag, not quilted (s.m.a.)
7-2. Handmade Pin Cushion
7-3. Child Safe Toy
7-4. Decorative Hat
7-5. Infinity Scarf, (i.e. knit, sewn, etc.). (s.m.a. or s.y.a.)
7-6. Collection of four (4) winter theme, coloured snapshots, mounted on half sheet of Bristol board
7-7. Child photo depicting a cute moment, taken by the exhibitor, mounted
7-8. Collection of three (3) farm photos, taken by the exhibitor, mounted on Bristol board
7-9. Collection of four (4) photos: Furs and Friends theme, mounted
7-10. Favourite Photo ( 5 " $\times 7$ ") matted, in self-supporting frame
7-11. Penmanship, recipe on lined paper, mounted
7-12. Creative Use of Burlap
7-13. Creative Use of a Canning Jar (i.e. Mason style jar)
7-14. An Oil Painting
7-15. Art Work Drawing, using pencil, pen
7-16. Art Work, water theme, any medium
7-17. Painting on Vintage Item
7-18. Multi Media Artwork (e.g. fabric, buttons)
7-19. Painting, any medium, any theme
7-20. Mug Rug
7-21. A 'Touch/Fidget' Article - helpful for calming individuals (e.g. persons with Alzheimer's, Autism, etc.)
7-22. Book Pocket Pillow for Child (s.m.a.)

## SPECIALS

7-23. Article of Jewellery
Sponsored by Nicks' Garden Centre, Brinston, ON
$1^{\text {st }}$ Gift Certificate $\quad 2^{\text {nd }}$ Gift Certificate $\quad 3^{\text {rd }}$ Gift Certificate
7-24. Your Favourite Unfinished Project
Sponsored by Berends Automotive, Reids Mills, ON
$1^{\text {st }}$ Gift Certificate $\quad 2^{\text {nd }} \$ 6 \quad 3^{\text {rd }} \$ 4$
7-25. Floral Themed Artwork, any medium
Sponsored by Mountain Mouldings/Orchard, Mountain, ON $1^{\text {st }} 10 \quad 2^{\text {nd }} \$ 8 \quad 3^{\text {rd }} \$ 6$

Special prize donated by JOY TO SHARE
South Mountain, ON

Junior Home Craft Committee: Anne Caza (annecaza@sympatico.ca), Chair-person, Dianne Lee, Kathleen Hallam, Sandra Pym, Linda De La Torre, Maddison Barkley, Brenda Velthius, Monique O'Brien.

Note: Exhibitors must comply with the rules on page 16 in the Homecrafts section.
Entry tags may be obtained before the fair at the South Mountain Library Resource Centre, at King's Pizza or by calling Anne Caza (Chair of Jr. Home Crafts) @ 613-989-5348.

- Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00,4^{\text {th }} \$ 1.00$
- Four prizes awarded in each class. "Specials" - Prizes awarded accordingly.
- Use grade the child completed in June 2019.
- Please put name, age, phone number, address and exhibitor's number on entry tag.

Note: Exhibitors may enter in categories older than their age group, but not younger than.

* A Piece of Bristol board cut in four, (referred to as $1 / 4$ piece) is approximately $28 \mathrm{~cm} \times 36 \mathrm{~cm}$.

Again, this year!!!!
BONUS!! Committee pick! One award per age group will be selected by the committee as being creative or unique. Cash prizes kindly donated by: St Daniel's Ladies.
$>$ For more Junior entries be sure to check the Culinary, Vegetable \& Produce and Floral divisions.

## 1-Pre-school

Sponsored by: Happy Face Nursery school, JED Express Ltd.
P1-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca).
P1-2. Any coloured picture, printed or from a colouring book.
P1-3. I did it "all by myself" any medium, any creation, anything at all!!!
Specials
P1-4. Using disposable plate(s) and any other materials, create a farm animal.
$1^{\text {st }}$ Prize Sponsored by Giant Tiger, Kemptville.
P1-5. Use your hand print(s) to make a fish on a piece of paper; may be embellished!!!
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville \& Home Hardware, Kemptville.


P1-6. A footprint snowman on black construction paper.
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville \& Home Hardware, Kemptville.
P1-7. Participants entering in 3 or more categories of the Pre-school division (above) will be entered in a draw to win a gift basket sponsored by Happy Face Nursery School.

10-Jr. Kindergarten \& Sr. Kindergarten (Use grade exhibitor completed in June 2019). Sponsored by: Early ON Centre, Winchester; Winchester Foodland, Clear Cut Installations,

## JED Express Ltd.

K10-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca).
K10-2. Any coloured picture, printed or from a colouring book.
K10-3. Create a Christmas themed musical shaker using a paper towel or toilet paper roll.

## Specials



K10-4. Using any medium, draw a picture of "Me, doing a good deed", on a piece of paper.
$1^{\text {st }}, 2^{\text {nd }}$ Prizes Sponsored by St Daniel's Ladies.
K10-5. Using disposable plate(s) create a unicorn; other materials may be used!!!
$1^{\text {st }}, 2^{\text {nd }}$, Prizes sponsored by Mountain Orchards.
K10-6.Using a stuffed paper lunch bag, create a house; embellishments accepted. $1^{\text {st }}, \mathbf{2}^{\text {nd }}, \mathbf{3}^{\text {rd }} \boldsymbol{\&} \mathbf{4}^{\text {th }}$ Prizes Sponsored by ReStore, Kemptville.
K10-7. Using handprint(s) and/or footprint(s) create an owl - embellishments accepted.
 $1^{\text {st }}$ Prize Sponsored by Staples, Kemptville \& Home Hardware, Kemptville.

K10-8. Using coffee filters \& pipe cleaners, create three (3) butterflies with at least one of them being a monarch butterfly, displayed on a real branch-embellishments allowed.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes sponsored by Lorna Driscoll.
*K10-9. Create a pasta lion on a $1 / 4$ piece of Bristol board (may use plain, coloured pasta, or may paint it if desired).
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.


K10-10. Create an apple, any medium. (i.e. playdough, drawn, painted, tissue paper...etc.) .
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes sponsored Mountain Orchards.
K10-11. Using playdough, modeling clay or plasticine, make an octopus, displayed on a disposable plate; may be embellished.
$1^{\text {st }}$ Prize Sponsored by Giant Tiger, Kemptville \& Home Hardware, Kemptville.
K10-12. Decorate a hockey puck to look like a Jack O Lantern.
$1^{\text {st }}$ Prize Sponsored by Home Hardware, Kemptville.

(K10-13.) Highest score exhibitor in the Jr. Kindergarten \& Sr. Kindergarten division wins a gift basket sponsored by the Early ON Centre-Winchester.

20-Grades 1-3 (Use grade exhibitor completed in June 2019).
Sponsored by: JED Express Ltd.; Dr. G E Carlin D.D.S (dentist), Winchester; Winchester Foodland, Clear Cut Installations, South Mountain.

20-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca).
20-2. Create a musical instrument out of any recycled material(s).

## Specials

20-3. Create a lei (Hawaiian style necklace) out of muffin liners and any other materials.
$1^{\text {st }}$ Prize Sponsored by Giant Tiger.
20-4. Decorate a tomato juice or apple juice can to look like a penguin.
$1^{\text {st }}$ Prize Sponsored by Giant Tiger.
20-5. Decorate a CD to look like a beach ball. $1^{\text {st }}, \mathbf{2}^{\text {nd }}, \mathbf{3}^{\text {rd }} \boldsymbol{\&} \mathbf{4}^{\text {th }}$ Prizes sponsored by Home Hardware, Kemptville.
20-6. Using playdough, modeling clay or plasticine, make a vehicle, displayed on a disposable plate; may be embellished.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Sports Car Factory, Hallville.
20-7. Go wild! Create a hanging jungle animal.
$1^{\text {st }}$ Prize Sponsored by To Be Continued.
20-8. Pop-up style card, of a house with your family inside.
$1^{\text {st }}, \mathbf{2}^{\text {nd }}, \mathbf{3}^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by ReStore, Kemptville.
20-9. Create a shark! Anything goes!!!
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Prizes Sponsored by Home Hardware, Kemptville.

$\mathbf{2 0 - 1 0}$. Create a five finger puppet using one glove, stuffed for display. $1^{\text {st }}$ Prize Sponsored by Staples, Kemptville.
20-11. My best printing-Copy the following excerpt from The Magician's Secret by Zachary Hyman:
"Magic is all around us, kiddo--in me and in you. All you need to do is believe.
Whatever you believe, you can achieve!"
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville.
20-12. Using white or clear glue poured into a plastic lid, create a colourful hanging sun catcher (using sequins,
beads, paints...etc.) Remove from lid when dry.
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville.
$\mathbf{2 0 - 1 3}$. Using colouring pencils only, draw \& color your favorite story book character on a piece of paper $\mathbf{( 2 1 . 5} \mathbf{c m} \mathbf{x}$ 28 cm ). Name your character and identify the book.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Prizes Sponsored by The friends of the South Mountain Library Resource Centre.
20-14. Create a parrot using handprint(s) \&/or footprint(s), any medium.
$1^{\text {st }}$ Prize Sponsored by Home Hardware, Kemptville.

20-15. Create a fish using seeds, beans or grains, on a ${ }^{1 / 4}$ piece of Bristol board; accessories accepted. $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Prizes Sponsored by Bulk Barn, Kemptville.
20-16. Create an ice-cream cone, any medium.
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.
20-17. Draw your favorite TV or Movie character using any medium.
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville, $2^{\text {nd }}$ Prize Sponsored by Home Hardware, Kemptville.
20-18. Again this year!! Highest score exhibitor in the Grades 1-3 division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd.

30-Grades 4-6 (Use grade exhibitor completed in June 2019).
Sponsored by: Eric Duncan, JED Express Ltd., Winchester Foodland; Clear Cut Installations, South Mountain.
30-1. Colouring contest picture, coloured (found in the fair book or on-line at www.southmountainfair.ca).
30-2. Create a Ninja using pipe cleaners and other materials. (i.e. straws, beads, noodles...etc.).

## Specials

30-3. Make a decorated park bench out of Popsicle sticks.
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville.
30-4. Make a Christmas tree topper (must have a way to stay on the tree top). $1^{\text {st }}$ Prize Sponsored by Staples.


30-5. Make a Canadian paper airplane, able to glide. $1^{\text {st }}$ Prize Sponsored by Kemptville Home Hardware.
30-6. Fair themed "cootie catcher" (finger game). $1^{\text {st }}$ Prize Sponsored by To Be Continued, Kemptville.
30-7. Build a rubber band powered car. $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Prizes Sponsored by Sports Car Factory, Hallville.


30-8. A Monster made with recycled material. May be embellished. $1^{\text {st }}$ Prize Sponsored by Monique O'Brien.
30-9. Penmanship - Cursive writing- Using your best writing, copy this excerpt from The Theory of Hummingbirds by Michelle Kadarusman:
"She has bare feet!" Levi wagged his head like he was trying to dislodge an answer. "Maybe she loses them in the space-time shift."
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester.
*30-10. Using your own home made stamps (i.e. sponge, potato, spools, bottle caps ...etc.) create a flower garden on a $1 / 4$ a sheet of Bristol board. $\mathbf{1 s}^{\text {st }}$ Prize Sponsored by King's Pizza.
30-11. A shoe box, haunted house. $1^{\text {st }}$ Prize Sponsored by Home Hardware, Kemptville.
*30-12. Seed, beans and grains "Dragon" on a $1 / 4$ sheet of Bristol board $1^{\text {st }}$ Prize Sponsored by Sandra Pym.
30-13. Create an elephant using a 2 L pop bottle.
$1^{\text {st }}$ Prize Sponsored by Terrace Green B \& B, Winchester.


30-14. Lego: Create a "tree house", not from a kit. Any brand of construction blocks accepted. Display on a sturdy base. $\mathbf{1}^{\text {st }} \boldsymbol{\&} \mathbf{2}^{\text {nd }}$ Prizes Sponsored by Home Hardware, Kemptville.
30-15. A "sea creature" made from play dough, modeling clay or plasticine, displayed on a disposable plate; embellishments accepted.
$1^{\text {st }}$ Prize Sponsored by To Be Continued.
30-16. Make a spider web in any medium! $1^{\text {st }}$ Prize Sponsored by Home Hardware, Kemptville.


[^0]40-Grades 7-8 (Use grade exhibitor completed in June 2019).
Sponsored by: Dr. G E Carlin D.D.S (dentist), Winchester; Clear Cut Installations, South Mountain; JED Express Ltd., Winchester Foodland.

## Specials

40-1. Decorate a T-shirt.
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville.
40-2. Fairy house made out of a toilet paper tube.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \boldsymbol{\&} 4^{\text {th }}$ Prizes Sponsored by ReStore, Kemptville.


40-3. Decorate any jar as your favorite Lego head.
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed $\&$ Breakfast, Winchester.
40-4. A Peacock feather, any medium.
$1^{\text {st }}$ Prize Sponsored by King's Pizza, South Mountain.
40-5. Penmanship - Cursive writing- Using your best writing, copy this excerpt from Refugee by Alan Gratz:
A calm came over Lito, as though he'd come to some sort of understanding, some decision.
"I see it now, Chabela. All of it. The past, the present, the future. All my life, I kept
waiting for things to get better. For the bright promise of mañana. But a funny thing happened while I was waiting for the world to change, Chabela: It didn't. Because I didn't change it. I'm not going to make the same mistake twice."

$\mathbf{1}^{\text {st }}, \mathbf{2}^{\text {nd }}, \mathbf{3}^{\text {rd }} \boldsymbol{\&} \mathbf{4}^{\text {th }}$ Prizes Sponsored by The Friends of the South Mountain Library Resource Centre.
40-6. Barbara Reid (Canadian illustrator) want-a-be! Plasticine art; using plasticine, create a Jungle scene on a rigid base; (flat image).
$1^{\text {st }}$ Prize Sponsored by Staples, Kemptville.

## 40-7. Any woven article.

$\mathbf{1}^{\text {st }}$ Prize Sponsored by Monique $\mathbf{O}^{\prime}$ Brien.
40-8. Create a hanging paper snowflake.
$1^{\text {st }}$ Prize Sponsored by Terrace Green Bed \& Breakfast, Winchester.


40-9. Create a 3-D pasta vehicle, displayed on a disposable plate.
$1^{\text {st }}, \mathbf{2}^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by Sports Car Factory, Hallville.
40-10. A crocodile made with recycled material.
$1^{\text {st }}$ Prize Sponsored by Home Hardware, Kemptville.
40-11. Draw \& colour a Cartoon Character on a piece of paper.
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }} \& 4^{\text {th }}$ Prizes Sponsored by House of Lazarus.
40-12. A Para cord creation.
$\mathbf{1}^{\text {st }}, \mathbf{2}^{\text {nd }}, \mathbf{3}^{\text {rd }} \boldsymbol{\&} \mathbf{4}^{\text {th }}$ Prizes Sponsored by Sports Car Factory, Hallville.


40-13. Again this year!! Highest score exhibitor in the Grades $7-8$ division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd..

50- OPEN SECTION (for all ages 18 and younger).
Generously sponsored by: Winchester Foodland, Clear Cut Installations, South Mountain, Eric Duncan, JED Express Ltd.
*
Please put name, age, phone number, address and exhibitor's number on entry tag.

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00,4^{\text {th }} \$ 1.00$
50-1. Create a piñata.
50-2. A "Mason jar" creation.
50-3. Make a wall hanging.
50-4. Draw or design a medieval costume/attire. (Knight, King, Queen, Princess....etc.).


50-5. Any yarn project (i.e. knitting, crocheting, loomed, etc....or any project using yarn in any manner).

50-6. Catch of the day! In any medium, create your own fish, hanging from a stick fishing rod.
50-7. Make a bookmark.
50-8. An article of wood working.
50-9. Create a butterfly using tissue paper as an element.
50-10. Draw and colour your favorite movie character.
50-11. A mythical creature, in medium of your choice.


50-12. A painted article - any painted item. Ex: painting, ceramics, tôle painting, etc.
*50-13. Magazine art! Create a "crazy face" using facial features cut out from various magazine pictures, assembled on $1 / 4$ piece of Bristol board.
50-14. Create a submarine using any recycled articles.
50-15. A lead pencil drawing.
50-16. Using oil pastels and water colour create a piece of art.
50-17. Create an Emoji in the medium of your choice.
50-18. Create a bird feeder using recycled materials.


50-19. A Christmas ornament, any medium.
50-20. Lego "Robot", not from a kit. Any brand of construction blocks accepted. Display on a sturdy base.
50-21. Create a quilt square design out of fun foam.
50-22. Melted Crayon Art.
50-23. Create a 3 item New Year's Eve party kit (in a ziplock bag).
50-24. Paint a rock!
$\mathbf{5 0 - 2 5}$. Create a coin bank using a juice or milk carton!


50-26. Note: Prize awarded to the $\mathbf{2}$ exhibitors with the highest points in the Open Section.
Prizes Sponsored by Anne Caza; Chair of the Jr. Home Craft division

## 60-Community Spirit Entry

(Open to all juniors, 18 years old and under -ribbon prizes only).
60-1. "From the goodness of your

-Create a set of two (2) pop-up Birthday cards using any technique or material; cards to be donated to the residents of Dundas Manor for their own personal use.

## 70-Colouring Contest Line Drawing

(Open to all juniors, 18 years old and under).
70-1._- A line drawing on white paper, $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}(81 / 2 \times 11)$-(as it would appear in a child's colouring book). Drawing must be done with black ink or marker.
Theme: In the Forest.
Prizes: $1^{\text {st }}$ Prize-gift basket from Loughlin's Country Store, Hallville. Winning design will be put into next year's Fair Book as the colouring contest drawing.
Prizes: $\mathbf{2}^{\text {nd }} \mathbf{\$ 3 . 0 0}, \mathbf{3}^{\text {rd }} \mathbf{\$ 2 . 0 0}, 4^{\text {th }} \mathbf{\$ 1 . 0 0}$
Colouring Contest Line Drawing winner of 2018 was Maddison Barkley.


## Ontario Association of Agricultural Societie OOAPS Youth Poster competition <br> "Original Hand Made Design"

Classes: A) junior up to and including Grade 4.
B) Intermediate Grade 5 to Grade 8 inclusive.
C) Senior Grade 9 to Grade 12 inclusive.

## Entry rules

1. Theme: "Promoting your Fair" - Name and date of fair must be clearly shown on the poster.
2. The poster must be hand drawn.
3. Poster size: Minimum- $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}-(81 / 2 " \times 11 ")$, without border.

Maximum- $30.5 \times 46 \mathrm{~cm}-(12 " \times 18$ "), without border.
4. Each entry must be mounted, centered on CARDSTOCK or BRISTOL BOARD exposing a (2") border on all four sides.
5. Name of fair, *district \#, *contact person, owner of poster, complete mailing address and school, to be clearly labelled on the back of each entry.
*District \#1
*contact person - Anne Caza, 613-989-5348
Judging Standards

1. Overall Appearance - 20 points.
2. Attract and hold attention - 25 points.
3. Competition theme clear -40 points.
4. Quality materials / end product $\mathbf{- 1 5}$ points.

Note: Increase in Prize money:
Prizes: Classes A, B, C -1 st $\$ 15.00, \mathbf{2}^{\text {nd }} \mathbf{\$ 1 0 . 0 0 ,} \mathbf{3}^{\text {rd }} \mathbf{\$ 7 . 0 0}$
The $1^{\text {st }}$ prize winning poster in each class will be eligible to enter in the OAAS District 1 competition in the fall. The district winner will then be eligible to compete at the provincial competition at the OAAS convention in February.



## Culinary Arts 2019

Chairpersons: Sandra Weagant - 613-989-2823 \& Karen Lewin - 613-227-8153
Committee: Doreen Daly, Wendy Weagant, Lori Unsworth
It is with a sad heart that we say good bye to Betty Milne. She was a loyal committee member and a wonderful exhibitor at our fair. She will be greatly missed.
Special thanks to the sponsors of the 2019 Culinary Arts Section:
Weagant Farm Supplies, Sandra and Bill Shaver, Montroy Family, Fawcett Family, Jim Duncan, Smyth's Apple Orchard, Sandra Weagant, Country Fair Baking, Frank Milne, Doreen Daly, Hallville United Church Women

## Culinary Arts 2019 Rules

All first time exhibitors are exempt from the contest entry fee that all other entrants must pay. All classes are open competition to all exhibitors, including Juniors, except those marked with Age Restrictions. Only one entry is allowed per category. Exhibits must be in the Exhibit Hall no later than 11:30am on Friday, August $16^{\text {th }}$ and remain until 4:00pm Sunday, August 18th, 2019. All pie entries are a generous piece of pie except where listed. Please bring a small plate and plastic bag to leave one piece for show when a whole entry is required. Note that entries are not refrigerated. Chairperson is not responsible for goods after 4 pm Sunday, Aug. 18th. All entries must include a completed and folded tag and be displayed on paper or plastic plates in plastic bags or see through covering. Winners of Special Prizes will have their photos submitted to the sponsoring company.

Please follow these Rules for Country Fair Classes (CF2-8):

1. All contestants must submit entries that were made using the sponsor's product.
2. A product label must accompany each entry as proof of purchase.
3. All Country Fair Class entries will be judged on appearance, taste, texture and creativity of recipe and presentation. Decision of the judge(s) will be final.
4. Entrant's name and address AND RECIPE must be submitted with each entry.
5. All first place winners must submit recipe, proof of purchase, photograph and signed release form giving permission to the sponsors to use the winner's name, recipe and/or photograph in any other advertising or publicity without payment.
6. The agricultural society will forward signed release forms, recipes and photos of the first place winners. A list of the names and addresses of the $2^{\text {nd }}$ and $3^{\text {rd }}$ place winners will be sent to country fair sponsor.

## 2019 Country Fair Classes

CF1. Cake Special in Memory of Lila Fawcett - Sponsored by Brent Fawcett
Entire chocolate Layer Cake with icing. Entrants may pick up their cakes after 4 pm on Friday. A piece will be left for display. Prizes $\$ 25, \$ 18, \$ 16, \$ 14, \$ 12$

CF2. Robin Hood Special 1 Generous piece of your Best Homemade Cake (named). Robin Hood Flour Proof of Purchase is required. www.robinhood.ca
$1^{\text {st }}-\$ 25.00$ Gift Certificate $\quad 2^{\text {nd- }} \$ 10.00$ Gift Certificate
If you win, you could go to the National Contest and win $\$ 100$.
Judging for contests will be based on appearance, taste, texture, and recipe creativity.
CF3. Robin Hood Junior Special (16 years or under): 3 Oatmeal Chocolate Chip Cookies, on a plate. Proof of purchase is required.
$1^{\text {st }}-\$ 15.00 \quad 2^{\text {nd }}-\$ 5.00$

CF4. Crisco Special: 3 Tarts, any kind. No canned filling. Proof of purchased required.
$1^{\text {st }}$ Product Gift Certificate value of $\$ 25.00,2^{\text {nd }}$ Product Gift Certificate value of $\$ 10.00$

CF5. Bernadin Special 1: Cooked Peach Jam. Must use Bernadin pectin and provide proof of purchase. $1^{\text {st }}$ Prize Product Gift Certificate value of $\$ 20.00$ plus rosette ribbon $2^{\text {nd }}$ Prize: $\$ 10.00$

CF6. Bernadin Special 2: Bernadin Gift Pack Competition. Using Bernadin Mason jar \& SNAP Lid, display 3 home canned products in a gift pack (additional decorations \& products allowed). Judges select winner based on creativity, quality of product \& appropriateness of presentation.
$1^{\text {st }}$ Prize: $\$ 20$ Gift Certificate $2^{\text {nd }}$ Prize: $\$ 10.00$

CF7. Bernardin Special 3: Best of Show Award. Fair's "Best Home Canning" entry submitted in a Bernadin Mason jar \& SNAP Lid as selected by the Judge from among qualifying entries in the Jams and Pickles Sections.
Prize: $\$ 30.00$ Gift Certificate
CF8. Bernardin Special 4: Creative Craft Award. Best decorative or functional home craft using a Bernardin mason jar(s) and/or 2-piece SNAP Lid.
Winner eligible for National Contest.
$1^{\text {st }}$ Prize: $\$ 20.00$ Gift Certificate 2 nd Prize: $\$ 10.00$

CF9. Jed Express Decorated Cake Special
Incorporating Jed Express Logo (Cake No larger than a $9 \times 13$ )
Prizes: First Prize $\$ 75.00$ Second prize $\$ 50.00$ Third Prize $\$ 35.00$ Fourth Prize $\$ 25.00$ Fifth Prize $\$ 15.00$
Winners: Non-winning entrants may pick up their cake earlier than Sunday at 4p.m. contact Sandra Weagant at 613-9892823

CF10. Smyth's Apple Orchard Special. A generous piece of apple pie. Judging will be on flavour, quality and appearance. Prize: Two $\$ 10.00$ Gift Certificates

CF11. Junior - Chocolate Chip Cookie Competition - Ontario Association of Agricultural Societies for youth up to age 15 years. 3-Homemade plain chocolate chip cookies (no nuts), on a disposable plate (no larger than 23 cm ) in a plastic bag. Maximum cookie size is $3^{\prime \prime}(6.75 \mathrm{~cm})$ and no smaller than $2^{\prime \prime}(5 \mathrm{~cm}) .1^{\text {st }}$ Prize: $\$ 5.002^{\text {nd }}$ Prize: $\$ 4.003^{\text {rd }}$ Prize: $\$ 3.00 .1^{\text {st }}$ place winner will be eligible to enter at the OAAS District 1 competition where 8 cookies will be required for judging.

CF12. Daddy's Tea Biscuit Special: Sponsored by Frank Milne (In Memory of Betty Milne). Use this recipe.
Prizes. $1^{\text {st }} \$ 25.002^{\text {nd }} \$ 15.003^{\text {rd }} \$ 10.00$

## Daddy's Tea Biscuits

2 cups Flour
4 teaspoons Baking Powder
1 tablespoon Sugar
$1 / 2$ teaspoon Salt
$1 / 2$ cup Butter
1 Egg + Enough Milk to make 1 cup of liquid (approx. $3 / 4$ cup milk)

1. Crack egg into a 1 cup measure and add enough milk to fill cup.
2. In a separate bowl, Mix flour, baking powder, salt and sugar
3. Cut butter into flour until crumbly
4. Add egg mixture to dry ingredients to make a soft dough. Kneed lightly.
5. Roll out and cut into $21 / 2$ to 3 inch rounds
6. Bake at 425 F for 10 to 12 minutes

CF13. JED Express decorated cupcake (must be sixteen years or under) 3 cupcakes: with each cupcake showing one letter J-E-D
Prize: $1^{\text {st }} \$ 20,2^{\text {nd }} \$ 15,3^{\text {rd }} \$ 10,4^{\text {th }} \$ 5$

## Open Classes

Bread and Buns: $\quad$ Prizes $\$ 5.00$ \$4.00 \$3.00 \$2.00
Sponsored by Hallville United Church Women (Remembering Betty Milne)

1. 3 White rolls (rolls are baked individually/not attached on a pan).
2. $1 / 2$ loaf of Brown bread
3. $1 / 2$ loaf of Bread Machine any kind of bread
4. $1 / 2$ loaf of White Bread

Quick Breads: $\quad$ Prizes $\$ 5.00$ \$4.00 $\$ 3.00$ \$2.00
Sponsored by Bill \& Sandra Shaver of South Mountain
Enter $1 / 2$ of a loaf
5. Banana Loaf.
6. Lemon Loaf (may be glazed).
7. Cranberry
8. Pumpkin (may contain nuts)

Muffins: Prizes $\$ 5.00 \quad \$ 3.00 \quad \$ 2.00$
Sponsored by the Montroy Family of South Mountain
9. 3 Banana Chocolate Chip Muffins
10. 3 Blueberry Muffins
11. 3 Zucchini Muffins
*** Fruit and/or nuts are allowed for any of the above muffins***
Cookies:
Prizes \$4.00 \$3.00 \$2.50
12. 3 Peanut Butter Cookies
13. 3 Oatmeal Raisin Cookies
14. 3 Molasses Cookies

Pies: $\quad$ Prizes $\$ 6.00 \quad \$ 5.00 \quad \$ 4.00 \quad \$ 3.00$
Sponsored by Sandra Weagant.
15. 1 generous piece of Raisin Pie, no canned filling.

161 generous piece of Blueberry Pie, no canned filling.
17. 1 generous piece of Peach Pie, no canned filling

Jams: $\quad$ Prizes $\$ 20.00$ \$15.00 $\$ 10.00 \quad \$ 5.00$
"The Professor's Special" sponsored by Jim Duncan $\quad$ ***Note: Sealed jars only, no wax on jars. ${ }^{* * *}$
18. Strawberry cooked jam
19. Any jelly, labelled
20. Any Jam, labelled (not listed in the Fair book)
21. Raspberry Cooked Jam

Pickles: $\quad$ Prizes $\$ 4.00$ \$3.00 $\$ 2.00$ \$1.75
22. Dill Pickles, sliced or whole
23. Beet Pickles
24. Bread and Butter Pickles
25. Any Pickle not already listed above (e.g. Carrot, Scapes, Bean, etc.)
26. Any Relish- must identify
27. Homemade Salsa

Sweets: $\quad$ Prizes $\$ 5.00$ \$4.00 \$3.00
28. 3 of $2 \times 2$ Date Squares on a plate
29. 3 of $2 \times 2$ Lemon Squares on a plate
30. 1 generous piece of Coffee Cake
31. 1 generous piece of Carrot Cake iced
32. 5 pieces of homemade Fudge candy

Highest Points in Junior section will receive $\$ 25$ donated by Doreen Daly in memory of Angela Daly
33. Decorated cookie no larger than 6 inches or 15 cm
34. Rice Krispies Insect or animal or reptile, may use decoration that you can eat. Name your creation. Display on plate no large than $81 / 2$ inches or 24 cm
35. 3 any non-baked squares.
36. 3 Chocolate Haystack Cookies.
37. Decorated hard-boiled egg
38. Edible jewelry
39. 3 of 2" x 2" Brownies
40. Cereal Snack (put your favourite cereal, dried fruit, nuts etc. into a Sandwich Size Ziplock Bag)
41. 3 Peanut Butter cookies
42. See section under Country Fair Special Classes for youth for OASS Chocolate Chip Cookie Competition.
43. See section under Country Fair Special Classes for youth Robin Hood Junior Special. See CF3. Age 16 and under.

STORMONT • DUNDAS • GLENGARRY


## ACHIEVEMENT PROGRAM

## Saturday, August 17, 2019, 11:00 am (Dairy) Sunday, August 18, 2019, 11:00 am (Beef)

The 4-H program is a community organization for young people between the ages of 9 and 21 years old. The primary purpose of the $4-\mathrm{H}$ program is the development of youth in Ontario. Members are encouraged to develop their selfconfidence and leadership skills while having fun. The 4-H Ontario Vision is to be recognized for delivering quality, innovative and sustainable leadership and life skill programs for youth and volunteers; who benefit the citizens and communities in which we live.

The Dundas County 4-H Association anticipates that the exhibits of the 4-H members in Dundas County at this Achievement Program will fulfill the 4-H Moto of: "Learn to Do by Doing". At the South Mountain Fair, the 4-H members will be exhibiting their 4-H projects from all aspects of the 4-H Program in Dundas County.

You can visit the Dundas County 4-H Achievement Projects in the Exhibit Hall where you can view items from the Life Skills and Field Crops throughout the time of the fair. On Saturday, the 4-H Dairy Achievement Program will commence at 11:00 a.m., while the Sunday 4-H Beef Achievement Program will commence at 10:00 a.m., featuring Angus and Piedmontese breeds.

For over 100 years, 4-H Ontario volunteers, members, and staff have worked together to create one of the foremost leadership programs for youth. For details on 4H, please visit our website at www.4-hontario.ca ALL ANIMALS MUST ARRIVE WITH AN APPROVED LIVESTOCK IDENTIFICATION EAR TAG (RFID) MTAS Premises Identification Number ON4211570


## Pre 4-H Dairy Showmanship Class

Saturday, August 17, 2019-10:00 am
Open to children not currently enrolled in a dairy 4-H club, ages 2 to 8 years old. Ribbons and prize money will be provided to all participants. Participants are welcome to bring a trained calf to the fair to exhibit.
ALL ANIMALS MUST ARRIVE WITH AN APPROVED LIVESTOCK IDENTIFICATION EAR TAG (RFID). MTAS Premises Identification Number ON4211570
To register, contact: Kelly Fawcett-Mathers 613-816-3278 or Hugh and Diane Fawcett 613-774-3363


## Baby Contest

## Saturday, August 17, 2019 <br> Registration: 10:00 am Judging: 10:30 am Chairperson: Joanne Havekes, 613-989-5477 Mountain Township Agricultural Hall (enter from Lough Rd.)

Information: Contestants may enter as many categories as they wish within appropriate age group. A $\$ 2$ entry fee will be charged for EACH category entered. Entry fee money collected will be donated to CHEO. All children must be accompanied by an adult. Each contestant will receive a Certificate of Participation and a commemorative gift. Winners will be awarded ribbons.

NEWBORN - Birth to 6 months old

1. Least Hair
2. Biggest Smile
3. Smallest Finger
4. Longest Toes
5. Biggest Rolls
6. Best Dressed - Animal Theme
7. Family Member Look-a-Like

INFANT - 7-12 months old

1. Most Hair
2. Most Teeth
3. Biggest Ear
4. Biggest Eyes
5. Best Dressed(Season Theme/Spring)
6. Crawling Contest
7. Family Member Look-a-Like

TODDLER - 13-18 months old

1. Least Teeth
2. Biggest Smile
3. Smallest Ear
4. Curliest Hair
5. Smallest Toes
6. Best Dressed Jungle Theme
7. Family Member Look-a-Like


## South Mountain Fair Church Service



Worship Together at the South Mountain Fair "KNOWN BY OUR FRUIT"

Sunday August 18 ${ }^{\text {th }}, 2019$
South Mountain Agricultural Hall
10:00 a.m. Worship
Enter the building from Lough Road
You do not have to pay for fairground admission to attend church
Guest Minister: Rev. Melody Trolly Special Music Presentation
Music Provided by: Shawn Snider and Jane Boyd
Free Will Offering will be donated to a charity to be announced Come enjoy music, worship and fellowship!

Contact: Sandra Weagant 613-989-2823


## Beef Entry Form

Mountain Township Agricultural Society, Box 114, South Mountain, Ontario KOE 1W0
***Registration available online through Assist Expo***

## Exhibitor Name

$\qquad$ Address
I, $\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise. All cattle being shown at the Fair must arrive with an approved livestock identification ear tag (RFID). MTAS Premises Identification Number ON4211570
Exhibitors Signature: $\qquad$ Date:

| Class | Name of Animal | Reg. \# | SEX | Birthdate | Name of Sire (Reg. \#) |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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Prize Money \$ $\qquad$ Entry Fee Total \$ $\qquad$ Membership Fee \$

Name of Liability Insurance: $\qquad$ Policy \# $\qquad$ Expiry Date: $\qquad$

TOTAL \$

## ENTRY FORM - MTAS CHILDREN'S FUN PONY \& HORSE; SADDLE, HARNESS \& MINI; AND HEAVY HORSE DIVISIONS

Mail entries for Children's Fun Pony \& Horse Show to: Sarah Holmes, 11900 Cty Rd 38, Winchester ON KOC 2K0
Mail entries for Saturday Saddle and Harness \& Mini Horse Show to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, ON K0A 2W0

Mail Entries for Sunday Heavy Horse \& Mini Horse Show to: Christy Stewart, 2698 8 $^{\text {th }}$ Line Road, Box 142, Metcalfe, ON K0A 2P0

## Exhibitor Name

$\qquad$ Address $\qquad$ Telephone \# $\qquad$
I, $\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers,
 parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

## Exhibitor's Signature:

$\qquad$ Date: $\qquad$

| Division | Class | Name of Horse/Pony | Name of Rider/Driver | Sex | Height of <br> Animal | Age of <br> Junior | Entry Fee <br> \$\$\$ | Number | Placing | Prize \$\$\$ | Stall <br> Fees |
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NAME OF LIABILITY INSURANCE:
POLICY \# $\qquad$ EXPIRY DATE $\qquad$

| ENTRY FEE TOTAL | $\$$ |
| :--- | :--- |
| STALL FEE TOTAL | $\$$ |
| MEMBERSHIP FEE | $\$$ |
| TOTAL | $\$$ |

## Poultry Entry Form

Mail entries before August 5, 2019 to: Ross Dillabaugh, 10105 County Road 3, Mountain, ON K0E 1S0
Exhibitor Name $\qquad$ Address $\qquad$
Telephone \#
Email Address
I, $\qquad$ shall indemnify and hold harmless the "Mountain Township Agricultural Society", its Directors, Officers, Members, Agents and Employees from and against all claims, demands, losses, costs, damages, Actions, Suits or any proceedings by any third parties that may arise out of, or maybe Attributed to, all actions carried out by the "Mountain Township Agricultural Society" for which I may be held liable, howsoever caused. I hereby assume full responsibility for any risk of bodily injury, death or property damage out of the event whether caused by negligence of the releases or otherwise.

Exhibitors Signature: $\qquad$ Date: $\qquad$
A - Male $\quad$ B - Female

| Class | Section | Description | ENTRY FEE | Class | Section | Description | ENTRY FEE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXAMPLE: 25 | A | Cochin Blue | 1.00 |  |  |  |  |
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Entry Fee Total \$
Membership Fee $\$$ $\qquad$
TOTAL \$ $\qquad$


# Commercial Features 

## Chairperson: Cliff Metcalfe (TEL) 613-989-1295 (CELL) 613-794-4598 <br> Email: cliffeasterncropdoctor@ripnet.com <br> Assistant: Hugh Metcalfe (CELL) 613-794-0190 <br> 2019 Field Crop Competition <br> Hay, Corn, Soybeans, White (Dry) Beans, Spring Wheat (Section \# 50)

A) - Hay Competition: Two flakes of hay, four inches thick, from the competitors' field that was judged, to be entered and exhibited at the fair.
B) - Corn Competition: Six Stalks of Corn from the competitors' field that was judged, to be entered and exhibited at the fair.
C) - Soybean Competition: Field judging to be conducted during the month of August. Six Soybean plants (roots intact) will be entered and exhibited at the fair.
D) - White (Dry) Bean Competition: Field judging to be done in late July or early August. Six White (Dry) Bean plants (roots intact) will be entered and exhibited at the fair.
E) - Spring Wheat Competition: Field judging to be done in late July or early August. Ten pounds of grain taken from the field that was judged will be entered and exhibited at the fair. (Grain sample to be taken from current season (2019 harvest) crop, or 2018 crop in the event that the current season crop is not yet harvested.)

## Rules

1. Each of the above listed classes must have at least 3 entries and 3 fields scored by the judge.
2. A competitor may enter all of the above listed classes, but will be confined to one entry in each crop type. Two or more persons working within a farm partnership may each make one entry in each of the above listed classes.
3. Entries are limited to members who have paid their annual membership to the M.T.A.S or membership fees will be deducted from prize monies.
4. Fields must be at least five (5) acres in sized to qualify for field judging.
5. Field crops are to be scored on the following criteria: General appearance, uniformity of crop, yield potential, freedom from insect feeding, and fungus diseases.
6. Entries for hay competition to be in the hands of Cliff Metcalfe (Chairperson) prior to the fair. Hay judging may be done while judging the other field crops.
7. The Chairperson will keep in close touch with the competitor(s) and the competitors are to notify the Chairperson at least four (4) days prior to harvesting any crop that is likely to be judged. This will give the Chairperson time to notify the judge to view the fields.
8. Samples to be dropped off at the exhibit hall at the M.T.A.S. fairgrounds Lila Fawcett Building between 8:30 AM and 12:00 PM on Friday August
$16^{\text {th }}, 2019$. Exhibitor tags \& bags will be available at the exhibit hall or by contacting the Chairperson in advance of the fair.

IMPORTANT NOTE: Both the Field \& Fair exhibits must be entered within the same class to qualify for prizes - no exceptions.

Field score prize money: $\mathbf{1}^{\text {st }}-\$ 22.00 ; \mathbf{2}^{\text {nd }}-\$ 20.00 ; 3^{\text {rd }}-\$ 18.00 ; 4^{\text {th }}-\$ 16.00 ; 5^{\text {th }}-\$ 14.00$
Exhibit (at the fair) prize money: 1st- $\$ 22.00 ; \mathbf{2}^{\text {nd }} \mathbf{~} \$ 20.00 ; 3^{\text {rd }} \mathbf{\$ 1 8 . 0 0} ; 4^{\text {th }}-\$ 16.00 ; 5^{\text {th }}-\$ 14.00$

## Grains \& Oilseeds (Section \# 60)

1. 10 pounds Oats (any variety)
2. 10 pounds Barley (2 or 6 row) (any variety)
3. Best six stalks Corn Silage
4. First Cut Alfalfa
5. Mixed Grass \& Legume Hay - First cut - 70-30 (either way) 2 flakes
6. Best second cut Grass Hay ( $85 \%$ Grass) 2 flakes
7. Second cut Alfalfa - 2 flakes
8. 8 ears corn (husks off)
9. Mixed Haylage
10. Alfalfa Haylage
11. 10 pounds High Moisture Corn (Whole kernels or processed)
12. 10 pounds of Soybeans (2018 season crop)
13. 10 pounds of White (Dry) beans (2018 season crop)

Prizes: $1^{\text {st }}$ prize $=\$ 5.00$ 2nd prize $=\$ 3.00$ 3rd prize $=\$ 2.00$
(Special prizes for select classes of section \# 60 also to be awarded. The sponsorship of special prizes will be clearly indicated at the fair, and prizes will be displayed on a separate table within the exhibit hall. We gratefully acknowledge the generosity of our sponsors)

## Floriculture

## Chairperson: Patricia Dobosz 613-258-3334 Lori Scott 613-989-2398

## Rules and Regulations

1. All exhibits must be grown by the exhibitor.
2. Use fresh flowers in arrangements unless specified otherwise.
3. One entry per exhibitor in each section.
4. Exhibitors must supply all vessels for their exhibits.
5. No flexible containers to be used. Be sure containers are heavy enough to hold top heavy flowers such as gladiolus.
6. Containers should be as specified as they are considered in the judging.
7. Entries will be received between 9:00 AM and 11:30 AM, Friday, August $16^{\text {th }}$.
8. Exhibits must be left until 4:00 pm, Sunday, August 18th. No early removals please.
9. See complete Rules and Regulations in the front of this book.

## Hints for Exhibitors in Floriculture Classes

- All exhibits should be attractively arranged.
- A spray is a portion of plant with a number of flowers.
- A stem is a plant structure carrying one or more flowers and/or buds.
- A bloom is an individual flower, one to a stem.
- If a bud is not opened and not showing colour, it does not count as a bloom and it is a good idea to remove it.
- Exhibit must be exactly as specified for the class.
- Do not leave seed head on cut flower exhibits.
- Watch for wilted petals. Judges award fewer points if flowers are wilted.
- Flowers should be uniform in size, colour and development.
- Ideal gladiolus spike should be $40 \%$ bloom, $30 \%$ bud showing colour and $30 \%$ green tip.
- Hybrid Tea Roses are shown disbudded
- African Violets should contain only single crown in a pot.
- Flowers arrangements are to be viewed from all sides unless stated otherwise.


## CLASS 1: CUT FLOWERS

Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

1. Asters, 3 blooms, one or mixed colour.
2. Cleome, 3 stems one or mixed colour.
3. Collection of annuals, 3 different kinds -2 spikes, sprays or stems of each kind, in one container - labelled.
4. Collection of perennials 3 different kinds, 2 stems of each, in one container.
5. Coneflowers, 3 blooms, any colour.
6. Cosmos, 5 blooms, mixed colours.
7. Dahlias, over 6", 1 bloom.
8. Dahlias, 2 blooms, one colour, under $6^{\prime \prime}$ in diameter.
9. Dahlias, 2 different varieties, one bloom of each.
10. Gladiolus, 1 spike of one colour, in a suitable container.
11. Gladiolus, 1 spike, one variety, bi-colour or tri-colour, in a suitable container.
12. Gladiolus, a collection of 3 varieties, 1 spike of each, in a suitable container.
13. Geranium, 1 bloom with own green foliage.
14. Hosta leaves collection of 3 different kinds -2 stems of each.
15. Hosta leaves, giant, minimum dimension $8^{\prime \prime}$ in width -1 stem.
16. Hydrangea, coloured, 3 stems, with foliage.
17. Hydrangea, white, 3 stems, with foliage.
18. Hydrangea, largest bloom.
19. Lily, Oriental, 1 bloom floated in a bowl.
20. Lily, any other, including tiger lilies, 1 stem, (no daylilies)
21. Marigolds, $1^{\prime \prime}-2^{\prime \prime}$ in diameter, 3 blooms.
22. Marigolds, $2^{\prime \prime}-4$ " in diameter, 3 blooms.
23. Ornamental Grass (cultivated) 5 stems of 1 variety, displayed dry, bundled for hanging, $12^{\prime \prime}$ to 24 " tall (no vase)
24. Pansies, with own foliage, 3 blooms (no violas)
25. Petunias, double, 3 blooms
26. Petunias, single, under $3^{\prime \prime}$ in diameter, 3 blooms.
27. Petunias, single, over $3^{\prime \prime}$ in diameter, 3 blooms.
28. Phlox, 3 sprays, perennials, any solid colour.
29. Phlox, 3 sprays, perennials, multi-coloured blooms.
30. Rose floated in a rose bowl, with foliage.
31. Rudbeckia, 3 blooms.
32. Snapdragons, 3 spikes, mixed colours
33. Sunflowers, 1 stem.
34. Sweet peas, 3 stems, assorted colours.
35. Zinnias, $1^{\prime \prime}-3^{\prime \prime}, 3$ blooms with own foliage.
36. Zinnias, over $3^{\prime \prime}, 3$ blooms with own foliage.

## CLASS 2: POTTED PLANTS

Prizes: 1st \$4.00, 2nd \$3.00, 3rd \$2.00
37. African violet, single, in bloom.
38. Begonia, Tuberous, in bloom.
39. Foliage, coleus (1 per pot).
40. Hanging plant, one variety, to be home grown, blooming.
41. Succulent, any kind, no cacti.
42. House plant, other than those listed in CLASS 2

## CLASS 3: COLLECTION

Prizes: 1st \$7.00, 2nd \$5.00
43. Herbs, a collection in a window box labelled (maximum 24 " in length)

## CLASS 4: BEST PLANTER

Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 7.00,3^{\text {rd }} \$ 5.00$
44. Garden planter using assorted flowers in bloom, and vines (vines optional).
45. Outdoor hanging flower container.
46. "Welcome" - a planter suitable for your entrance.
47. "Fairy Garden" - miniature plants including accessories, not to exceed 18 " in any direction.

## CLASS 5: ARRANGEMENTS

Prizes: $1^{\text {st }} \$ 10.00,2^{\text {nd }} \$ 5.00,3^{\text {rd }} \$ 4.00$

1. "A Touch of Velvet" An arrangement using only purple flowers with foliage in an unusual container.
2. "Down Memory Lane Cut flower" An arrangement placed in a decorative mason jar.
3. "Churning Butter" An arrangement using different shades of yellow.
4. "All Roads Lead to the Fair" An arrangement using wild flowers, plants, grasses, etc. found alongside the ditch, not exceeding 24 " in any direction.

## KIDS FLORICULTURE

Kid's Rules and Regulations

1. All classes are fresh flowers only
2. Flowers must be home-grown, by child or parent.
3. All containers are to be supplied by the exhibitor.

Prize money for each category in Kids Flower Division
Prizes: $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

## 7 YEARS AND UNDER

1. "One More Time". An arrangement of flowers in a recycled container.
2. "Come Play With Me". An arrangement in a toy. Container must be able to hold water.

## 8 to 11 YEARS

3. "Welcome To Autumn". Fall colour floral arrangement displayed in a can. Accessories may be use.
4. "Watch your Garden Grow". An arrangement displayed in a small watering can.

## 12 to 16 YEARS

5. "Outside the Box". An arrangement of fresh flowers displayed in an unusual container.
6. "ABC". An arrangement of fresh flowers that start with $A B \& C$ (name flowers used).


## SOUTH MOUNTAIN FAIR



Residential and Commercial Sales
www. Storm.ca


SHOW STARTS AT 7:OOPM STRY FEE Gate admission only, NO ENTRY

MYERS DEMOLTION DERBY 2019

## 4 CYL, 6 CYL, 8 CYL, MINIVANS

FOR MORE INFORMATION, please contact:
Taylor Ace
Derby Coordinator
Email:taylor.ace_94@hotmail.com
Phone: 613-784-9390

Friday, August 16th, 2019<br>Chairperson: Taylor Ace<br>613-784-9390<br>taylor.ace_94@hotmail.com

**Cars on site by 6:00pm****MANDATORY drivers meeting 6:45pm**** 7:00pm sharp start**

## GENERAL GUIDELINES

-Everybody must pay gate admission to gain access to grounds
-No persons under the age of 16 are allowed in the pit area at any time -All drivers must have a valid G2 class over above drivers license as of the date of the derby.
NO EXCEPTIONS
-Only driver plus ONE other person allowed in pit area
-NO ALCOHOL PERMITTED ON GROUNDS. OPP enforced

## PRIZE MONEY

-Overall class winner: $\$ 600.00$ per class

-Overall class runner up: $\$ 300.00$ per class
-Heat winners (2 per heat): \$100.00 each
***MTAS will not be held responsible for any vehicles, parts, personal property, or injury before, during, or after the event. In the interest of safety, anyone entering is subject to and must obey the following rules and regulations****

## RULES AND REGULATIONS

-Each driver must fill out an entry form
-Each driver must have at least a G2 license and present the valid license upon arrival
-Each driver must supply their own vehicle and arrive with it derby ready
-MTAS reserves the right to approve or reject any or all entries
-No vehicles are permitted in the competition area before the heat in which they are to participate
-All drivers must attend a MANDATORY drivers meeting before the commencement of the event
-Failure to comply with the rules and regulations is grounds for disqualification without refund

## TYPE OF VEHICLE

-Any stock, hardtop automobile or station wagon is allowed
-Any stock, factory made rear ends are permitted, including posi-traction and limited slip differentials
-No trucks, jeeps, convertibles, hearses, or limousines are allowed.

## PREPARATION OF VEHICLE

-The following must be removed before arriving at the fairgrounds:
-All glass (including windshield, side windows, head and taillights; ${ }^{* *}$ rolling down window is not permitted**)
-All airbags
-Chrome molding strips and bottom portion of rear seat (mash down or cut off)
-Special bumpers, reinforcements, fabrications, trailer hitches, etc.
-Welded solid or chained-down engine mounts are recommended
-Roll over bars are allowed but not necessary
-All doors must be fastened shut by minimum four (4) strands of wire, straps, or welded
-No spring jacks, blocked shocks, or reversed shackles are permitted
-Suspension must be free of blocks. Helper springs or altered suspensions are not permitted and torsion bars must be at manufacturer's specifications
-Only one automotive-type battery is allowed. It may be relocated to any location in the car, but MUST be securely fastened and covered
-Cutting fenders for wheel clearance only is permissible- ends of bumpers may be cut off
-Hood must be fastened down in four (4) places; trunk or tailgate must be fastened down in four (4) places. **Official's decision on overuse of wire**
-Stock gas tanks must be moved from stock position into trunk or rear seat area. A small, portable tank is recommended in place of the original.
-All tanks must be securely fastened and covered
-Maximum of four (4) gallons of fuel is permitted per heat
-ABSOLUTELY NO PLASTIC FUEL CANS ARE PERMITTED
-Vehicle must be swept clean; absolutely no junk tires, wheels, metal parts, glass, etc. is allowed in the vehicle -It is recommended that the driver's door be reinforced inside with steel bar, angle iron or pipe
-Length not to extend more than eight (8) inches on either end of the driver's door
-It is recommended that a minimum sixteen (16) inch opening be cut in the centre of the hood cover over the carburetor in case of fire
-No double tires permitted- automotive only
-No studs or screws in rims to hold tires
-Strong wire or nylon mesh screen is recommended on driver's window and windshield area
-Scatter shields are also recommended

## DRIVER SAFETY APPAREL

**Drivers will not be permitted to compete without all safety apparel**
**Z-90 safety belt, approved helmet and approved goggles for eye protection are mandatory. One piece overalls or garment with long sleeves and pant legs. NO SHORTS ARE PERMITTED**

## RUNNING

-Drivers may maneuver forward and backward, but deliberate hitting on driver's door can be cause for disqualification
-Vehicles must have dependable and sufficient brakes at all times
-Competition area boundaries must be observed at all times
-Vehicles who fail to stay in the confines of the competition area will be disqualified
ABSOLUTELY NO ALCOHOL OR DRUGS WILL BE PERMITTED ON GROUNDS

- Drivers or pit crew who are in possession of or under the influence of drugs or alcohol will be disqualified
-A vehicle will be disqualified if the driver's door comes open during a heat
-A 60 second time limit is enforced by officials for restarts and making competitive contact with another vehicle
-Simple hits do not constitute combat and could be considered sandbagging
-Hits must be aggressive
-All heat winners will be allowed to work on their cars for 20 minutes before the final heat
-The air horn will signal the start and stop of heats
-If at any time during the heat the air horn sounds, all vehicles must stop
-Failure to do so will result in immediate disqualification
-If at any point a vehicle becomes a safety hazard, the derby coordinator and/or the fire department reserve the right to eject the driver and vehicle from the competition


# Hand Milking Contest 

Saturday August $17^{\text {th }}$ at $12: 30 \mathrm{pm}$

2019 milking contest to be held beside the entertainment tent
4 teams of 3 competing for "The Best Teat Pullers at the South Mountain Fair"


Come and cheer on your favourite team of local Canadian dairy farmers! Canadian Holstein cows provided by Thurler Farms Inc.

## NEW FEATURE AT THE SOUTH MOUNTAIN FAIR!!!

## apex escape rooms

Apex Escape Rooms is bringing the escape experience to the South Mountain Fair!

- Embark on an interactive adventure with your family and friends!
- Search for clues, find hidden objects, solve puzzles and escape the room before the time runs out!



## ESCAPE ROOM AT SOUTH MOUNTAIN FAIR

- FREE 15-Minute Escape Room Experience
- Up to 6 players
- Fun for the whole family
- Bilingual
- Secret Society - The Chalice Chase: You are Special Agents in the Apex Group - a Secret Society that fights evil all around the world. Your mission is to recover our sacred golden Chalice that was stolen from our artifact vault. We have located the chalice in Brussels - you will have 15 minutes to enter the room and retrieve it before the alarm goes off. Good luck!!



# Children's Fun Pony \& Horse Show <br> DIVISION 1 

Saturday, August 17th, 2019
9:00 am Sharp
Chairpersons: Sarah Holmes, Quinlan Dangerfield
This show is specifically developed for beginner and young riders. The concept of this event is to inspire beginners. This event is not intended for the more experienced youth competitors.
Events are designed for fun and intended to demonstrate the special relationship between children and their equine partner.
Entries MUST BE SENT to, Sarah Holmes 11900 County Rd 38, Winchester, On KOC2KO
For additional information email, sarahlholmes@outlook.com or q.harris@hotmail.ca BY AUGUST 9/2019 FOR PRE-ENTRY PRICES. Any entries after this date will be considered post entries.

## RULES

All riders will abide by the rules and regulations of the Mountain Township Agricultural Society and the South Mountain Fair.
The Show Committee and the Judge reserve the right to alter conditions or to refuse entries.
The JUDGES DECISION IS FINAL. Any exhibitor who is guilty of creating a disturbance whether by openly criticizing the judge or the committee or using obscene language to any judge or official shall therefore forfeit the right to any premium and may be suspended by the Society from exhibiting.
All riders much wear appropriate riding equipment to their style of riding.
ALL RIDERS MUST WEAR AN APPROVED HELMET AT ALL TIMES WHILE MOUNTED.
Horses and ponies should be neat, cleaned, and in good condition for the show. Unhealthy, poor-conditioned, and or lame horses/ponies will be asked to leave the show ring.
A rider is allowed one minute after the first call by in-gate steward to enter the ring. If not available at that time, the horse and rider may be eliminated.
Entry fees will ONLY BE REFUNDED upon the presentation of a veterinarian's certificate, presented to the show Secretary by the day immediately following the show.
Classes will be cancelled if there is less than 5 entries.
Class changes during the day will require an additional $\$ 2.00 /$ class.
Any protests must be registered to the show committee BY THE RIDER involved before the commencement of the next class.
The Fair Board, the Horse Show Committee, and any workers on the day will not be held responsible for loss, damage or injury to any person, animal, or property in any way involved in the show.
Rain or Shine, NO REFUNDS.
Proof of age is required
Livestock Bracelets will be allotted as follows: 1-2 animals exhibited - 1 Livestock Bracelet, 3-4 animals exhibited - 2
Livestock Bracelets, 5-6 animals exhibited - 3 Livestock Bracelets, 7-8 animals exhibited - 4 Livestock Bracelets, etc.
Prize money as follows:
$1^{\text {st }}-\$ 3 \quad 2^{\text {nd }}-\$ 2 \quad 3^{\text {rd }}-\$ 1$
Ribbons awarded for places 1st through 6th.
ENTRY FEES
Lead Line - No Entry Fee
PRE ENTRY: $\$ 5.00$ per class

## LEAD LINE

Lead Line - Walk.
English or Western tack. Participants may only enter Lead Line class. 1st Place ribbon to all entries.

## COSTUME CONTEST (*****NOTE: the costume class is OPEN to ALL AGES)

Costume Event - Riders will display the costumes they have created for their horse and themselves.

## FUN AND GAMES (children under the age of 12)

English or Western tack. Riders may be accompanied by an adult as required. All classes are timed events, time fault will apply.

Halter Derby - Riders will lead their horse through a course. Each obstacle must be completed (timed event)
Cowboy Obstacle - Riders will ride through a course (a fair chosen pace). Each Obstacle must be completed. (Timed event)

Mini jumps - Riders and ponies will jump over a low series of jumps at a fair pace (4 time faults for every knocked rail)
Apple Dunk - Riders will trot down the ring to a water bucket, dismount and then dunk for an apple (no hands) then lead their horse back to the finish line with apple secure in the rider's mouth.

Targets - Riders will challenge a series of targets.
Sack Race - Rider Trots midway - dismounts - hops (in sack) back to finish line leading pony/horse
Key Hole Race - Rider will trot to end of the ring, turn within keyhole, then return to the finish line (timed event)
Flag Race - Rider will trot mid-way down the ring. Retrieve a scarf/flag off the top of a barrel, carry it to the far end of the ring, go around a barrel, and return to the starting line, leaving the flag back on the mid-way barrel on your way back (timed event)

Cloverleaf Barrels - Riders have the option of riding course A or B.
a. Course A - The entry must cross the timing line, circle barrel 1 clockwise, circle barrel 2 counter clockwise, circle barrel 3 counter clockwise and run between barrels 2 and 3 to cross the timing line.
b. Course B - The entry must cross the timing line, circle barrel 2 counter clockwise, circle barrel 1 clockwise, circle barrel 3 clockwise and run between barrels 2 and 3 to cross the timing line

Pole bending - Contestants may start on either side of the line of poles. They will cross the starting line, move in an approximately straight line to pole 6 (the farthest pole), make a 180-degree turn around pole 6, pass between pole 6 and pole 5 , bend through the poles to pole 1, circle pole 1, bend through the poles to pole 6 , make a 180-degree turn around pole 6, and cross the starting line by moving along the poles on the side opposite that on which they first approached pole 6

Rope a Calf- Riders will ride around the ring and 'rope the calf cut outs '
Sit a-Buck- Riders will have a 'bill' placed under their back upper thigh. Once bill is in placed they may not touch it with their hands. Commands will be called out, once the paper has fallen out they are eliminated. The last rider with their 'bill' wins. (Game is performed bareback)


## Saddle and Harness Division 2

Miniature Horse Show Division 3
Saturday, August 17, 2019
Chairperson - Kirk Douglas (613-826-2538)
Announcer: Christy Stewart
Ring Master:
Judge: Nancy MacDonald
Closing Date of Entries - Post Marked Thursday, August 1, 2019 Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, Ontario KOA 2WO

- Proof of liability insurance in the amount of one million dollars is required with entries.
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A $\$ 10.00$ membership fee will be deducted from the prize money for the next year membership.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at 9:30 a.m. sharp on Saturday
- Entry fees must be mailed with entry forms. Entries not accepted via fax or e-mail.

Canadian Hackney Society Junior Exhibitor Classes - \$100.00 sponsored by the Canadian Hackney Society
Road Horse driven by a Junior Exhibitor - $\$ 30.00$ per entry sponsored by the Canadian Road Horse Association


Pleasure Driving Division - Sponsored by the Pleasure Driving Society

American Saddlebred Horse Association (ASHA) of Ontario has granted the South Mountain Fair an Official ASHA Ontario points designed show. All American Saddlebred horses showing in the open divisions will have their placing forwarded to the ASHA for points.

Qualifier: Kentucky State Fair Worlds Championship Horse Show Qualifier for the 2020 Adult Amateur and Junior Exhibitor Hackney/Harness Pony Pleasure Driving Divisions.


## DIVISION 2

## SADDLE AND HARNESS DIVISION

Entry Fees: Open classes $\$ 7.00$ - Stake Classes $\$ 10.00$ - Special Classes $\$ 2.00$ (Ribbons only). To be eligible for Stake classes, horses or ponies must have been entered, shown and judged in at least one other performance section within their division.

Stalls: Available to Exhibitors 100 km or more from South Mountain. The stalls are limited in number and will be allotted on a first-come-basis at $\$ 20.00$ per stall (bedding provided). Contact Kirk Douglas to reserve.
Livestock Passes - 1-2 animals 1 pass, 3-4 animals 2 passes, $5-6$ animals 3 passes, etc.
Prize Money: Open Classes - \$35.00, \$30.00, \$25.00, \$20.00, \$10.00
Stake Classes - \$55.00, \$50.00, \$45.00, \$40.00, \$30.00
Special Classes (Ribbons only)

## CHILDREN'S SADDLE PONY

17. SADDLE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full tail. To be shown at a walk, trot \& canter.
18. SADDLE PONY STAKE

## CHILDREN'S PARADE PONY

26. PARADE PONY OPEN - Open to ponies not exceeding 14.2 hands with appearance of full mane \& tail. To be shown at a parade walk, parade gait and halt.
27. PARADE PONY STAKE

JUNIOR EXHIBITOR HACKNEY (hackney horse or pony only)
4. JUNIOR SHOWMANSHIP
33. JUNIOR DRIVING

REGISTERED SHETLAND PONY (46" and under)
7. SHETLAND HARNESS PONY OPEN
34. SHETLAND HARNESS PONY STAKE

REGISTERED HACKNEY PONY PLEASURE DRIVING
15. SINGLE HACKNEY PLEASURE DRIVING PONY
40. SINGLE HACKNEY PLEASURE DRIVING PONY STAKE

REGISTERED HACKNEY PONY (Cob Tails, 14.2 hands \& under)
10. SINGLE HACKNEY PONY OPEN
38. SINGLE HACKNEY PONY STAKE

REGISTERED HACKNEY FINE HARNESS PONY (Long tails, 50" and under)
20. SINGLE FINE HARNESS PONY OPEN
43. SINGLE FINE HARNESS PONY STAKE

## REGISTERED HACKNEY ROADSTER PONY (Long tails, 52" and under shown to a bike)

27. SINGLE ROADSTER PONY OPEN
28. SINGLE ROADSTER PONY STAKE
29. SINGLE ROADSTER PONY, DRIVEN BY A JUNIOR.

## REGISTERED STANDARDBRED HORSE

9. SINGLE BIKE HORSE OPEN
10. SINGLE BIKE HORSE STAKE
11. SINGLE WAGON HORSE OPEN
12. SINGLE WAGON HORSE STAKE
13. GREEN ROAD HORSE TO BIKE

## OPEN PLEASURE HORSE (all breeds)

13. SADDLE HORSE ENGLISH PLEASURE OPEN to be shown at a walk, trot and canter
14. SADDLE HORSE ENGLISH PLEASURE STAKE
15. DRIVING HORSE PLEASURE OPEN to be shown to an appropriate two or four wheel vehicle
16. DRIVING HORSE PLEASURE STAKE
17. WESTERN PLEASURE OPEN
18. WESTERN PLEASURE STAKE

## PARADE HORSE (all breeds)

## 18. PARADE HORSE OPEN

53. PARADE HORSE STAKE

## PLEASURE DRIVING (all breeds)

11. PLEASURE DRIVING REINSMANSHIP
12. PLEASURE DRIVING TURNOUT

FINE/PARK HARNESS HORSE - OPEN BREED, SHOWN TO VICEROY OR FINE HARNESS BUGGY
54. OPEN
55. STAKE

## SPECIALS (all breeds)

28. LEAD LINE CLASS - Open to all children 3-9 years of age. Child may ride animal under appropriate tack or drive animal in a suitable vehicle. Handler \& exhibitor must be properly attired. Exhibitor must be able to sit in the saddle/cart and hold the reins without handler's help. Animals will only be asked to walk. Any animal not under complete control will be excused immediately from the ring. Children who show in this class are not eligible to compete in any other class.
29. Open Equitation
30. Open Junior Showmanship on line
31. Open Walk Trot - (all ages)

1A Hackney Pony Open Line Class (Mare, Gelding, Stallion)
bakertilly


## DIVISION 3

## MINIATURE HORSE DIVISION

Entries: Classes 1-16 and 21, 23, and 25, \$3.00 per entry Classes $26,35,41,44,47,51, \$ 7.00$ per entry Class $32 \$ 10.00$ per hitch
Passes: 1-2 animals 1 pass, 3-4 animals 2 passes, 5-6 animals 3 passes, etc.

Prize Money: Classes 1-16 and 21-25 pay - $\$ 25, \$ 20, \$ 15, \$ 10$ and $\$ 5$.
Classes 26, 32, 41, 44, 47, 51, pay - \$35, \$30, \$25, \$20, and \$10.
Class 35 pays - $\$ 55, \$ 50, \$ 45, \$ 40$, and $\$ 30$.

## Closing Date of Entries Postmarked -Thursday, August 1, 2019

Mail Entries to: Mrs. Catherine Douglas, 5996 Snake Island Road, Osgoode, Ontario KOA 2WO

1. Miniature Foal born in the current year, filly or colt
2. Miniature Yearling filly or colt
3. Miniature Two-year old filly or colt
4. Miniature Mare - Three-year-old and over
5. Miniature Gelding - Three-year-old and ove
6. Miniature Stallion - Three-year-old and over
7. 
8. 
9. 
10. 
11. 
12. Miniature Hunter Class (rules available at ring side) basically handler guides the horse over a course of 5 to 8 jumps
13. Open Miniature Team
14. Open Miniature Cart Class - Horse over $34^{\prime \prime}$ up to $38^{\prime \prime}$ in height
15. Open Miniature Cart Class - Horse 34" and under in height
16. Miniature Golden Age Cart - Open to Men and Ladies 60 years and over
17. Youth Miniature Cart Class - Driver must show proof of age (16 years and under

Saddle and Harness Show Schedule 9:30 AM.
(Ring Watering 11:30 and 1:30)

## OPEN CLASSES

1A Hackney Pony Open Line Class

1. Miniature Horse Foal (born in current year, filly or colt)
2. Green Road Horse to Bike
3. Open Jr. Showmanship on line
4. CHS Junior Hackney Showmanship
5. Western Pleasure Open
6. Miniature Horse Yearling (filly or colt)
7. Shetland Harness Pony
8. Miniature Horse Two-Year-Old (filly or colt)
9. Roadster Bike Horse
10. Hackney Pony
11. Pleasure Driving Reinmanship
12. Miniature Horse Mare (three years old and over)
13. English Pleasure
14. Miniature Horse Gelding (three years old or over)
15. Hackney Pleasure Pony
16. Miniature Horse Stallion (three years old and over)
17. Saddle Pony
18. Parade Horse Open
19. Miniature Horse - Champion and Reserve Champion of the Show
20. Fine Harness Pony
54 Fine/Park Harness Horse Open Breed
21. Miniature Horse - Special Class - Junior Showmanship (12 years and under) - Halter
22. Pleasure Driving Horse
23. Miniature Horse - Special Class - Senior Showmanship (13 to 18 years) - Halter
24. Road Horse to Wagon
25. Miniature Horse - Lead Line - 6 years and under
26. Parade Pony
27. Roadster Pony
28. Lead Line Class
29. Open Equitation
30. Open Walk Trot (any age)
31. Miniature Horse Roadster to Bike

## STAKE CLASSES

32. Miniature Hunter Class
33. CHS Junior Driving Hackney Pony
34. Shetland Harness Pony Stake
35. Miniature Horse - Open Team
36. Roadster Bike Horse Stake
37. Pleasure Driving Turnout
38. Hackney Pony Stake
39. English Pleasure Stake
40. Hackney Pleasure Pony Stake
41. Miniature Horse Cart Class over 34 inches and up to 38 inches in height
42. Parade Pony Stake
43. Fine Harness Pony Stake
44. Fine/Park Harness Horse Open Breed Stake
45. Miniature Horse Cart Class 34 inches and under
46. Pleasure Driving Horse Stake
47. Road Horse to Wagon Stake
48. Miniature Golden Age Cart - Open to Ladies and Men 60 years and over
49. Roadster Pony Stake
50. Western Pleasure Stake
51. Saddle Pony Stake
52. Miniature Horse Youth Cart Class - Driver must show proof of age (16 years and under)
53. Single Roadster Pony Driven by a Junior
54. Parade Horse Stake

# SOUTH MOUNTAIN FAIR <br> ARE YOU A FUTURE RODEO STAR OR BULL RIDER? <br> MUTTON BUSTIN 

REGISTERED RODEO SPORT FOR KIDS AGE 4-7

BULL RIDING FOR CHILDREN

## Saturday, August 17 • 2:00PM

IN THE WESTERN SHOW RING


REGISTRATION AT 1:3DPM
*Waivers will be needed along with safety gear. (hockey helmet. weighted vest and padding will be provided)

## \$2 REGISTRATION FEE

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Regional Sales Manager: David Guy
Email: davidguy@sevita.com Sevita.com


# Heavy Horse Show and Miniature Division 4 

Sunday, August 18, 2019
10:00 a.m.
Chairperson - Bert Doornwaard (cell 613-407-0331)

Judge: TBA
Closing Date of Entries - Postmarked
Thursday, August 1, 2019

Mail Entries to: Christy Stewart, 2698 8 $^{\text {th }}$ Line Road, Box 142 Metcalfe ON KOA2PO Phone: 613 821-2676 Email: castewart@bell.net
Parking: Heavy Horse Exhibitors will be parked on the inside and outside of the track before the corner at end of the show ring (usual area of parking).
Livestock Passes: 1-2 animals -1 pass, 3- - 4 animals -2 passes, 5-6 animals -3 passes, etc.

- Proof of liability insurance in the amount of one million dollars is required.
- Registration papers must be available for verification for Classes 1 to 10 between 8:00 a.m. and 9:30 a.m. the day of the show
- All exhibitors must be paid up members of the Mountain Township Agricultural Society for the current year. A $\$ 10.00$ membership fee will be deducted from the prize money for the next year membership.
- Entry fee is $15 \%$ of prize money won.
- Classes may be changed by the Committee for the following year due to lack of entries
- Judging of the line classes will commence at 10:00 a.m. sharp


## MINIATURE HORSE DIVISION

Entries: $15 \%$ of prize money won.
Prize Money: Classes A-F and H-J - $\$ 25, \$ 20, \$ 15, \$ 10$ and $\$ 5$.
Classes L, M, N, O, P - \$35, \$30, \$25, \$20, and \$10.
Class K - \$55, \$50, \$45, \$40, and \$30.
HEAVY HORSE PUREBRED LINE CLASSES - ALL BREEDS COMBINED
Prize Money - Classes 1 to 10
1st- $\$ 60.00 \mathbf{2}^{\text {nd }}-\$ 50.003^{\text {rd }}-\$ 45.004^{\text {th }}-\$ 35.005^{\text {th }}-\$ 30.006^{\text {th }}-\$ 25.007^{\text {th }}-20.00$
1 Foal of the current year, filly or colt

A Miniature Foal born in the current year, filly or colt

1C. - Special class - Clydesdale foals born in 2019 sponsored by Eastern Regional Clydesdale Association - 2019 filly or colt sired by a nominated stallion from Eastern Ontario or Western Quebec with the dividing line east of Highway 37

Prize Money for Class 1C 1 st $-\$ 65.00 \mathbf{2}^{\text {nd }}-\$ 55.003^{\text {rd }}-\$ 45.004^{\text {th }}-\$ 35.005^{\text {th }}-\$ 25.006^{\text {th }}$ and EOE $\$ 20.00$

H Special Class - Junior Showmanship (12 and under) on halter
10 Registered yeld mare four years old and over
11 Grand Champion Mare - Rosette only
12 Reserve Champion Mare - Rosette only

Miniature Lead Line - six years and under

Grade Line Classes
Prize Money - $\mathbf{1}^{\text {st }}-\$ 40.00 \mathbf{2}^{\text {nd }}-\$ 35.003^{\text {rd }}-\$ 30.004^{\text {th }}-\$ 25.005^{\text {th }}-\$ 15.00$ EOE
15 Light and Heavy Draft mare or gelding - three years and under
16 Heavy Draft Mare or Gelding - four years and over
17 Light Draft Mare or Gelding - four years and over
18 Commercial Mare or Gelding - three years and over
Special Class - Best Horse on the grounds (must have shown in previous appropriate class) - Sponsored by Mountain Meadows Clydesdales
20 Special Class Junior Showmanship - Youth (18 years and under) showing a draft horse on line - Sponsored by Eastern Regional Clydesdale Association and Mountain Township Agricultural Society
Prize Money $-1^{\text {st }} \$ 25.002^{\text {nd }} \$ 20.003^{\text {rd }} \$ 15.004^{\text {th }} \$ 10.00$ EOE
LUNCH*
K (3-6 Open Miniature Multi Hitch horse hitch)
21 Draft Cart Class
Prize Money - $1^{\text {st }} \$ 50.002^{\text {nd }} \$ 40.003^{\text {rd }} \$ 35.004^{\text {th }} \$ 30.005$ th $\$ 25.00$ EOE
Single Commercial hitched to a suitable vehicle (wagon or cart)

Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
L Open Miniature Team
23 Registered Team of Mares
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 50.004^{\text {th }} \$ 40.00$ EOE
M Open Miniature Cart Class - Horse over 34 up to 38 inches in height
24 Commercial Tandem Hitch
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
25 Light Draft Team hitched to a show wagon
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE

## Commercial Team

Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
27 Heavy Draft Team hitched to a wagon
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
28 Commercial Team driven by a Lady
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
N Open Miniature Cart Class 34 inches and under in height
29 Light or Heavy Draft Team driven by a Lady
Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
30* Heavy Horse or Commercial Team driven by a Junior 18 years and under Prize Money $-1^{\text {st }} \$ 75.002^{\text {nd }} \$ 60.003^{\text {rd }} \$ 45.004^{\text {th }} \$ 30.00$ EOE
31 Draft Unicorn hitch to a show wagon
Prize Money $-1^{\text {st }} \$ 125.002^{\text {nd }} \$ 100.003^{\text {rd }} \$ 80.004^{\text {th }} \$ 60.00$ EOE
32 Commercial Spike Hitch
Prize Money $-1^{\text {st }} \$ 125.002^{\text {nd }} \$ 100.003^{\text {rd }} \$ 80.004^{\text {th }} \$ 60.00$ EOE
0 Miniature Golden Age Cart - Open to Men and Ladies 60 years and over
33 Draft 4-Horse Hitch
Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
33A Draft or Commercial 4-Horse Hitch driven by a Lady (over 18 years of age). Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE
34 Commercial 4-Horse Hitch - Sponsored by the Ottawa Valley Commercial Horse Association Prize Money $-1^{\text {st }} \$ 200.002^{\text {nd }} \$ 160.003^{\text {rd }} \$ 140.004^{\text {th }} \$ 120.005^{\text {th }} \$ 80.00$ EOE

P Youth Miniature Cart Class - Driver must show proof of age (16 years and under)
35 Open 6-Horse Hitch
Prize Money $-1^{\text {st }} \$ 300.002^{\text {nd }} \$ 250.003^{\text {rd }} \$ 200.004^{\text {th }} \$ 175.005^{\text {th }} \$ 150.00$ EOE
36 Draft Horse Riding Class
Prize Money - $\$ 40.00$ per entry
*Please note the ring will be watered if needed at Lunch and again after Class 30.


# 2019 ROOTS, VEGETABLES \& FRUIT 

Deadline for entries
is $10: 30$
a.m. Friday

Chairperson: John Havekes (613) 989-5477

## Rules and Regulations

1. Follow entry sheet when entering (e.g. - 5 beans means 5 not 6 or $7 ; 5$ red tomatoes - not 4 red and 1 green)
2. Uniformity is a big thing when it comes to judging. Entries should be all of equal size.
3. Not responsible for any damaged entries
4. Use only food that you have grown!

## Roots \& Vegetables Section (70)

Prizes: $1^{\text {st }} \$ 5.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

1. Beans, 5 , green, with calyx and portion of stem attached 19. Peppers, 3 , green, 1 cm of stem left
2. Beans, 5 yellow, with calyx and portion of stem attached 20. Peppers, 3, red, 1 cm of stem left
3. Beets, 5 , table tops 1 cm above crown
4. Broccoli, 1, stem trimmed 1 cm
5. Brussel Sprouts, 5
6. Cabbage, 2 green, stems trimmed 1 cm
7. Cabbage, 2 red, stems trimmed 1 cm
8. Carrots, 5 , long, tops 1 cm above crown
9. Carrots, 5 , short, tops 1 cm above crown
10. Cantaloupe, $1,1 \mathrm{~cm}$ of stem left
11. Corn, 3 , sweet, $1 / 3$ husk removed from tip to butt
12. Cucumbers, 3 , slicing, $1 / 2 \mathrm{~cm}$ of stem
13. Cucumbers, 3 , pickling, $1 / 2 \mathrm{~cm}$ of stem
14. Garlic Buds, 3
15. Onions, 5 , green
16. Onions, 3 , yellow
17. Onions, 3 , red
18. Onions, 1, Spanish
19. Peppers, 3 , hot, 1 cm of stem left
20. Potatoes, 3 , white, brushed clean, not washed
21. Potatoes, 3 , red, brushed clean, not washed
22. Pumpkin, 2, pie, stem trimmed to 2 cm
23. Pumpkin, 1, Jack 'O Lantern, stem trimmed to 2 cm
24. Squash, variety, 2 , stems trimmed to 2.5 cm
25. Squash, spaghetti, 2 , stems trimmed to 2.5 cm
26. Squash, pepper, 2 , stems trimmed to 2.5 cm
27. Tomatoes, 5 , green with calyx attached
28. Tomatoes, 5 , red with calyx attached
29. Tomatoes, 5 , plum/paste with calyx attached
30. Tomatoes, 5 different and named with calyx attached
31. Tomatoes, 5 , cherry (red) with calyx attached
32. Tomatoes, 5, cherry (green) with calyx attached
33. Watermelon, $1,1 / 2 \mathrm{~cm}$ of stem
34. Zucchini, 2, stems trimmed to 2 cm

## Fruit Section (71)

Prizes: $1^{\text {st }} \$ 5.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

1. Crab Apple, 5 , stems attached
2. Apple, 3 , not ripe, stems not attached
3. Apple, 3, ripe, stems attached

Roots \& Vegetables Section (72)
Prizes: $1^{\text {st }} \$ 25.00,2^{\text {nd }} \$ 15.00,3^{\text {rd }} \$ 5.00$

1. Best Vegetable Display
2. Best Vegetable Table Centerpiece


| 1. Largest Table | 4. Tallest Stalk of Corn (trimmed at first root) | 7. Largest Potato | 10. Largest Pepper | 13. Largest Tomato` |
| :---: | :---: | :---: | :---: | :---: |
| 2. Longest Carrot | 5. Longest Cucumber | 8. Largest Pumpkin | 11. Largest Sunflower Head | 14. Oddest Shaped Vegetable |
| 3. Longest Ear of Corn | 6. Largest Onion | 9. Smallest Pumpkin (Ripe) | 12. Tallest Sunflower | 15. Longest Zucchini |

# Senior Exhibitors Special Novelty Section (74) (17 and over) 

Prizes: $1^{\text {st }} \$ 25.00,2^{\text {nd }} \$ 15.00,3^{\text {rd }} \$ 5.00$

1. Scarecrow: must be self-supporting - sitting or standing position $-4^{\prime}$ to $6^{\prime}$ in height

Junior Exhibitors Section (7) (16 and under)
Prizes: $1^{\text {st }} \$ 15.00,2^{\text {nd }} \$ 10.00,3^{\text {rd }} \$ 5.00$

1. Vegetable Monster, made with all natural materials
2. Sunflower Faces, use sunflower seed head to make face

Prizes: $1^{\text {st }} \$ 15.00,2^{\text {nd }} \$ 10.00,3^{\text {rd }} \$ 5.00$
3. Scarecrow: Must be self-supporting - sitting or standing position - $3^{\prime}$ to $4^{\prime}$ in height.

For more Junior entries be sure to check the Culinary, Junior Home-crafts and Floral divisions


# SOUTH MOUNTAIN FAIR 



## THURSDAY AUGUST



2019

- 1/2 Ton Gas ( 6500 lbs ) • 3/4 Ton Gas (7500 lbs)
- Super Street 2.6 ( 8500 lbs ) • Pro Street (8200lbs)
- Pro Mod (78001bs) • Hwy Trucks
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## SUNDAY AUGUST

2019 LARGE FRAME - 100-150 hp, 150-200 hp, 200-300hp, 300-400hp, 400hp+

Contact: Brad Moore 613-229-0333 SOUTH MOUNTAIN FAIRGROUNDS - 2967 LOUGH ROAD Full rules listed at www.southmountainfair.ca

PRIVE MONIEY TRUCK PULL - $\$ 3600$ TRACTOR PULL - $\$ 6000$

THE SOUTH MOUNTAIN FAIR PRESENTS


# CHLDr:Nss Entertainment \& Play Tent 

$\star$ AUGUST 17TH - 18TH, 2019 *


Saunders Country
Critter Zoo
Saturday, August 17th 10AM - 4PM
Sunday, August 18th 10AM - 4PM


Pikachu \& Olaf Meet and Greet Saturday, August 17th 11 AM - 4PM


Fantasy Face Painting \& Glitter Tattoos
Saturday, August 17th 10AM - 4PM
Sunday, August 18th 11AM-4PM


Doug Barr
Children's Show Showtimes
Saturday, August 17th
11:00AM - 11:30AM
1:OOPM - 1:30PM
3:00PM - 3:30PM


Maple
The Cow
Sałurday, August 17th
11AM-4PM
Sunday, August 18th
12PM-4PM


Isabella
Hoops
Showtimes with Workshop Sunday, August 18th

12PM-12:30PM
2PM-2:30PM


North Dundas
Library
Interactive Children's Workshop
Saturday, August 17th
11 AM - 4 PM


Magical Marvin \& his Wonder Dog Max Showtimes Sunday, August 18th

1PM - 1:45PM 3PM - 3:45PM
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SATURDAY, AUGUST 17, 2019
9:00 a.m.

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TAYLOR taylor.ace_94@hotmail.com 613-784-9390

Children must be 12 years and under


Food and Rupriculture,



# Simmental \& Angus Cattle Show 

Sunday, August 18 ${ }^{\text {th }}, 2019$<br>Chairman: Holly Somerville 613-889-2134 email: Hollycarolsomerville@gmail.com

Barry Stewart 613-989-6038

## ***Registration available online through Assist Expo***

Rules and Regulations: Entry fee of $15 \%$ will be deducted from the Prize money of Exhibitors. Exhibitors must be members of MTAS for 2019. $\$ 10.00$ membership fee is also returned to Mountain Twp. Agricultural Society for 2020.
Please Note: MTAS reserves the right to skip a class if only one exhibitor. (Single Classes Only) Livestock Bracelets will be allotted as follows; for every 1-2 animals exhibited you will receive - 1 Livestock Bracelet, 3-4 animals exhibited - 2 Livestock Bracelets, 5-6 animals exhibited - 3 Livestock Bracelets, 7-8 animals exhibited - 4 Livestock Bracelets, etc.
Prizes: $1^{\text {st }} \$ 75.00,2^{\text {nd }} \$ 65.00,3^{\text {rd }} \$ 55.00,4^{\text {th }} \$ 50.00,5^{\text {th }} \$ 45.00,6^{\text {th }} \$ 40.00,7^{\text {th }} \$ 35.00,8^{\text {th }} \$ 30.00$, $9^{\text {th }} \$ 25.00,10^{\text {th }} \$ 20.00$

## Simmental \& Angus Classes:

1. a) Bull calf born in January or February of 2019
b) Bull calf born in March, April or May of 2019
2. Yearling bull born in 2018
3. 2 year old bull born in 2017
4. a) Heifer calf born in January or February of 2019 b) Heifer calf born in March, April or May of 2019
5. Female heifer born March $1^{\text {st }}$ to December $31^{\text {st }}, 2018$
6. Female heifer born January $1^{\text {st }}$ to February $29^{\text {th }}, 2018$
7. Female born January $1^{\text {st, }}$ to December $31^{\text {st }}, 2017$ with her own 2019 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as an individual in classes 1,4 , and group classes 9-12
8. Female born prior to January $1^{\text {st, }}, 2016$ with her own 2019 natural, purebred, tattooed, calf at foot. Female and calf must be shown as a unit but the calf is eligible to show as an individual in classes 1,4 , and group classes 9-12
9. Get of Sire: Group of three (3) animals from the same sire - both sexes represented and at least one animal owned by the exhibitor. Animals must be shown in previous classes. Limited to one exhibit per exhibitor.
10. Progeny of Dam: Two (2) animals - the progeny of one dam, must have shown in previous classes. Limited to one exhibit per exhibitor.
11. Best Two Bulls: Two (2) of your best bulls - Limited to one exhibit per exhibitor.
12. Breeder's Herd: Group of animals bred by the exhibitor- both sexes represented and at least one animal owned by the exhibitor. Animals must be shown in previous sections and limited to one exhibit per exhibitor.

## Championship

Jacket - Best Angus Female Jacket - Best Simmental Female
Jacket - Best Angus Bull
Jacket - Best Simmental Bull
Champion Jackets donated by: Kevin Leeder- local Pioneer Dealer, Don Hess- ABS, Norm Tinkler- Pride Corn Seed and Ross Giles- Dundas Feed \& Seed.


## POULTRY SHOW

Thursday, August 15 ${ }^{\text {th }}, 2019$ to Sunday, August 18th, 2019

Chairpersons: Ross Dillabaugh 613 989-2359, Danny Johnstone 613 774-3330

Committee: Walter Patterson, Doug Boyd, Daniel Trumper, Connor Fetterley, Melissa Seay

Rules: Birds will be accepted from 6:00 pm Thursday night until 9:00 pm and no later than 9:30 am Friday morning. The show is being held under A.P.A rules and being judged by "The Standards of Perfection". Judging will begin at 10:00 am Friday. Each exhibitor is allowed to enter ONLY two (2) pairs in each class: two (2) males and two (2) females to be judged separately. The judge may withhold a prize if the entry is not worthy. Entries must be in by August 5th to Ross Dillabaugh 10105 County Road 3 Mountain ON KOE 1SO. All exhibitors must pay $\$ 1.00$ entry fee per bird. Birds must remain in the show until 3:30 pm Sunday, August $19^{\text {th }}$ or prize money is forfeited. Birds must be picked up between 3:30 pm and 5:30 pm on Sunday. Birds must be shown in cages supplied by M.T.A.S. An MTAS membership fee of $\$ 10.00$ is waived for first time adult exhibitors and if you are under the age of 18 years. MTAS and this Committee are not responsible for any loss or damage. All Standard and Bantams will be shown in a single cage.

Champion Call Duck Cash donation by M.T.A.S.
Grand Champion Cash donation by M.T.A.S.
Champion Pigeon Cash donation by M.T.A.S. in memory of Steven Coughler
Reserve Champion Pigeon Cash donation by Doug Whyte
Champion Bantam Cash donation by M.T.A.S.
Reserve Bantam Cash donation by M.T.A.S.
Champion Waterfowl Cash donation by Gerry Boyce
Best Cochin (Std/Bantam) Cash donation by M.T.A.S.
Best Sebright Cash donation by M.T.A.S. in Memory of Doug Robertson
Best Game Cash donation by M.T.A.S.
Best Jap Cash donation by Theresa McIntosh
Best Polish Cash donation by M.T.A.S.
Champion Standard Cash donation by Ross \& Elaine Dillabaugh
Best Mille Fleur Cash donation by Doug Boyd
Reserve Waterfowl Cash donation by M.T.A.S.
Best Dove Cash donation by B \& B Williams Mowing
Reserve Standard Cash donation by John Joynt
Standard Duck AOV Cash donation by M.T.A.S.
Best Rose Comb Cash donation by Danny Johnstone

Prize Money: $1^{\text {st }} \$ 5.00$ (three (3) points) $2^{\text {nd }} \$ 4.00$ (two (2) points) $3^{\text {rd }} \$ 3.00$ (one (1) point)
Poultry \& Water Fowl \& Pigeon
Judges: TBD

Please be reminded once again that birds are to be picked up on Sunday between 3:30 pm and 5:30 pm.

## Bantam Classes

| 1. Japs | 2. Wyndotte A.C. | 3. Wyndotte White |
| :---: | :---: | :---: |
| 4. Wyndotte Silver Laced | 5. Rose Comb | 6. Sebright Silver |
| 7. Sebright Golden | 8. Cornish White | 9. Cornish A.C. |
| 10. Clean Leg A.O.V. | 11. Modern Game A.C. | 12. O.E. Silver Duckwing |
| 13. O.E.B.B. Red | 14. O.E. Black Game | 15. O.E.White Game |
| 16. O.E. Wheaton Game | 17. O.E. Game A.C. | 18. Brahama Lights |
| 19. Brahama Buff | 20. Brahama A.C. | 21. Mille Fleur |
| 22. Silkies A.C. | 23. Cochins White | 24. Cochins Black |
| 25. Cochins Blue | 26. Cochins A.C. | 27. Leghorn White |
| 28. Leghorn A.O.C. | 29. Rocks White | 30. Rocks Barred |
| 31. Rocks A.C. | 32. Rhode Island Red | 33. Polish |
| 33A. Spangled Games |  |  |
|  | Standard Classes |  |
| 34. Polish | 35. Cornish White | 36. Cornish A.C. |
| 37. Hamburg A.C. | 38. Leghorn, White | 39. Leghorn A.C. |
| 40. Wyndotte White | 41. Wyndotte A.O.C. | 42. Austrolorp A.C. |
| 43. Sumatras | 44. Clean Leg A.O.V. | 45. Brahmas Light |
| 46. Brahmas dark | 47. Brhmas buff | 48. Cochins A.C. |
| 49. Feather Leg A.O.V. | 50. Rhode Island Red | 51. Rocks White |
| 52. Rocks Barred |  |  |
|  | Bantam Ducks |  |
| 53. White Calls | 54. Grey Calls | 55. Pastel Call |
| 56. Bantam Duck A.O.V. | 57. Black East Indies |  |
|  | Standard Ducks |  |
| 58. Duck A.O.V. | 59. Muscovy Duck | 60. Rouen |
| 61. Pekin | 62. Indian Runners A.C. |  |
|  | Geese |  |
| 63. White Embden | 64. African | 65. Geese A.O.V. |
| 66. Toulouse | 67. Buff Geese | 68. Geese Chinese A.C. |

## Pigeons

69. Fantails, A.C.
70. Modena Schitti
71. Indian Fantails A.C.
72. Modena Gazzi
73. Jacobins
74. Tumbler A.C.
75. Oriental Frills A.C.
76. Frill Backs
77. Show Rollers A.C.
78. Show Pen Homers A.C.
79. Chinese Owls A.C.
80. Pouter
81. Pigeons A.O.V.
82. Tumbler Long Face
83. Frill Old Style
84. Rollers A.O.V.
85. Racing Homers A.C.
86. Owls, A.O.V.
87. Cropper
88. Doves A.C.
89. Egyptian Swifts
90. Turkeys

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[^0]:    30-17. Again this year!! Highest score exhibitor in the Grades 4-6 division wins a bonus $\$ 25$ cash gift, courtesy of JED Express Ltd.

